PSALM I.

THAT man hath perfect bleſſed-
who walketh not aſtray (neſs
In counſel of ungodly men
nor ſtands in ſinners way,
Nor ſitteth in the ſcorner's chair.
2 But placeth his delight
Upon God's law, and meditates
on his law day and night.
3 He ſhall be like a tree that grows
near planted by a river,
Which in his ſeaſon yields his fruit,
and his leaf fadeth never:
And all he doth ſhall proſper well.
4 The wicked are not ſo:
But like they are unto the chaff
which wind drives to and fro.
5 In judgment therefore ſhall not ſtand
ſuch as ungodly are,
Nor in th' aſſembly of the juſt
ſhall wicked men appear.
6 For why? the way of godly men
unto the Lord is known:
Whereas the way of wicked men
ſhall quite be overthrown.

PSALM II.

WHy rage the heathen? and vain things
why do the people mind?
2 Kings of the earth do ſet themſelves,
and princes are combin'd
To plot againſt the Lord, and his
Anointed, ſaying thus,
3 Let us aſunder break their bands,
and caſt their cords from us.
4 He that in heaven ſits ſhall laugh:
the Lord ſhall ſcorn them all.
5 Then ſhall he ſpeak to them in wrath,
in rage he vex them ſhall.
6 Yet notwithſtanding I have him
to be my King appointed;
And o'er Sion my holy hill
I have him King anointed.
7 The ſure decree I will declare:
the Lord hath ſaid to me,
Thou art mine only Son, this day
I have begotten thee.
8 Aſk of me, and for heritage
the heathen I'll make thine;
And, for poſſeſſion, I to thee
will give earth's utmoſt line.
9 Thou ſhalt, as with a weighty rod
of iron, break them all;
And, as a potter's ſherd, thou ſhalt
them daſh in pieces ſmall.
10 Now therefore, kings, be wiſe, be
ye judges of the earth. (taught,
11 Serve God in fear, and ſee that ye
join trembling with your mirth.
12 Kiſs ye the Son, leſt in his ire
ye periſh from the way,
If once his wrath begin to burn:
bleſt all that on him ſtay.

PSALM III.

O Lord, how are my foes increas'd?
againſt me many riſe.
2 Many ſay of my ſoul, For him
in God no ſuccour lies.
3 Yet thou my ſhield and glory art,
th' uplifter of mine head.
4 I cry'd, and from his holy hill
the Lord me anſwer made.
5 I laid me down, and ſlept, I wak'd
for God ſuſtained me.
6 I will not fear though thouſands ten
ſet round againſt me be.
7 Ariſe, O Lord, ſave me, my God;
for thou my foes haſt ſtroke
All on the cheek-bone, and the teeth
of wicked men haſt broke.
8 Salvation doth appertain
unto the Lord alone:
Thy bleſſing, Lord, for evermore
thy people is upon.

PSALM IV.

GIve ear unto me when I call,
God of my righteouſneſs;
Have mercy, hear my pray'r, thou haſt
enlarg'd me in diſtreſs.
2 O ye the ſons of men, how long
will ye love vainties?
How long my glory turn to ſhame,
and will ye follow lies?
3 But know that for himſelf the Lord
the godly man doth chuſe;
The Lord, when I on him do call,
to hear will not refuſe.
4 Fear, and ſin not, talk with your heart
on bed, and ſilent be.
5 Off'rings preſent of righteouſneſs,
and in the Lord truſt ye.
6 O who will ſhew us any good?
is that which many ſay:
But of thy countenance the light,
Lord, lift on us alway.
7 Upon my heart beſtow'd by thee
more gladneſs I have found,
Than they, ev'n then, when corn and wine
did moſt with them abound.
8 I will both lay me down in peace,
and quiet ſleep will take:
Becauſe thou only me to dwell
in ſafety, Lord, doſt make.

PSALM V.

GIve ear unto my words, O Lord,
my meditation weigh.
2 Hear my loud cry, my King my God,
for I to thee will pray.
3 Lord, thou ſhalt early hear my voice;
I early will direct
My pray'r to thee, and looking up
an anſwer will expect.
4 For thou art not a God that doth
in wickedneſs delight:
Neither ſhall evil dwell with thee.
5 Nor fools ſtand in thy ſight:
All that ill doers are thou hat'ſt.
6 Cut'ſt off that liars be:
The bloody and deceitful man
abhorred is by thee.
7 But I into thy houſe will come
in thine abundant grace:
And I will worſhip in thy fear
towards thy holy place.
8 Becauſe of thoſe mine enemies,
Lord, in thy righteouſneſs
Do thou me lead; do thou thy way
make ſtraight before my face.
9 For in their mouth there is no truth,
there inward part is ill;
Their throat's an open ſepulchre,
their tongue doth flatter ſtill.
10 O God, deſtroy them, let them be
by their own counſel quell'd:
Them for their many ſins caſt out,
for they 'gainſt thee rebell'd.
11 But let all joy that truſt in thee,
and ſtill make ſhouting noiſe:
For them thou ſav'ſt; let all that love
thy name in thee rejoice.
12 For, Lord, unto the righteous man
thou wilt thy bleſſing yield,
With favour thou wilt compeſs him
about, as with a ſhield.

PSALM VI.

LOrd, in thy wrath rebuke me not,
Nor in thy hot rage chaſten me.
2 Lord, pity me, for I am weak:
Heal me, for my bones vexed be.
3 My ſoul is alſo vexed ſore;
But, Lord, how long ſtay wilt thou make?
4 Return, O Lord, my ſoul ſet free;
O ſave me for thy mercy's ſake.
5 Becauſe thoſe that deceaſed are,
Of thee ſhall no remembrance have:
And who is he that will to thee
Give praiſes, lying in the grave?
6 I with my groning weary am,
I alſo, all the night, my bed
Have cauſed for to ſwim; and I
With tears my couch have watered.
7 Mine eye, conſum'd with grief, grows old,
Becauſe of all mine enemies.
8 Hence from me wicked workers all,
For God hath heard my weeping cries.
9 God hath my my ſupplication heard,
My pray'r received graciouſly.
10 Sham'd and ſore vex'd be all my foes,
Sham'd and back turned ſuddenly.

Another of the ſame.

IN thy great indignation,
O Lord, rebuke me not:

Nor on me lay thy chaſt'ning hand
in thy diſpleaſure hot.
2 Lord, I am weak, therefore on me
have mercy, and me ſpare:
Heal me, O Lord, becauſe thou know'ſt
my bones much vexed are.
3 My ſoul is vexed ſore: but, Lord,
how long ſtay wilt thou make?
4 Return, Lord, free my ſoul and ſave
me for thy mercy's ſake.
5 Becauſe of thee in death there ſhall
no more remembrance be:
Of thoſe that in the grave do ly,
who ſhall give thanks to thee?
6 I with my groning weary am,
and all the night my bed
I cauſed for to ſwim: with tears
my couch I watered.
7 By reaſon of my vexing grief,
mine eye conſumed is:
It waxeth old becauſe of all
that be mine enemies.
8 But now depart from me, all ye
that work iniquity:
For why, the Lord hath heard my voice,
when I did mourn and cry.
9 Unto my ſupplication
the Lord did hearing give:
When I to him my prayer make,
the Lord will it receive.
10 Let all be ſham'd and troubled ſore
that en'mies are to me;
Let them turn back, and ſuddenly
aſhamed let them be.

PSALM VII.

O Lord my God, in thee do I
my confidence repoſe:
Save and deliver me from all
my perſecuting foes.
2 Leſt that the enemy my ſoul
ſhould like a lion tear,
In pieces renting it, while there
is no deliverer.
3 O Lord my God, if it be ſo
that I committed this;
If it be ſo that in my hands
iniquity there is:
4 If I rewarded ill to him
that was at peace with me;
(Yea, ev'n the man that without cauſe
my foe was, I did free.)
5 Then let the foe purſue, and take
my ſoul, and my life thruſt
Down to the earth, and let him lay
mine honour in the duſt.
6 Riſe in thy wrath, Lord, raiſe thyſelf,
for my foes raging be;
And to the judgment which thou haſt
commanded wake for me.
7 So ſhall th' aſſembly of thy folk
about encompaſs thee:
Thou therefore, for their ſakes, return
unto thy place on high.
8 The Lord he ſhall the people judge:
my judge, Jehovah, be
After my righteouſneſs, and mine
integrity in me.
9 O let the wicked's malice end,
but ſtabliſh ſtedfaſtly
The righteous; for the righteous God
the hearts and reins doth try.
10 In God, who ſaves th' upright in heart,
is my defence and ſtay.
11 God juſt men judgeth, God is wroth
with ill men ev'ry day.
12 If he do not return again,
then he his ſword will whet;
His bow he hath already bent,
and hath it ready ſet.
13 He alſo hath for him prepar'd
the inſtruments of death;
Againſt the perſecutors he
his ſhafts ordained hath.
14 Behold, he with iniquity
doth travail as in birth;
A miſchief he conceived hath,
and falſhood ſhall bring forth.
15 He made a pit, and digg'd it deep,
another there to take,
But he is fall'n into the ditch
which he himſelf did make.
16 Upon his own head his miſchief
ſhall be returned home;
His vi'lent dealing alſo down
on his own pate ſhall come.
17 According to his righteouſneſs
the Lord I'll magnify:
And will ſing praiſe unto the name
of God that is moſt high.

PSALM VIII.

HOw excellent in all the earth,
Lord, our Lord, is thy name!
Who haſt thy glory far advanc'd
above the ſtarry frame.
2 From infants and from ſucklings mouth
thou dideſt ſtrength ordain,
For thy foes cauſe, that ſo thou might'ſt
th' avenging foe reſtrain.
3 When I look up unto the heav'ns,
which thine own fingers fram'd,
Unto the moon, and to the ſtars,
which were by thee ordain'd;
4 Then ſay I, What is man, that he
remembred is by thee?
Or what the ſon of man, that thou
ſo kind to him ſhouldſt be?
5 For thou a little lower haſt
him than the angels made,
With glory and with dignity
thou crowned haſt his head.
6 Of thy hand-works thou mad'ſt him lord,
all under's feet didſt lay:
7 All ſheep and oxen, yea, and beaſts
that in the field do ſtray.
8 Fowls of the air, fiſh of the ſea,
all that paſs through the ſame.
9 How excellent in all the earth,
Lord, our Lord, is thy name!

PSALM IX.

LOrd, thee I'll praiſe with all my heart,
thy wonders all proclaim.
2 In thee, moſt High, I'll greatly joy,
and ſing unto thy name.
3 When back my foes were turn'd, they fell,
and periſh'd at thy ſight. cauſe,
4 For thou maintain'dſt my right and
on throne ſat'ſt, judging right.
5 The heathen thou rebuked haſt,
the wicked overthrown;
Thou haſt put out their names, that they
may never more be known.
6 O enm'y! now deſtructions have
an end perpetual:
Thou cities raz'd, periſh'd with them
is their memorial.
7 God ſhall endure for ay, he doth
for judgment ſet his throne:
8 In righteouſneſs to judge the world,
juſtice to give each one.
9 God alſo will a refuge be
for thoſe that are oppreſt;
A refuge will he be in times
of trouble to diſtreſt.
10 And they that know thy name, in thee
their confidence will place:
For thou haſt not forſaken them
that truly ſeek thy face.
11 O ſing ye praiſes to the Lord,
that dwells in Zion hill,
And, all the nations among,
his deeds record ye ſtill.
12 When he enquireth after blood,
he then remembreth them:
The humble folk he not forgets,
that call upon his name.
13 Lord, pity me, behold the grief
which I from foes ſuſtain:
Ev'n thou, who from the gates of death
doſt raiſe me up again:
14 That I, in Sion's daughters gates,
may all thy praiſe advance:
And that I may rejoice always
in thy deliverance.
15 The heathen are ſunk in the pit,
which they themſelves prepar'd;
And in the net which they have hid,
their own feet faſt are ſnar'd.
16 The Lord is by the judgment known,
which he himſelf hath wrought:
The ſinners hands do make the ſnares,
wherewith themſelves are caught.
17 They, who are wicked, into hell
each one ſhall turned be;
And all the nations that forget
to ſeek the Lord moſt high.
18 For they that needy are, ſhall not
forgotten be alway;
The expectation of the poor
ſhall not be loſt for ay.

19 Arise, Lord, let not man prevail;
judge heathens in thy sight;
20 That they may know themselves but men,
the nations, Lord, affright.

PSALM X.

WHerefore is it, that thou, O Lord,
dost stand from us afar?
And wherefore hidest thou thy self,
when times so troublous are?
2 The wicked in his loftiness
doth persecute the poor:
In these devices they have fram'd,
let them be taken sure.
3 The wicked of his hearts desire
doth talk with boasting great;
He blesseth him that's covetous,
whom yet the Lord doth hate.
4 The wicked, through his pride of face,
on God he doth not call;
And in the counsels of his heart
the Lord is not at all.
5 His ways they always grievous are;
thy judgments from his sight
Removed are: at all his foes
he puffeth with despight.
6 Within his heart he thus hath said,
I shall not moved be;
And no adversity at all
shall ever come to me.
7 His mouth with cursing, fraud, deceit,
is fill'd abundantly:
And underneath his tongue there is
mischief and vanity.
8 He closely sits in villages;
he slays the innocent:
Against the poor that pass him by,
his cruel eyes are bent.
9 He lion-like lurks in his den;
he waits the poor to take:
And when he draws him in his net,
his prey he doth him make.
10 Himself he humbleth very low,
he croucheth down withal,
That so a multitude of poor
may by his strong ones fall.
11 He thus hath said within his heart,
The Lord hath quite forgot:
He hides his countenance, and he
for ever sees it not.
12 O Lord, do thou arise; O God,
lift up thine hand on high:
Put not the meek afflicted ones
out of thy memory.
13 Why is it that the wicked man
thus doth the Lord despise?
Because, that God will it require,
he in his heart denies.
14 Thou hast it seen, for their mischief
and spite thou wilt repay:
The poor commits himself to thee,
thou art the orphan's stay.
15 The arm break of the wicked man,
and of the evil one;
Do thou seek out his wickedness,
until thou findest none.
16 The Lord is King through ages all,
ev'n to eternity:
The heathen people from his land
are perish'd utterly.
17 O Lord, of those that humble are
thou the desire didst hear:
Thou wilt prepare their heart, and thou
to hear will bend thine ear.
18 To judge the fatherless, and those
that are oppressed sore,
That man, that is but sprung of earth,
may them oppress no more.

PSALM XI.

IN the Lord do put my trust;
how is it then that ye
Say to my soul, Flee as a bird
unto your mountain high?
2 For lo, the wicked bend their bow,
their shafts on string they fit,
That those who upright are in heart,
they privily may hit.
3 If the foundations be destroy'd,
what hath the righteous done?
4 God in his holy temple is,
in heaven is his throne:
His eyes do see, his eye-lids try
5 mens sons. The just he proves:
But his soul hates the wicked man,
and him that vi'lence loves.
6 Snares, fire and brimstone, furious storms
on sinners he shall rain:
This, as the portion of their cup,
doth unto them pertain.
7 Because the Lord most righteous doth
in righteousness delight,
And with a pleasant countenance
beholdeth the upright.

PSALM XII.

HElp, Lord, because the godly man
doth daily fade away:
And from among the sons of men
the faithful to decay.
2 Unto his neighbour ev'ry one
doth utter vanity:
They with a double heart do speak,
and lips of flattery.
3 God shall cut off all flatt'ring lips,
tongues that speak proudly thus,
4 We'll with our tongue prevail, our lips
are ours: who's Lord o'er us?
5 For poor opprest, and for the sighs
of needy, rise will I,
Saith God, and him in safety set
from such as him defy.
6 The words of God are words most pure,
they be like silver try'd
In earthen furnace, seven times
that hath been purify'd.
7 Lord, thou shalt them preserve and keep
for ever from this race.
8 On each side walk the wicked, when
vile men are high in place.

PSALM XIII.

HOw long wilt thou forget me, Lord?
shall it for ever be?
O how long shall it be, that thou
wilt hide thy face from me?
2 How long take counsel in my soul,
still sad in heart, shall I?
How long exalted over me
shall be mine enemy?
3 O Lord my God, consider well,
and answer to me make:
Mine eyes enlighten, lest the sleep
of death me overtake.
4 Lest that mine enemy should say,
Against him I prevail'd:
And those that trouble me rejoice,
when I am mov'd and fail'd.
5 But I have all my confidence
thy mercy set upon;
My heart within me shall rejoice
in thy salvation.
6 I will unto the Lord my God
sing praises chearfully,
Because he hath his bounty shown
to me abundantly.

PSALM XIV.

THat there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile,
not one of them doth good.
2 Upon men sons the Lord from heav'n
did cast his eyes abroad;
To see if any understood,
and did seek after God.
3 They altogether filthy are,
they all aside are gone;
And there is none that doeth good,
yea, sure there is not one.
4 These workers of iniquity,
do they not know at all,
That they my people eat as bread,
and on God do not call?
5 There fear'd they much; for God is with
the whole race of the just.
6 You shame the counsel of the poor,
because God is his trust.
7 Let Israel's help from Zion come:
when back the Lord shall bring
His captives, Jacob shall rejoice,
and Israel shall sing.

PSALM XV.

WIthin thy tabernacle, Lord,
who shall abide with thee?
And in thy high and holy hill
who shall a dweller be?
2 The man that walketh uprightly,
and worketh righteousness,
And, as he thinketh in his heart,
so doth he truth express.

3 Who doth not ſlander with his tongue,
nor to his friend doth hurt,
Nor yet againſt his neighbour doth
take up an ill report.
4 In whoſe eyes vile men are deſpis'd;
but thoſe that God do fear
He honoureth; and changeth not,
though to his hurt he ſwear.
5 His coin puts not to uſury,
nor take reward will he
Againſt the guiltleſs. Who doth thus
ſhall never moved be.

PSALM XVI.

LOrd, keep me: for I truſt in thee.
2 To God thus was my ſpeech,
Thou art my Lord, and unto thee
my goodneſs doth not reach:
3 To ſaints on earth, to th' excellent,
where my delight's all plac'd.
4 Their ſorrows ſhall be multipli'd,
to other gods that haſte:
Of their drink-offerings of blood
I will no off'ring make:
Yea, neither I their very names
up in my lips will take.
5 God is of mine inheritance
and cup the portion:
The lot that fallen is to me,
thou doſt maintain alone.
6 Unto me happily the lines
in pleaſant places fell;
Yea, the inheritance I got,
in beauty doth excel.
7 I bleſs the Lord, becauſe he doth
by counſel me conduct:
And, in the ſeaſons of the night,
my reins do me inſtruct.
8 Before me ſtill the Lord I ſet:
ſith it is ſo that he
Doth ever ſtand at my right hand,
I ſhall not moved be.
9 Becauſe of this my heart is glad,
and joy ſhall be expreſt
Ev'n by my glory: and my fleſh
in confidence ſhall reſt.
10 Becauſe my ſoul in grave to dwell
ſhall not be left by thee;
Nor wilt thou give thine holy One
corruption to ſee.
11 Thou wilt me ſhew the path of life:
of joys there is full ſtore
Before thy face, at thy right hand
are pleaſures evermore.

PSALM XVII.

LOrd, hear the right, attend my cry,
unto my pray'r give heed,
That doth not in hypocriſy
from feigned lips proceed.
2 And from before thy preſence forth
my ſentence do thou ſend:
Toward theſe things that equal are,
do thou thine eyes intend.
3 Thou prov'dſt mine heart, thou viſit'dſt
by night thou didſt me try, (me
Yet nothing found'ſt; for that my mouth
ſhall not ſin, purpos'd I.
4 As for mens works, I by the word
that from thy lips doth flow,
Did me preſerve out of the paths
wherein deſtroyers go.
5 Hold up my goings, Lord, me guide
in thoſe thy paths divine,
So that my footſteps may not ſlide
out of theſe ways of thine.
6 I called have on thee, O God,
becauſe thou wilt me hear:
That thou mayſt hearken to my ſpeech,
to me incline thine ear.
7 Thy wondrous loving kindneſs ſhow,
thou that by thy right hand,
Sav'ſt them that truſt in thee, from thoſe
that up againſt them ſtand.
8 As th' apple of the eye me keep;
in thy wings ſhade me cloſe:
9 From lewd oppreſſors, compaſſing
me round as deadly foes.
10 In their own fat they are inclos'd:
their mouth ſpeaks loftily.
11 Our ſteps they compaſt; and to ground
down bowing ſet their eye.
12 He like unto a lion is,
that's greedy of his prey,
Or lion young which lurking doth
in ſecret places ſtay.
13 Ariſe, and diſappoint my foe,
and caſt him down, O Lord:
My ſoul ſave from the wicked man,
the man which is thy ſword.
14 From men which are thy hand, O Lord,
from worldly men me ſave,
Which only in this preſent life
their part and portion have:
Whoſe belly with thy treaſure hid
thou fill'ſt, they children have
In plenty, of their goods the reſt
they to their children leave.
15 But as for me, I thine own face
In righteouſneſs will ſee:
And with thy likeneſs when I wake,
I ſatisfied ſhall be.

PSALM XVIII.

THee will I love, O Lord, my ſtrength,
2 My fortreſs is the Lord,
My rock, and he that doth to me
deliverance afford:
My God, my ſtrength, whom I will truſt,
a buckler unto me,
The horn of my ſalvation,
and my high tow'r is he.
3 Upon the Lord, who worthy is
of praiſes, will I cry:
And then ſhall I preſerved be
ſafe from mine enemy.
4 Floods of ill men affrighted me,
death's pangs about me went.
5 Hell's ſorrows me invironed:
death's ſnares did me prevent.
6 In my diſtreſs I call'd on God,
cry to my God did I:
He from his temple heard my voice,
to his ears came my cry.
7 Th'earth as affrighted, then did ſhake,
trembling upon it ſeiz'd;
The hills foundations moved were,
becauſe he was diſpleas'd.
8 Up from his noſtrils came a ſmoke,
and from his mouth there came
Devouring fire, and coals by it
were turned into flame.
9 He alſo bowed down the heav'ns,
and thence he did deſcend:
And thickeſt clouds of darkneſs did
under his feet attend.
10 And he upon a cherub rode,
and thereon he did fly:
Yea, on the ſwift wings of the wind
his flight was from on high.
11 He darkneſs made his ſecret place:
about him for his tent,
Dark waters were, and thickeſt clouds
of th' airy firmament.
12 And at the brightneſs of that light
which was before his eye,
His thick clouds paſt away, hailſtones,
and coals of fire did fly.
13 The Lord God alſo in the heav'ns
did thunder in his ire;
And there the Higheſt gave his voice,
Hailſtones and coals of fire.
14 Yea, he is arrows ſent abroad,
and them he ſcattered;
His lightnings alſo he ſhot out,
and them diſcomfited.
15 The waters chanels then were ſeen,
the world's foundations vaſt
At thy rebuke diſcover'd were,
and at thy noſtrils blaſt.
16 And from above the Lord ſent down
and took me from below.
From many waters he me drew,
which would me overflow.
17 He me reliev'd from my ſtrong foes,
and ſuch as did me hate;
Becauſe he ſaw that they for me
too ſtrong were, and too great.
18 They me prevented in the day
of my calamity:
But even then the Lord himſelf
a ſtay was unto me.
19 He to a place where liberty,
and room was, hath me brought
Becauſe he took delight in me,
he my deliv'rance wrought.
20 According to my righteouſneſs
he did me recompenſe,
He me repay'd according to
my hands pure innocence.

21 For I God's ways kept, from my God
did not turn wickedly.
22 His judgments were before me, I
his laws put not from me.
23 Sincere before him was my heart,
with him upright was I:
And watchfully I kept myself
from mine iniquity
24 After my righteousness the Lord
hath recompensed me,
After the cleanness of my hands
appearing in his eye.
25 Thou gracious to the gracious art,
to upright men upright.
26 Pure to the pure, forward thou kyth'st
unto the froward wight.
27 For thou wilt the afflicted save,
in grief that low do ly:
But wilt bring down the countenance
of them whose looks are high.
28 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will also make
my darkness to be light.
29 By thee through troops of men I break
and them discomfit all:
And, by my God assisting me,
I over-leap a wall.
30 As for God, perfect is his way;
the Lord his word is try'd:
He is a buckler to all those
who do in him confide.
31 Who but the Lord is God? but he
who is a rock and stay?
32 'Tis God that girdeth me with strength,
and perfect makes my way.
33 He made my feet swift as the hinds,
set me on my high places.
34 Mine hands to war he taught, mine arms
brake bows of steel in pieces.
35 The shield of thy salvation
thou didst on me bestow:
Thy right hand held me up, and great
thy kindness made me grow.
36 And, in my way, my steps thou hast
enlarged under me:
That I go safely, and my feet
are kept from sliding free.
37 Mine enemies I pursued have,
and did them overtake:
Nor did I turn again, till I
an end of them did make.
38 I wounded them, they could not rise:
they at my feet did fall,
39 Thou girdest me with strength for war:
my foes thou broughtst down all.
40 And thou hast giv'n to me the necks
of all mine enemies:
That I might them destroy and slay
who did against me rise.
41 They cried out, but there was none
that would or could them save:
Yea, they did cry unto the Lord,
but he no answer gave.
42 Then did I beat them small as dust
before the wind that flies:
And I did cast them out like dirt
upon the street that lies.
43 Thou mad'st me free from peoples
and heathens head to be: (strife
A people, whom I have not known,
shall service do to me.
44 At hearing they shall me obey,
to me they shall submit.
45 Strangers for fear shall fade away,
who in close places sit.
46 God lives, blest be my rock; the God
of my health praised be.
47 God doth avenge me, and subdues
the people under me.
48 He saves me from mine enemies:
yea, thou hast lifted me
Above my foes; and from the man
of violence set me free.
49 Therefore to thee will I give thanks
the heathen folk among:
And to thy name, O Lord, I will
sing praises in a song.
50 He great deliverance gives his king:
he mercy doth extend
To David, his anointed one,
and his seed without end.

PSALM XIX.

THe heav'ns God's glory do declare:
the skies his hand-works preach.
2 Day utters speech to day, and night
to night doth knowledge teach.
3 There is no speech, nor tongue, to which
their voice doth not extend.
4 Their line is gone through all the earth,
their words to the world's end.
In them he set the sun a tent,
5 Who bridegroom-like forth goes
From's chamber, as a strong man doth,
to run his race, rejoice.
6 From heaven's end is his going forth,
circling to th' end again:
And there is nothing from his heat
that hidden doth remain.
7 God's law is perfect, and converts
the soul in sin that lies:
God's testimony is most sure,
and makes the simple wise.
8 The statutes of the Lord are right,
and do rejoice the heart:
The Lord's command is pure and doth
light to the eyes impart.
9 Unspotted is the fear of God,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether.
10 They, more than gold, yea, much fine
to be desired are: (gold
Than hony, hony from the comb
that droppeth, sweeter far.
11 Moreover they thy servant warn
how he his life should frame:
A great reward provided is
for them that keep the same.
12 Who can his errors understand?
O cleanse thou me within
13 From secret faults. Thy servant keep
from all presumptuous sin:
And do not suffer them to have
dominion over me:
Then righteous and innocent,
I from much sin shall be.
14 The words which from my mouth pro-
the thoughts sent from my heart (ceed
Accept, O Lord, for thou my strength
and my Redeemer art.

PSALM XX.

JEhovah hear thee in the day
when trouble he doth send:
And let the name of Jacob's God
thee from all ill defend.
2 O let him help send from above,
out of his sanctuary:
From Sion his own holy hill,
let him give strength to thee.
3 Let him remember all thy gifts,
accept thy sacrifice:
4 Grant thee thine hearts wish, and fulfil
thy thoughts and counsel wise.
5 In thy salvation we will joy;
in our God's name we will
Display our banners: and the Lord
thy prayers all fulfil.
6 Now know I, God his king doth save,
he from his holy heav'n
Will hear him with the saving strength
by his own right hand giv'n.
7 In Chariots some put confidence,
some horses trust upon:
But we remember will the name
of our Lord God alone.
8 We rise, and upright stand, when they
are bowed down, and fall.
9 Deliver, Lord, and let the King
us hear, when we do call.

PSALM XXI.

THe king in thy great strength, O Lord!
shall very joyful be: (
In thy salvation rejoice
how veh'mently shall he?
2 Thou hast bestowed upon him
all that his heart would have,
And thou from him didst not withhold
Whate'er his lips did crave.
3 For thou with blessings him prevent'st
of goodness manifold;
And thou hast set upon his head
a crown of purest gold.
4 When he defired life of thee,
thou life to him didst give;

Ev'n such a length of days, that he
for evermore should live.
5 In that salvation wrought by thee,
his glory is made great:
Honour and comely majesty
thou hast upon him set.
6 Because that thou for evermore
most blessed hast him made:
And thou hast with thy countenance
made him exceeding glad.
7 Because the king upon the Lord
his confidence doth lay.
And through the grace of the most High
shall not be mov'd away.
8 Thine hand shall all those men find out
that en'mies are to thee,
Ev'n thy right hand shall find out those
of thee that haters be.
9 Like fiery ov'n thou shalt them make
when kindled is thine ire:
God shall them swallow in his wrath,
devour them shall the fire.
10 Their fruit from earth thou shalt de-
their seed men from among. (stroy
11 For they beyond their might 'gainst
did plot mischief and wrong. (thee
12 Thou therefore shalt make them turn
when thou thy shafts shalt place (back
Upon thy strings, made ready all
to fly against their face.
13 In thy great pow'r and strength, O
be thou exalted high; (Lord
So shall we sing with joyful hearts,
thy power praise shall we.

PSALM XXII.

MY God, my God, why hast thou me
forsaken? why so far
Art thou from helping me, and from
my words that roring are?
2 All day, my God, to thee I cry,
yet am not heard by thee;
And in the season of the night
I cannot silent be.
3 But thou art holy, thou that dost
inhabit Isra'l's praise.
4 Our fathers hop'd in thee, they hop'd,
and thou didst them release.
5 When unto thee they sent their cry,
to them deliv'rance came:
Because they put their trust in thee,
they were not put to shame.
6 But as for me, a worm I am,
and as no man am priz'd:
Reproach of men I am, and by
the people am despis'd.
7 All that me see laugh me to scorn;
shoot out the lip do they,
They nod and shake their heads at me,
and mocking, thus do say,
8 This man did trust in God, that he
would free him by his might:
Let him deliver him, sith he
had in him such delight.
9 But thou art he out of the womb
that didst me safely take:
When I was on my mother's breasts,
thou me to hope didst make.
10 And I was cast upon thy care,
ev'n from the womb till now:
And from my mother's belly, Lord,
my God and guide art thou.
11 Be not far off, for grief is near;
and none to help is found.
12 Bulls many compass me, strong bulls
of Bashan me surround.
13 Their mouths they open'd wide on me,
upon me gape did they,
Like to a lion ravening,
and roring for his prey.
14 Like water I'm pour'd out, my bones
all out of joint do part:
Amidst my bowels, as the wax,
so melted is my heart.
15 My strength is like a potsherd dry'd:
my tongue it cleaveth fast
Unto my jaws; and to the dust
of death thou brought me hast.
16 For dogs have compass'd me about:
the wicked that did meet
In their assembly me inclos'd,
they pierc'd my hands and feet.
17 I all my bones may tell: they do
upon me look and stare.
18 Upon my vesture lots they cast,
and clothes among them share.
19 But be not far, O Lord, my strength;
haste to give help to me.
20 From sword my soul, from pow'r of
my darling set thou free. (dogs
21 Out of the roaring lion's mouth
do thou me shield and save:
For from the horns of unicorns
an ear to me thou gave.
22 I will shew forth thy name unto
those that my brethren are:
Amidst the congregation
thy praise I will declare.
23 Praise ye the Lord, who do him fear;
him glorify all ye
The seed of Jacob; fear him all
that Isra'l's children be.
24 For he despis'd not, nor abhorr'd
th' afflicted's misery:
Nor from him hid his face, but heard
when he to him did cry.
25 Within the congregation great
my praise shall be of thee;
My vows before them that him fear,
shall be perform'd by me.
26 The meek shall eat, and shall be fill'd,
they also praise shall give
Unto the Lord, that do him seek;
your heart shall ever live.
27 All ends of th' earth remember shall,
and turn the Lord unto:
All kindreds of the nations
to him shall homage do:
28 Because the kingdom to the Lord
doth appertain as his;
Likewise among the nations
the governor he is.
29 Earth's fat ones eat, and worship
all who to dust descend, (shall
Shall bow to him: none of them can
his soul from death defend,
30 A seed shall service do to him,
unto the Lord it shall
Be for a generation
reckoned in ages all.
31 They shall come, and they shall declare
his truth and righteousness
Unto a people yet unborn.
And that he hath done this.

PSALM XXIII

THE Lord's my shepherd, I'll not want,
2 He makes me down to ly
In pastures green: he leadeth me
the quiet waters by.
3 My soul he doth restore again;
and me to walk doth make
Within the paths of righteousness,
ev'n for his own name's sake.
4 Yea, though I walk in death's dark
yet will I fear none ill: (vale,
For thou art with me, and thy rod
and staff me comfort still.
5 My table thou hast furnished,
in presence of my foes:
My head thou dost with oil anoint,
and my cup overflows.
6 Goodness and mercy all my life
shall surely follow me:
And in God's house for evermore
my dwelling-place shall be.

PSALM XXIV.

THE earth belongs unto the Lord,
and all that it contains;
The world that is inhabited,
and all that there remains.
2 For the foundations thereof
he on the seas did lay,
And he hath it established
upon the floods to stay.
3 Who is the man that shall ascend
into the hill of God?
Or, who within his holy place
shall have a firm abode?
4 Whose hands are clean, whose heart is
and unto vanity (pure,
Who hath not lifted up his soul,
nor sworn deceitfully.
5 He from th' Eternal shall receive
the blessing him upon,
And righteousness even from the God
of his salvation.
This is the generation
that after him enquire,

O Jacob, who do ſeek thy face
with their whole hearts deſire.
7 Ye gates, lift up your heads on high,
ye doors that laſt for ay,
Be lifted up, that ſo the King
of glory enter may.
8 But who of glory is the King?
the mighty Lord is this,
Ev'n that ſame Lord, that great in might
and ſtrong in battle is.
9 Ye gates, lift up your heads, ye doors,
doors that do laſt for ay,
Be lifted up, that ſo the King
of glory enter may.
10 But who is he that is the King
of glory? Who is this?
The Lord of hoſts, and none but he
the King of glory is.

PSALM XXV.

TO thee I lift my ſoul:
2 O Lord, I truſt in thee:
My God let me not be aſham'd,
nor foes triumph o'er me.
3 Let none that wait on thee,
be put to ſhame at all;
But thoſe that without cauſe tranſgreſs,
let ſhame upon them fall.
4 Shew me thy ways, O Lord;
thy paths, O teach thou me:
5 And do thou lead me in thy truth,
therein my teacher be:
For thou art God that doſt
to me ſalvation ſend,
And I upon thee all the day
expecting to attend.
6 Thy tender mercies, Lord,
I pray thee to remember,
And loving kindneſſes; for they
have been of old for ever.
7 My ſins and faults of youth
do thou, O Lord, forget;
After thy mercy think on me,
and for thy goodneſs great.
8 God good and upright is:
the way he'll ſinners ſhow.
9 The meek in judgment he will guide,
and make his path to know.
10 The whole paths of the Lord
are truth and mercy ſure,
To thoſe that do his cov'nant keep,
and teſtimonies pure.
11 Now for thine own name's ſake,
O Lord, I thee intreat
To pardon mine iniquity;
for it is very great.
12 What man is he that fears
the Lord, and doth him ſerve?
Him ſhall he teach the way that he
ſhall chooſe, and ſtill obſerve.
13 His ſoul ſhall dwell at eaſe,
and his poſterity
Shall flouriſh ſtill, and of the earth
inheritors ſhall be.
14 With thoſe that fear him is
the ſecret of the Lord:
The knowledge of his covenant
he will to them afford.
15 Mine eyes upon the Lord
continually are ſet:
For he it is that ſhall bring forth
my feet out of the net.
16 Turn unto me thy face,
and to me mercy ſhow:
Becauſe that I am deſolate,
and am brought very low.
17 My heart's griefs are increas'd:
me from diſtreſs relieve.
18 See mine affliction and my pain.
and all my ſins forgive.
19 Conſider thou my foes,
becauſe they many are,
And it a cruel hatred is,
which they againſt me bear.
20 O do thou keep my ſoul,
do thou deliver me:
And let me never be aſham'd,
becauſe I truſt in thee.
21 Let uprightneſs and truth
keep me, who thee attend.
22 Redemption, Lord, to Iſrael
from all his troubles ſend.

Another of the ſame.

TO thee I lift my ſoul, O Lord:
2 My God, I truſt in thee:
Let me not be aſham'd; let not
my foes triumph o'er me.
3 Yea, let thou none aſhamed be
that do on thee attend:
Aſhamed let them be, O Lord,
who without cauſe offend.
4 Thy ways, Lord, ſhew; teach me thy paths.
5 Lead me in truth, teach me:
For of my ſafety thou art God,
all day I wait on thee.
6 Thy mercies, that moſt tender are,
do thou, O Lord, remember,
And loving kindneſſes; for they
have been of old for ever.
7 Let not the errors of my youth,
nor ſins remembred be:
In mercy, for thy goodneſs ſake,
O Lord, remember me.
8 The Lord is good and gracious,
he upright is alſo:
He therefore ſinners will inſtruct
in ways that they ſhould go.
9 The meek and lowly he will guide
in judgment juſt alway:
To meek and poor afflicted ones
he'll clearly teach his way.
10 The whole paths of the Lord our God
are truth and mercy ſure,
To ſuch as keep his covenant,
and teſtimonies pure.
11 Now for thine own name's ſake, O Lord,
I humbly thee intreat
To pardon mine iniquity;
for it is very great.
12 What man fears God? him ſhall he teach
the way that he ſhall chooſe.
13 His ſoul ſhall dwell at eaſe, his ſeed
the earth, as heirs, ſhall uſe.
14 The ſecret of the Lord is with
ſuch as do fear his name,
And he his holy covenant
will manifeſt to them.
15 Towards the Lord my waiting eyes
continually are ſet:
For he it is that ſhall bring forth
my feet out of the net.
16 O turn thee unto me, O God,
have mercy me upon:
Becauſe I ſolitary am,
and in affliction.
17 Enlarg'd the griefs are of mine heart:
me from diſtreſs relieve.
18 See mine affliction and my pain,
and all my ſins forgive.
19 Conſider thou mine enemies,
becauſe they many are;
And it a cruel hatred is,
which they againſt me bear.
20 O do thou keep my ſoul, O God,
do thou deliver me:
Let me not be aſham'd; for I
do put my truſt in thee.
21 O let integrity and truth
keep me, who thee attend.
22 Redemption, Lord, to Iſrael
from all his troubles ſend.

PSALM XXVI.

JUdge me, O Lord, for I have walk'd
in mine integrity:
I truſted alſo in the Lord:
ſlide therefore ſhall not I.
2 Examine me, and do me prove;
try heart and reins, O God.
3 For thy love is before mine eyes,
thy truth's paths I have trode.
4 With perſons vain I have not ſat,
nor with diſſemblers gone.
5 Th' aſſembly of ill men I hate:
to ſit with ſuch I ſhun.
6 Mine hands in innocence, O Lord,
I'll waſh and purify:
So to thine holy altar go,
and compaſs it will I.
7 That I, with voice of thankſgiving,
may publiſh and declare,
And tell of all thy mighty works
that great and wondrous are.
8 The habitation of thy houſe,
Lord, I have loved well,
Yea, in that place I do delight,
where doth thine honour dwell.
9 With ſinners gather not my ſoul,
and ſuch as blood would ſpill:
10 Whoſe hand miſchievous plots, right hand
corrupting bribes do fill.

11 But as for me, I will walk on
in mine integrity:
Do thou redeem me, and, O Lord,
be merciful to me.
12 My foot upon an even place
doth ſtand with ſtedfaſtneſs:
Within the congregations
th' Eternal I will bleſs.

PSALM XXVII.

THe Lord's my light and ſaving health,
who ſhall make me diſmaid?
My life's ſtrength is the Lord, of whom
then ſhall I be afraid?
2 When as mine enemies and foes,
moſt wicked perſons all,
To eat my fleſh againſt me roſe,
they ſtumbled and did fall.
3 Againſt me though an hoſt encamp,
my heart yet fearleſs is:
Though war againſt me riſe, I will
be confident in this.
4 One thing I of the Lord deſir'd,
and will ſeek to obtain,
That all days of my life I may
within God's houſe remain.
That I the beauty of the Lord
behold may and admire,
And that I in his holy place
may rev'rently enquire.
5 For he, in his pavilion, ſhall
me hide in evil days:
In ſecret of his tent me hide,
and on a rock me raiſe.
6 And now, ev'n at this preſent time,
mine head ſhall lifted be,
Above all thoſe that are my foes,
and round encompaſs me:
Therefore unto his tabernacle
I'll ſacrifices bring
Of joyfulneſs, I'll ſing, yea, I
to God will praiſes ſing.
7 O Lord, give ear unto my voice,
when I do cry to thee:
Upon me alſo mercy have,
and do thou anſwer me.
8 When thou didſt ſay, Seek ye my face,
then unto thee reply
Thus did my heart, Above all things
thy face, Lord, ſeek will I.
9 Far from me hide thou not thy face,
put not away from thee
Thy ſervant in thy wrath: thou haſt
an helper been to me.
O God of my ſalvation,
leave me not, nor forſake;
10 Though me my parents both ſhould
the Lord will me up take. (leave,
11 O Lord, inſtruct me in the way,
to me a leader be
In a plain path, becauſe of thoſe
that hatred bear to me.
12 Give me not to mine en'mies will:
for witneſſes, that lie,
Againſt me riſen are, and ſuch
as breathe out cruelty.
13 I fainted had, unleſs that I
believed had to ſee
The Lord's own goodneſs in the land
of them that living be.
14 Wait on the Lord, and be thou ſtrong,
and he ſhall ſtrength afford
Unto thine heart, yea, do thou wait,
I ſay, upon the Lord.

PSALM XXVIII.

TO thee I'll cry, O Lord, my rock,
hold not thy peace to me:
Leſt, like thoſe that to pit deſcend,
I by thy ſilence be.
2 The voice hear of my humble pray'rs,
when unto thee I cry:
When to thy holy oracle
I lift mine hands on high.
3 With ill men draw me not away,
that work iniquity,
That ſpeak peace to their friends, while in
their hearts doth miſchief ly.
4 Give them according to their deeds,
and ills endeavoured:
And as their handy works deſerve,
to them be rendered.
5 God ſhall not build, but them deſtroy,
who would not underſtand
The Lord's own works, nor did regard
the doing of his hand.
6 For ever bleſſed be the Lord,
for graciouſly he heard
The voice of my petitions,
and prayers did regard.
7 The Lord's my ſtrength and ſhield, my
upon him did rely; (heart
And I am helped, hence my heart
doth joy exceedingly,
And with my ſong I will him praiſe.
8 Their ſtrength is God alone:
He alſo is the ſaving ſtrength
of his anointed one.
9 O thine own people do thou ſave,
bleſs thine inheritance:
Them alſo do thou feed, and them
for evermore advance.

PSALM XXIX.

GIve ye unto the Lord, ye ſons
that of the mighty be,
All ſtrength and glory to the Lord
with cheerfulneſs give ye.
2 Unto the Lord the glory give,
that to his name is due;
And in the beauty of holineſs,
unto Jehovah bow.
3 The Lord's voice on the waters is:
the God of majeſty
Doth thunder, and on multitudes
of waters ſitteth he.
4 A pow'rful voice it is, that comes
out from the Lord moſt high;
The voice of that great Lord is full
of glorious majeſty.
5 The voice of the Eternal doth
aſunder cedars tear:
Yea, God the Lord doth cedars break
that Lebanon doth bear.
6 He makes them like a calf to ſkip,
ev'n that great Lebanon,
And like to a young unicorn,
the mountain Sirion.
7 God's voice divides the flames of fire:
8 The deſert it doth ſhake:
The Lord doth make the wilderneſs
of Kadeſh all to quake.
9 God's voice doth make the hinds to calve,
it makes the foreſt bare:
And in his temple ev'ry one
his glory doth declare.
10 The Lord ſits on the floods: the Lord
ſits King, and ever ſhall.
11 The Lord will give his people ſtrength,
and with peace bleſs them all.

PSALM XXX.

LOrd, I will thee extol, for thou
haſt lifted me on high,
And over me thou to rejoice
mad'ſt not mine enemy.
2 O thou who art the Lord my God,
I in diſtreſs to thee
With loud cries lifted up my voice,
and thou haſt healed me.
3 O Lord, my ſoul thou haſt brought up,
and reſcu'd from the grave;
That I to pit ſhould not go down,
alive thou didſt me ſave.
4 O ye that are his holy ones,
ſing praiſe unto the Lord:
And give unto him thanks, when you
his holineſs record.
5 For, but a moment laſts his wrath,
life in his favour lies:
Weeping may for a night endure,
at morn doth joy ariſe.
6 In my proſperity, I ſaid,
that nothing ſhall me move.
7 O Lord, thou haſt my mountain made
to ſtand ſtrong by thy love:
But when that thou, O gracious God,
didſt hide thy face from me,
Then quickly was my proſp'rous ſtate
turn'd into miſery.
8 Wherefore unto the Lord my cry
I cauſed to aſcend:
My humble ſupplication
I to the Lord did ſend.
9 What profit is there in my blood,
when I go down to pit?
Shall unto thee the duſt give praiſe?
thy truth declare ſhall it? (Lord
10 Hear, Lord, have mercy, help me
11 Thou turned haſt my ſadneſs
To dancing; yea, my ſackcloth looſ'd,
and girded me with gladneſs.

12 That ſing thy praiſe my glory may,
and never ſilent be:
O Lord my God, for evermore
I will give thanks to thee.

PSALM XXXI.

IN thee, O Lord, I put my truſt,
ſham'd let me never be:
According to thy righteouſneſs,
do thou deliver me.
2 Bow down thine ear to me, with ſpeed
ſend me deliverance:
To ſave me, my ſtrong rock be thou,
and my houſe of defence.
3 Becauſe thou art my rock, and thee
I for my fortreſs take:
Therefore do thou me lead and guide,
ev'n for thine own name's ſake.
4 And ſith thou art my ſtrength, therefore
pull me out of the net,
Which they in ſubtilty for me
ſo privily have ſet.
5 Into thine hands I do commit
my ſp'rit; for thou art he,
O thou Jehovah, God of truth,
that haſt redeemed me.
6 Thoſe that do lying vanities
regard, I have abhorr'd:
But as for me, my confidence
is fixed on the Lord.
7 I'll in thy mercy gladly joy:
for thou my miſeries
Conſider'd haſt; thou haſt my ſoul
known in adverſities:
8 And thou haſt not incloſed me
within the en'mies hand;
And by thee have my feet been made
in a large room to ſtand.
9 O Lord, upon me mercy have,
for trouble is on me:
Mine eye, my belly, and my ſoul
with grief conſumed be.
10 Becauſe my life with grief is ſpent,
my years with ſighs and grones:
My ſtrength doth fail; and for my ſin
conſumed are my bones.
11 I was a ſcorn to all my foes,
and to my friends a fear:
And ſpecially reproach'd of thoſe
that were my neighbours near:
When they me ſaw, they from me fled.
12 Ev'n ſo I am forgot,
As men are out of mind when dead:
I'm like a broken pot.
13 For ſlanders I of many heard,
fear compaſt me, while they
Againſt me did conſult and plot
to take my life away.
14 But as for me, O Lord, my truſt
upon thee I did lay:
And I to thee, Thou art my God,
did confidently ſay.
15 My times are wholly in thine hand:
do thou deliver me
From their hands that mine enemies
and perſecutors be.
16 Thy countenance to ſhine do thou
upon thy ſervant make:
Unto me give ſalvation,
for thy great mercies ſake.
17 Let me not be aſham'd, O Lord,
for on thee call'd I have:
Let wicked men be ſham'd, let them
be ſilent in the grave.
18 To ſilence put the lying lips,
that grievous things do ſay,
And hard reports, in pride and ſcorn,
on righteous men do lay.
19 How great's the goodneſs thou for
that fear thee keep'ſt in ſtore; (them
And wrought'ſt for them that truſt in thee
the ſons of men before!
20 In ſecret of thy preſence, thou
ſhalt hide them from man's pride:
From ſtrife of tongues, thou cloſly ſhalt,
as in a tent, them hide.
21 All praiſe and thanks be to the Lord:
for he hath magnifi'd
His wondrous love to me, within
a city fortify'd.
22 For from thine eyes cut off I am,
(I in my haſte had ſaid)
My voice yet heard'ſt thou, when to thee
with cries my moan I made.
23 O love the Lord, all ye his ſaints;
becauſe the Lord doth guard
The faithful, and he plenteouſly
proud doers doth reward.
24 Be of good courage, and he ſtrength
unto your hearts ſhall ſend,
All ye whoſe hope and confidence
doth on the Lord depend.

PSALM XXXII.

O Bleſſed is the man, to whom
is freely pardoned
All the tranſgreſſion he hath done,
whoſe ſin is covered.
2 Bleſt is the man, to whom the Lord
imputeth not his ſin,
And in whoſe ſp'rit there is no guile,
nor fraud is found therein.
3 When as I did refrain my ſpeech,
and ſilent was my tongue;
My bones then waxed old, becauſe
I rored all day long.
4 For, upon me both day and night
thine hand did heavy ly;
So that my moiſture turned is
in ſummer's drought thereby.
5 I thereupon have unto thee
my ſin acknowledged,
And likewiſe mine iniquity
I have not covered:
I will confeſs unto the Lord
my treſpaſſes, ſaid I,
And of my ſin thou freely didſt
forgive th' iniquity.
6 For this ſhall ev'ry godly one
his prayer make to thee,
In ſuch a time he ſhall thee ſeek,
as found thou mayeſt be.
Surely, when floods of waters great
do ſwell up to the brim,
They ſhall not overwhelm his ſoul,
nor once come near to him.
7 Thou art my hiding-place, thou ſhalt
from trouble keep me free:
Thou, with ſongs of deliverance,
about ſhalt compaſs me.
8 I will inſtruct thee, and thee teach
the way that thou ſhalt go:
And, with mine eye upon thee ſet,
I will direction ſhow.
9 Then be not like the horſe or mule
which do not underſtand;
Whoſe mouth, leſt they come near to thee,
a bridle muſt command.
10 Unto the man that wicked is,
his ſorrows ſhall abound;
But him that truſteth in the Lord
mercy ſhall compaſs round.
11 Ye righteous in the Lord be glad,
in him do ye rejoice:
All ye that upright are in heart,
for joy lift up your voice.

PSALM XXXIII.

YE righteous in the Lord rejoice,
it comely is, and right,
That upright men, with thankful voice,
ſhould praiſe the Lord of might.
2 Praiſe God with harp, and unto him
ſing with the pſaltery:
Upon a ten-ſtring'd inſtrument
make ye ſweet melody.
3 A new ſong to him ſing, and play
with loud noiſe ſkilfully.
4 For right is God's word, all his works
are done in verity.
5 To judgment and to righteouſneſs
a love he beareth ſtill:
The loving kindneſs of the Lord
the earth throughout doth fill.
6 The heavens by the word of God
did their beginning take;
And, by the breathing of his mouth,
he all their hoſts did make.
7 The waters of the ſeas he brings
together as an heap:
And, in ſtore-houſes, as it were,
he layeth up the depth.
8 Let earth, and all that live therein,
with rev'rence fear the Lord:
Let all the world's inhabitants
dread him with one accord.
9 For he did ſpeak the word, and done
it was without delay;
Eſtabliſhed it firmly ſtood,
whatever he did ſay.

10 God doth the counsel bring to nought
which heathen folk do take;
And what the people do devise,
of none effect doth make.
11 O! but the counsel of the Lord
doth stand for ever sure:
And of his heart the purposes
from age to age endure.
12 That nation blessed is, whose God
Jehovah is, and those
A blessed people are, whom for
his heritage he chose.
13 The Lord from heav'n sees and beholds
all sons of men full well.
14 He views all from his dwelling-place
that in the earth do dwell.
15 He forms their hearts alike, and all
their doings he observes.
16 Great hosts save not a king, much
no mighty man preserves. (strength
17 An horse for preservation
is a deceitful thing:
And, by the greatness of his strength,
can no deliv'rance bring.
18 Behold, on those that do him fear
the Lord doth set his eye;
Ev'n those who on his mercy do
with confidence rely.
19 From death to free their soul, in dearth
life unto them to yield.
20 Our soul doth wait upon the Lord,
he is our help and shield.
21 Sith in his holy name we trust,
our heart shall joyful be.
22 Lord, let thy mercy be on us,
as we do hope in thee.

PSALM XXXIV.

GOd will I bless all times; his praise
my mouth shall still express.
2 My soul shall boast in God: the meek
shall hear with joyfulness.
3 Extol the Lord with me, let us
exalt his name together.
4 I sought the Lord, he heard, and did
me from all fears deliver.
5 They look'd to him, and lightned were:
not shamed were their faces.
6 This poor man cry'd, God heard, and
him from all his distresses. (sav'd
7 The angel of the Lord encamps,
and round encompasseth
All those about that do him fear,
and them delivereth.
8 O taste and see that God is good:
who trusts in him is blest.
9 Fear God, his saints: none that him fear
shall be with want oppress.
10 The lions young may hungry be,
and they may lack their food:
But they that truly seek the Lord
shall not lack any good.
11 O children hither do ye come,
and unto me give ear;
I shall you teach to understand
how ye the Lord should fear.
12 What man is he that life desires,
to see good would live long?
13 Thy lips refrain from speaking guile,
and from ill words thy tongue.
14 Depart from ill, do good, seek peace,
pursue it earnestly.
15 God's eyes are on the just; his ears
are open to their cry.
16 The face of God is set against
those that do wickedly,
That he may quite out from the earth
cut off their memory.
17 The righteous cry unto the Lord,
he unto them gives ear;
And they out of their troubles all
by him deliver'd are.
18 The Lord is ever nigh to them
that be of broken sp'rit:
To them he safety doth afford
that are in heart contrite.
19 The troubles that afflict the just
in number many be:
But yet at length out of them all
the Lord doth set them free.
20 He carefully his bones doth keep,
whatever can befal:
That not so much as one of them
can broken be at all.
21 Ill shall the wicked slay; laid waste
shall be who hate the just.
22 The Lord redeems his servants souls,
none perish that him trust.

PSALM XXXV.

PLead, Lord, with those that plead, and
with those that fight with me. (fight
2 Of shield and buckler take thou hold,
stand up mine help to be.
3 Draw also out the spear, and do
against them stop the way,
That me pursue: unto my soul,
I'm thy salvation, say.
4 Let them confounded be, and sham'd,
that for my soul have sought:
Who plot my hurt, turn'd back be they,
and to confusion brought.
5 Let them be like unto the chaff
that flies before the wind:
And let the angel of the Lord
pursue them hard behind.
6 With darkness cover thou their way,
and let it slipp'ry prove,
And let the angel of the Lord
pursue them from above.
7 For, without cause, have they for me
their net hid in a pit,
They also have, without a cause,
for my soul digged it.
8 Let ruin seize him unawares,
his net he hid withal
Himself let catch; and in the same
destruction let him fall.
9 My soul in God shall joy; and glad
in his salvation be.
10 And all my bones shall say, O Lord,
who is like unto thee,
Which dost the poor set free from him
that is for him too strong;
The poor and needy from the man
that spoils and does him wrong?
11 False witnesses rose; to my charge
things I not knew they laid.
12 They, to the spoiling of my soul,
me ill for good repaid.
13 But as for me, when they were sick,
in sackcloth sad I mourn'd:
My humbled soul did fast, my pray'r
into my bosom turn'd.
14 Myself I did behave, as he
had been my friend or brother:
I heavily bow'd down, as one
that mourneth for his mother.
15 But in my trouble they rejoic'd,
gath'ring themselves together:
Yea, abjects vile together did
themselves against me gather;
I knew it not, they did me tear,
and quiet would not be.
16 With mocking hypocrites, at feasts
they gnash'd their teeth at me.
17 How long, Lord, look'st thou on? from
destructions they intend, (those
Rescue my soul, from lions young
my darling do defend.
18 I will give thanks to thee, O Lord,
within th' assembly great:
And, where much people gather'd are,
thy praises forth will set.
19 Let not my wrongful enemies
proudly rejoice o'er me:
Nor, who me hate without a cause,
let them wink with the eye.
20 For peace they do not speak at all:
but crafty plots prepare
Against all those within the land
that meek and quiet are.
21 With mouths set wide, they 'gainst me
Ha, ha, our eye doth see. (said,
22 Lord, thou hast seen, hold not thy
Lord, be not far from me. (peace:
23 Stir up thyself, wake, that thou may'st
judgment to me afford:
Ev'n to my cause, O thou that art
my only God and Lord.
24 O Lord my God, do thou me judge
after thy righteousness;
And let them not their joy 'gainst me
triumphantly express.
25 Nor let them say within their hearts,
Ah, we would have it thus;
Nor suffer them to say, that he
is swallow'd up by us.
26 Sham'd and confounded be they all
that at my hurt are glad:

Let thoſe againſt me that do boaſt
with ſhame and ſcorn be clad.
27 Let them that love my righteous cauſe
be glad, ſhout, and not ceaſe
To ſay, The Lord be magnify'd,
who loves his ſervant's peace.
28 Thy righteouſneſs ſhall alſo be
declared by my tongue;
The praiſes that belong to thee
ſpeak ſhall it all day long.

PSALM XXXVI.

THe wicked man's tranſgreſſion
within my heart thus ſays,
Undoubtedly the fear of God
is not before his eyes.
2 Becauſe himſelf he flattereth
in his own blinded eye,
Until the hatefulneſs be found
of his iniquity.
3 Words from his mouth proceeding are,
fraud and iniquity:
He to be wiſe, and to do good,
hath left off utterly.
4 He miſchief, lying on his bed,
moſt cunningly doth plot;
He ſets himſelf in ways not good,
ill he abhorreth not.
5 Thy mercy, Lord, is in the heav'n;
thy truth doth reach the clouds.
6 Thy juſtice is like mountains great;
thy judgments deep as floods:
Lord, thou preſerveſt man and beaſt.
7 How precious is thy grace!
Therefore in ſhadow of thy wings
mens ſons their truſt ſhall place.
8 They with the fatneſs of thy houſe
ſhall be well ſatisfy'd;
From rivers of thy pleaſures thou
wilt drink to them provide.
9 Becauſe of life the fountain pure
remains alone with thee:
And in that pureſt light of thine
we clearly light ſhall ſee.
10 Thy loving kindneſs unto them
continue that thee know;
And ſtill on men upright in heart
thy righteouſneſs beſtow.
11 Let not the foot of cruel pride
come, and againſt me ſtand:
And let me not removed be,
Lord, by the wicked's hand.
12 There fall'n are they, and ruined,
that work iniquities:
Caſt down they are, and never ſhall
be able to ariſe.

PSALM XXXVII.

FOr evil doers fret thou not
thy ſelf unquietly,
Nor do thou envy bear to thoſe
that work iniquity.
2 For, even like unto the graſs,
ſoon be cut down ſhall they:
And, like the green and tender herb,
they wither ſhall away.
3 Set thou thy truſt upon the Lord,
and be thou doing good;
And ſo thou in the land ſhalt dwell,
and verily have food.
4 Delight thy ſelf in God, he'll give
thine heart's deſire to thee.
5 Thy way to God commit, him truſt,
it bring to paſs ſhall he.
6 And, like unto the light, he ſhall
thy righteouſneſs diſplay,
And he thy judgment ſhall bring forth
like noon-tide of the day.
7 Reſt in the Lord, and patiently
wait for him: do not fret
For him, who proſp'ring in his way,
ſucceſs in ſin doth get.
8 Do thou from anger ceaſe, and wrath
ſee thou forſake alſo:
Fret not thy ſelf in any wiſe,
that evil thou ſhouldſt do.
9 For thoſe that evil doers are,
ſhall be cut off and fall:
But thoſe that wait upon the Lord,
the earth inherit ſhall.
10 For yet a little while, and then
the wicked ſhall not be;
His place thou ſhalt conſider well,
but it thou ſhalt not ſee.
11 But by inheritance the earth
the meek ones ſhall poſſeſs:
They alſo ſhall delight themſelves
in an abundant peace.
12 The wicked plots againſt the juſt,
and at him whets his teeth.
13 The Lord ſhall laugh at him, becauſe
his day he coming ſeeth.
14 The wicked have drawn out the ſword,
and bent their bow to ſlay
The poor and needy, and to kill
men of an upright way.
15 But their own ſword which they have
ſhall enter their own heart; (drawn,
Their bows which they have bent ſhall
and into pieces part. (break,
16 A little that a juſt man hath,
is more and better far,
Than is the wealth of many ſuch
as lewd and wicked are.
17 For ſinners arms ſhall broken be;
but God the juſt ſuſtains.
18 God knows the juſt man's days, and ſtill
their heritage remains.
19 They ſhall not be aſham'd, when they
the evil time do ſee;
And when the days of famine are,
they ſatisfy'd ſhall be.
20 But wicked men, and foes of God,
as fat of lambs decay,
They ſhall conſume, yea, into ſmoke
they ſhall conſume away.
21 The wicked borrows, but the ſame
again he doth not pay:
Whereas the righteous mercy ſhows,
and gives his own away.
22 For ſuch as bleſſed be of him
the earth inherit ſhall;
And they that curſed are of him
ſhall be deſtroyed all.
23 A good man's footſteps by the Lord
are ordered aright:
And in the way wherein he walks,
he greatly doth delight.
24 Although he fall, yet ſhall he not
be caſt down utterly:
Becauſe the Lord with his own hand
upholds him mightily.
25 I have been young and now am old:
yet have I never ſeen
The juſt man left, nor that his ſeed
for bread have beggars been.
26 He's ever merciful, and lends:
his ſeed is bleſt therefore.
27 Depart from evil, and do good:
and dwell for evermore.
28 For God loves judgment, and his ſaints
leaves not in any caſe,
They are kept ever: but cut off
ſhall be the ſinners race.
29 The juſt inherit ſhall the land,
and ever in it dwell.
30 The juſt man's mouth doth wiſdom
his tongue doth judgment tell. (ſpeak;
31 In's heart the law is of his God,
his ſteps ſlide not away.
32 The wicked man doth watch the juſt,
and ſeeketh him to ſlay.
33 Yet him the Lord will not forſake,
nor leave him in his hands,
The righteous will he not condemn,
when he in judgment ſtands.
34 Wait on the Lord, and keep his way,
and thee exalt ſhall he,
Th' earth to inherit: when cut off
the wicked thou ſhalt ſee.
35 I ſaw the wicked great in pow'r,
ſpread like a green bay-tree.
36 He paſt, yea, was not: him I ſought,
but found he could not be.
37 Mark thou the perfect, and behold
the man of uprightneſs;
Becauſe that ſurely of this man
the latter end is peace.
38 But thoſe men that tranſgreſſors are,
ſhall be deſtroy'd together,
The latter end of wicked men
ſhall be cut off for ever.
39 But the ſalvation of the juſt
is from the Lord above,
He, in the time of their diſtreſs,
their ſtay and ſtrength doth prove,
40 The Lord ſhall help, and them deliver:
he ſhall them free and ſave

From wicked men, becauſe in him
their confidence they have.

PSALM XXXVIII.

IN thy great indignation,
O Lord, rebuke me not:
Nor on me lay thy chaſt'ning hand,
in thy diſpleaſure hot.
2 For in me faſt thine arrows ſtick,
thine hand doth preſs me ſore.
3 And in my fleſh there is no health,
nor ſoundneſs any more.
This grief I have, becauſe thy wrath
is forth againſt me gone:
And in my bones there is no reſt
for ſin that I have done.
4 Becauſe gone up above mine head
my great tranſgreſſions be:
And, as a weighty burden, they
too heavy are for me.
5 My wounds do ſtink, and are corrupt:
my folly makes it ſo.
6 I troubled am, and much bow'd down,
all day I mourning go.
7 For a diſeaſe that lothſome is,
ſo fills my loins with pain,
That in my weak and weary fleſh
no ſoundneſs doth remain.
8 So feeble and infirm am I,
and broken am ſo ſore;
That, through diſquiet of my heart,
I have been made to rore.
9 O Lord, all that I do deſire
is ſtill before thine eye:
And of my heart the ſecret grones
not hidden are from thee.
10 My heart doth pant inceſſantly,
my ſtrength doth quite decay:
As for mine eyes, their wonted light
is from me gone away.
11 My lovers and my friends do ſtand
at diſtance from my ſore:
And thoſe do ſtand aloof that were
kinſmen, and kind before.
12 Yea, they that ſeek my life, lay ſnares:
who ſeek to do me wrong
Speak things miſchievous, and deceits
imagine all day long.
13 But, as one deaf, that heareth not,
I ſuffer'd all to paſs:
I as a dumb man did become,
whoſe mouth not open'd was.
14 As one that hears not, in whoſe mouth
are no reproofs at all.
15 For, Lord, I hope in thee; my God,
thou'lt hear me when I call.
16 For I ſaid, Hear me, leſt they ſhould
rejoice o'er me with pride:
And o'er me magnify themſelves,
when as my foot doth ſlide.
17 For I am near to halt, my grief
is ſtill before mine eye.
18 For I'll declare my ſin, and grieve
for mine iniquity.
19 But yet mine en'mies lively are,
and ſtrong are they beſide;
And they that hate me wrongfully,
are greatly multiply'd.
20 And they for good that render ill,
as en'mies me withſtood:
Yea, ev'n for this, becauſe that I
do follow what is good.
21 Forſake me not, O Lord: my God,
far from me never be.
22 O Lord, thou my ſalvation art,
haſt to give help to me.

PSALM XXXIX.

I Said, I will look to my ways,
leſt with my tongue I ſin:
In ſight of wicked men my mouth
with bridle I'll keep in.
2 With ſilence I as dumb became,
I did my ſelf reſtrain
From ſpeaking good; but then the more
increaſed was my pain.
3 My heart within me waxed hot,
and, while I muſing was,
The fire did burn: and from my tongue
theſe words I did let paſs.
4 Mine end, and meaſure of my days,
O Lord, unto me ſhow
What is the ſame: that I thereby
my frailty well may know.
5 Lo, thou my days an hand-breadth
mine age is in thine eye (mad'ſt,
As nothing: ſure each man at beſt
is wholly vanity.
6 Sure each man walks in a vain ſhow,
they vex themſelves in vain:
He heaps up wealth, and doth not know
to whom it ſhall pertain.
7 And now, O Lord, what wait I for?
my hope is fix'd on thee.
8 Free me from all my treſpaſſes,
the fools ſcorn make not me.
9 Dumb was I, op'ning not my mouth,
becauſe this work was thine.
10 Thy ſtroke take from me: by the blow
of thine hand I do pine.
11 When with rebukes thou doſt correct
man for iniquity,
Thou waſtes his beauty like a moth:
ſure each man's vanity.
12 Attend my cry, Lord, at my tears,
and prayers not ſilent be:
I ſojourn as my fathers all,
and ſtranger am with thee.
13 O ſpare thou me, that I my ſtrength
recover may again,
Before from hence I do depart,
and here no more remain.

PSALM XL.

I Waited for the Lord my God,
and patiently did bear;
At length to me he did incline
my voice and cry to hear.
2 He took me from a fearful pit,
and from the miry clay,
And on a rock he ſet my feet,
eſtabliſhing my way.
3 He put a new ſong in my mouth,
our God to magnify;
Many ſhall ſee it, and ſhall fear,
and on the Lord rely.
4 O bleſſed is the man whoſe truſt
upon the Lord relies:
Reſpecting not the proud, nor ſuch
as turn aſide to lies.
5 O Lord my God, full many are
the wonders thou haſt done;
Thy gracious thoughts to us-ward far
above all thoughts are gone:
In order none can reckon them
to thee: if them declare,
And ſpeak of them I would, they more
than can be numbred are.
6 No ſacrifice, nor offering
didſt thou at all deſire,
Mine ears thou bor'd: ſin-off'ring thou
and burnt didſt not require.
7 Then to the Lord theſe were my words,
I come, behold and ſee:
Within the volume of thy book
it written is of me:
8 To do thy will I take delight,
O thou my God that art:
Yea, that moſt holy law of thine
I have within my heart.
9 Within the congregation great
I righteouſneſs did preach:
Lo, thou doſt know, O Lord, that I
refrained not my ſpeech.
10 I never did within my heart
conceal thy righteouſneſs:
I thy ſalvation have declar'd,
and ſhown thy faithfulneſs:
Thy kindneſs, which moſt loving is,
concealed have not I,
Nor from the congregation great
have hid thy verity.
11 Thy tender mercies, Lord from me
O do thou not reſtrain:
Thy loving kindneſs, and thy truth,
let them me ſtill maintain.
12 For ills paſt reck'ning compaſs me,
and mine iniquities
Such hold upon me taken have,
I cannot lift mine eyes:
They more than hairs are on mine head,
thence is my heart diſmaid.
13 Be pleaſed, Lord, to reſcue me:
Lord, haſten to mine aid.
14 Sham'd and confounded be they all
that ſeek my ſoul to kill:
Yea, let them backward driven be,
and ſham'd that wiſh me ill.
15 For a reward of this their ſhame,
confounded let them be,

That in this manner ſcoffing ſay,
Aha, aha, to me.
16 In thee let all be glad and joy,
who ſeeking thee abide:
Who thy ſalvation love, ſay ſtill,
The Lord be magnify'd.
17 I'm poor and needy, yet the Lord
of me a care doth take;
Thou art my help and Saviour,
my God no tarrying make.

PSALM XLI.

BLeſſed is he that wiſely doth
the poor man's caſe conſider;
For when the time of trouble is,
the Lord will him deliver.
2 God will him keep; yea, ſave alive,
on earth he bleſt ſhall live;
And to his enemies deſire
thou wilt him not up give.
3 God will give ſtrength, when he on bed
of languiſhing doth mourn:
And, in his ſickneſs ſore, O Lord,
thou all his bed wilt turn.
4 I ſaid, O Lord, do thou extend
thy mercy unto me;
O do thou heal my ſoul, for why,
I have offended thee.
5 Thoſe that to me are enemies
of me do evil ſay,
When ſhall he die, that ſo his name
may periſh quite away?
6 To ſee me if he comes he ſpeaks
vain words: but then his heart
Heaps miſchief to it, which he tells,
when forth he doth depart.
7 My haters jointly whiſpering,
'gainſt me my hurt deviſe.
8 Miſchief, ſay they, cleaves faſt to him;
he ly'th and ſhall not riſe.
9 Yea, ev'n mine own familiar friend,
on whom I did rely.
Who ate my bread, ev'n he his heel
againſt me lifted high.
10 But, Lord, be merciful to me,
and up again me raiſe,
That I may juſtly them requite
according to their ways.
11 By this I know that certainly
I favour'd am by thee:
Becauſe my hateful enemy
triumphs not over me.
12 But as for me, thou me uphold'ſt
in mine integrity:
And me before thy countenance
thou ſet'ſt continually.
13 The Lord, the God of Iſrael,
be bleſt for ever then.
From age to age eternally.
Amen, yea, and amen.

PSALM XLII.

LIke as the hart for water-brooks
in thirſt doth pant and bray;
So pants my longing ſoul, O God,
that come to thee I may.
2 My ſoul for God, the living God,
doth thirſt; when ſhall I near
Unto thy countenance approach,
and in God's ſight appear?
3 My tears have unto me been meat,
both in the night and day,
While unto me continually,
where is thy God? they ſay.
4 My ſoul is poured out in me,
when this I think upon;
Becauſe that with the multitude
I heretofore had gone:
With them into God's houſe I went,
with voice of joy and praiſe;
Yea, with the multitude that kept
the ſolemn holy days.
5 O why art thou caſt down, my ſoul?
why in me ſo diſmaid?
Truſt God, for I ſhall praiſe him yet,
his count'nance is mine aid.
6 My God, my ſoul's caſt down in me:
thee therefore mind I will
From Jordan's land, the Hermonites,
and ev'n from Mizar hill.
7 At the noiſe of thy water-ſpouts
deep unto deep doth call:
Thy breaking waves paſs over me,
yea, and thy billows all.
8 His loving kindneſs yet the Lord
command will in the day,
His ſong's with me by night, to God,
by whom I live, I'll pray.
9 And I will ſay to God my rock,
Why me forget'ſt thou ſo?
Why, for my foes oppreſſion,
thus mourning do I go?
10 'Tis as a ſword within my bones
when my foes me upbraid;
Ev'n when by them, Where is thy God?
'tis daily to me ſaid.
11 O why art thou caſt down my ſoul?
why, thus with grief oppreſt
Art thou diſquieted in me?
in God ſtill hope and reſt;
For yet I know I ſhall him praiſe,
who graciouſly to me
The health is of my countenance,
yea, mine own God is he.

PSALM XLIII.

JUdge me, O God, and plead my cauſe
againſt th' ungodly nation:
From the unjuſt and crafty man,
O be thou my ſalvation.
2 For thou the God art of my ſtrength,
why thruſts thou me thee fro?
For th' enemies oppreſſion
why do I mourning go?
3 O ſend thy light forth and thy truth:
let them be guides to me,
And bring me to thine holy hill,
ev'n where thy dwellings be.
4 Then will I to God's altar go,
to God my chiefeſt joy:
Yea, God, my God, thy name to praiſe
my harp I will employ.
5 Why art thou then caſt down my ſoul?
what ſhould diſcourage thee?
And why, with vexing thoughts, art thou
diſquieted in me?
Still truſt in God, for him to praiſe
good cauſe I yet ſhall have:
He of my count'nance is the health,
my God that doth me ſave.

PSALM XLIV.

O God, we with our ears have heard,
our fathers have us told,
What works thou in their days hadſt done,
ev'n in the days of old.
2 Thy hand did drive the heathen out,
and plant them in their place;
Thou didſt afflict the nations,
but them thou didſt increaſe.
3 For neither got their ſword the land,
nor did their arm them ſave:
But thy right hand, arm, countenance,
for thou them favour gave.
4 Thou art my king: for Jacob, Lord,
deliv'rances command.
5 Through thee we ſhall puſh down our foes,
that do againſt us ſtand:
We through thy name, ſhall tread down thoſe
that ris'n againſt us have
6 For in my bow I ſhall not truſt,
nor ſhall my ſword me ſave.
7 But from our foes thou haſt us ſav'd,
our haters put to ſhame.
8 In God we all the day do boaſt,
and ever praiſe thy name.
9 But now we are caſt off by thee,
and us thou put'ſt to ſhame:
And, when our armies do go forth,
thou go'ſt not with the ſame.
10 Thou mak'ſt us from the enemy
faint-hearted to turn back:
And they who hate us, for themſelves,
our ſpoils away do take.
11 Like ſheep for meat thou gaveſt us:
'mong heathen caſt we be.
12 Thou didſt for nought thy people ſell;
their price enrich'd not thee.
13 Thou mak'ſt us a reproach to be,
unto our neighbours near;
Deriſion, and a ſcorn to them
that round about us are.
14 A by-word alſo thou doſt us
among the heathen make:
The people in contempt and ſpite,
at us their heads do ſhake.
15 Before me my confuſion
continually abides;
And of my baſhful countenance
the ſhame me ever hides.
16 For voice of him that doth reproach,
and ſpeaketh blaſphemy;

By reason of th' avenging foe,
and cruel enemy.
17 All this is come on us, yet we
have not forgotten thee
Nor falsly in thy covenant
behav'd ourselves have we.
18 Back from thy way our heart not
our steps no straying made. (turn'd;
19 Though us thou brak'st in dragons
and covered'st with death's shade (place
20 If we God's name forgot, or stretch'd
to a strange God our hands:
21 Shall not God search this out? for he
hearts secrets understands.
22 Yea, for thy sake we're kill'd all day,
counted as slaughter-sheep;
23 Rise, Lord, cast us not ever off,
awake, why dost thou sleep?
24 O wherefore hidest thou thy face?
forget'st our case distrest,
25 And our oppression? For our soul
is to the dust down prest:
Our belly also on the earth,
fast cleaving hold doth take.
26 Rise for our help, and us redeem,
ev'n for thy mercies sake.

PSALM XLV.

MY heart brings forth a goodly
my words that I indite (thing;
Concern the king, my tongue's a pen
of one that swift doth write.
2 Thou fairer art than sons of men:
into thy lips is store
Of grace infus'd; God therefore thee
hath blest for evermore.
3 O thou that art the mighty One,
thy sword gird on thy thigh:
Ev'n with thy glory excellent,
And with thy majesty.
4 For meekness, truth, and righteousness,
in state ride prosp'rously;
And thy right hand shall thee instruct
in things that fearful be.
5 Thine arrows sharply pierce the hearts
of th' enemies of the king;
And under thy subjection
the people down do bring.
6 For ever and for ever is,
O God, thy throne of might:
The sceptre of thy kingdom is
a sceptre that is right.
7 Thou lovest right, and hatest ill;
for God, thy God most high,
Above thy fellows hath with th' oil
of joy anointed thee.
8 Of aloes, myrrh, and cassia,
a smell thy garments had:
Out of th' ivory palaces,
whereby they made thee glad.
9 Among thy women honourable
kings daughters were at hand:
Upon thy right hand did the queen
in gold of Ophir stand.
10 O daughter, hearken and regard,
and do thine ear incline:
Likewise forget thy father's house,
and people that are thine.
11 Then of the king desir'd shall be
thy beauty veh'mently.
Because he is thy Lord, do thou
him worship rev'rently.
12 The daughter there of Tyre shall be,
with gifts and off'rings great:
Those of the people that are rich,
thy favour shall intreat.
13 Behold the daughter of the king
all glorious is within;
And with embroideries of gold
her garments wrought have been.
14 She shall be brought into the king,
in robes with needle wrought:
Her fellow-virgins following,
shall unto thee be brought.
15 They shall be brought with gladness
and mirth on ev'ry side. (great
Into the palace of the king,
and there they shall abide.
16 In stead of those thy fathers dear,
thy children thou mayst take,
And in all places of the earth
them noble princes make,
17 Thy name remembred I will make
through ages all to be:
The people therefore evermore
shall praises give to thee.

Another of the same.

MY heart inditing is
good matter in a song:
I speak the things that I have made,
which to the king belong:
My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth fast to write.
2 Thou'rt fairest of all men,
grace in thy lips doth flow;
And therefore blessings evermore
on thee doth God bestow.
3 Thy sword gird on thy thigh,
thou that art most of might:
Appear in dreadful majesty,
and in thy glory bright.
4 For meekness, truth and right,
ride prosp'rously in state:
And thy right hand shall teach to thee
things terrible and great.
5 Their shafts shall pierce their hearts
that foes are to the king,
Whereby into subjection
the people thou shalt bring.
6 Thy royal seat, O Lord,
for ever shall remain:
The sceptre of thy kingdom doth
all righteousness maintain.
7 Thou lov'st right, and hat'st ill:
for God, thy God most high,
Above thy fellows hath with th' oil
of joy anointed thee
8 Of myrrh and spices sweet
a smell thy garments had:
Out of the iv'ry palaces
whereby they made thee glad.
9 And in thy glorious train,
kings daughters waiting stand:
And thy fair queen, in Ophir-gold,
doth stand at thy right hand.
10 O daughter, take good heed,
incline, and give good ear:
Thou must forget thy kindred all,
and father's house most dear.
11 Thy beauty to the king
shall then delightful be:
And do thou humbly worship him,
because thy Lord is he.
12 The daughter then of Tyre
there with a gift shall be,
And all the wealthy of the land
Shall make their suit to thee.
13 The daughter of the king
all glorious is within;
And with embroideries of gold
her garments wrought have been
14 She cometh to the king
in robes with needle wrought:
The virgins that do follow her
Shall unto thee be brought.
15 They shall be brought with joy,
and mirth on ev'ry side,
Into the palace of the king,
and there they shall abide.
16 And in thy fathers stead,
thy children thou mayst take,
And, in all places of the earth,
them noble princes make.
17 I will shew forth thy name
to generations all:
Therefore the people evermore
to thee give praises shall.

PSALM XLVI.

GOd is our refuge and our strength,
in straits a present aid.
2 Therefore although the earth remove,
we will not be afraid:
Though hills amidst the sea be cast.
3 Though waters roring make,
And troubled be; yea, though the hills
by swelling seas do shake.
4 A river is, whose streams do glad
the city of our God:
The holy place wherein the Lord
most high hath his abode.
5 God in the midst of her doth dwell:
nothing shall her remove:
The Lord to her an helper will,
and that right early, prove.
6 The heathen rag'd tumultuously,
the kingdoms moved were:
The Lord God uttered his voice,
the earth did melt for fear.

7 The Lord of hosts upon our side
doth constantly remain
The God of Jacob's our refuge,
us safely to maintain.
8 Come, and behold what wondrous works
have by the Lord been wrought:
Come, see what desolations
he on the earth hath brought.
9 Unto the ends of all the earth
wars into peace he turns:
The bow he breaks, the spear he cuts,
in fire the chariot burns.
10 Be still and know that I am God:
among the heathen I
Will be exalted, I on earth
will be exalted high.
11 Our God, who is the Lord of hosts,
is still upon our side;
The God of Jacob our refuge
for ever will abide.

PSALM XLVII.

ALl people clap your hands, to God
with voice of triumph shout,
2 For dreadful is the Lord most high,
great king the earth throughout.
3 The heathen people under us
he surely shall subdue:
And he shall make the nations
under our feet to bow.
4 The lot of our inheritance
choose out for us shall he,
Of Jacob whom he loved well,
ev'n the excellency.
5 God is with shouts gone up, the Lord
with trumpets sounding high.
6 Sing praise to God, sing praise, sing praise,
praise to our King sing ye.
7 For God is King of all the earth,
with knowledge praise express,
8 God rules the nations, God sits on
his throne of holiness.
9 The princes of the people are
assembled willingly;
Ev'n of the God of Abraham
they who the people be.
For why? the shields that do defend
the earth, are only his:
They to the Lord belong; yea, he
exalted greatly is.

PSALM XLVIII.

GReat is the Lord, and greatly he
is to be praised still
Within the city of our God,
upon his holy hill.
2 Mount Zion stands most beautiful,
the joy of all the land;
The city of the mighty King
on her north-side doth stand.
3 The Lord within her palaces
is for a refuge known.
4 For lo, the kings that gather'd were
together by have gone.
5 But when they did behold the same,
they wond'ring would not stay:
But, being troubled at the sight,
they thence did haste away.
6 Great terror there took hold on them.
they were possest with fear,
Their grief came like a woman's pain,
when she a child doth bear. (break'st
7 Thou Tarshish ships with east-wind
8 As we have heard it told;
So in the city of the Lord
our eyes did it behold:
In our God's city, which his hand
for ever stablish will,
9 We of thy loving-kindness thought,
Lord, in thy temple still.
10 O Lord, according to thy name,
through all the earth's thy praise:
And thy right-hand, O Lord, is full
of righteousness always.
11 Because thy judgments are made known
let Zion mount rejoyce;
Of Judah let the daughters all
send forth a cheerful voice.
12 Walk about Zion, and go round:
the high tow'rs thereof tell.
13 Consider ye her palaces,
and mark her bulwarks well;
That ye may tell posterity.
14 For this God doth abide
Our God for evermore, he will
ev'n unto death us guide.

PSALM XLIX.

HEar this, all people, and give ear,
all in the world that dwell:
2 Both low and high, both rich and poor.
3 My mouth shall wisdom tell:
My heart shall knowledge meditate.
4 I will incline mine ear
To parables, and on the harp
my sayings dark declare.
5 Amidst those days that evil be,
why should I, fearing doubt?
When of my heels th' iniquity
shall compass me about.
6 Whoe'er they be that in their wealth
their confidence do pitch,
And boast themselves because they are
become exceeding rich.
7 Yet none of these his brother can
redeem by any way;
Nor can he unto God for him
sufficient ransom pay.
8 (Their souls redemption precious is,
and it can never be)
9 That still he should for ever live,
and not corruption see.
10 For why? he seeth that wise men die,
and brutish fools also
Do perish, and their wealth, when dead,
to others they let go.
11 Their inward thought is, that their
and dwelling-places shall (house
Stand through all ages; they their lands
by their own names do call.
12 But yet in honour shall not man
abide continually:
But passing hence may be compar'd
unto the beasts that die.
13 Thus, brutish folly plainly is
their wisdom and their way;
Yet their posterity approve
what they do fondly say.
14 Like sheep they in the grave are laid,
and death shall them devour;
And, in the morning, upright men
shall over them have pow'r;
Their beauty, from their dwelling shall
consume within the grave.
15 But from hell's hand God will me free,
for he shall me receive.
16 Be thou not then afraid, when one
enriched thou dost see,
Nor when the glory of his house
advanced is on high.
17 For he shall carry nothing hence,
when death his days doth end:
Nor shall his glory after him
into the grave descend.
18 Although he his own soul did bless,
whilst he on earth did live:
(And when thou to thy self dost well,
men will thee praises give.)
19 He to his fathers race shall go,
they never shall see light.
20 Man honour'd, wanting knowledge, is
like beasts that perish quite.

PSALM L.

THe mighty God, the Lord
hath spoken, and did call
The earth from rising of the sun,
to where he hath his fall.
2 From out of Zion hill,
which of excellency,
And beauty the perfection is,
God shined gloriously.
3 Our God shall surely come,
keep silence shall not he:
Before him fire shall waste, great storms
shall round about him be.
4 Unto the heavens clear,
he from above shall call,
And to the earth likewise, that he
may judge his people all.
5 Together let my saints
unto me gather'd be,
Those that by sacrifice have made
a covenant with me.
6 And then the heavens shall
his righteousness declare:
Because the Lord himself is he
by whom men judged are.
7 My people Isra'l hear,
speak will I from on high,
Against thee I will testify,
God, ev'n thy God am I.

8 I, for thy ſacrifice,
no blame will on thee lay.
Nor for burnt-off'rings which to me
thou offer'dſt ev'ry day.
9 I'll take no calf, nor goats,
from houſe or fold of thine.
10 For beaſts of foreſts, cattle all
on thouſand hills are mine.
11 The fowls on mountains high,
are all to me well known,
Wild beaſts, which in the fields do ly,
Ev'n they are all mine own.
12 Then, if I hungry were,
I would not tell it thee;
Becauſe the world, and fulneſs all
thereof belongs to me.
13 Will I eat fleſh of bulls?
or goats blood drink will I?
14 Thanks offer thou to God, and pay
thy vows to the moſt High.
15 And call upon me, when
in trouble thou ſhalt be,
I will deliver thee, and thou
my name ſhalt glorify.
16 But to the wicked man
God ſaith, My laws and truth
Shouldſt thou declare? how dar'ſt thou
my cov'nant in thy mouth? (take
17 Sith thou inſtruction hat'ſt,
which ſhould thy ways direct;
And, ſith my ways behind thy back
thou caſt'ſt, and doſt reject.
18 When thou a thief didſt ſee,
with him thou didſt conſent;
And with the vile adulterers
partaker on thou went.
19 Thou giv'ſt thy mouth to ill,
thy tongue deceit doth frame.
20 Thou ſit'ſt, and 'gainſt thy brother
thy mother's ſon doſt ſhame. (ſpeak'ſt
21 Becauſe I ſilent kept,
while thou theſe things haſt wrought;
That I was altogether like
thy ſelf hath been thy thought:
Yet I will thee reprove,
and ſet before thine eyes
In order ranked thy miſdeeds,
and thine iniquities.
22 Now, ye that God forget,
this carefully conſider;
Leſt I in pieces tear you all.
and none can you deliver.
23 Whoſo doth offer praiſe,
me glorifies, and I
Will ſhew him God's ſalvation,
that orders right his way.

Another of the ſame.

THE mighty God the Lord hath ſpoke,
and call'd the earth upon,
Ev'n from the riſing of the ſun
unto his going down.
2 From out of Zion his own hill,
where the perfection high
Of beauty is, from thence the Lord
hath ſhined glorioufly.
3 Our God ſhall come, and ſhall no more
be ſilent, but ſpeak out:
Before him fire ſhall waſte, great ſtorms
ſhall compaſs him about.
4 He, to the heavens from above,
and to the earth below,
Shall call, that he his judgments may
before his people ſhow.
5 Let all my ſaints together be
unto me gathered:
Thoſe that by ſacrifice with me
a covenant have made.
6 And then the heavens ſhall declare
his righteouſneſs abroad:
Becauſe the Lord himſelf doth come,
none elſe is judge but God.
7 Hear, O my people, and I'll ſpeak;
O Iſrael by name,
Againſt thee I will teſtify,
God, ev'n thy God I am.
8 I, for thy ſacrifices few.
reprove thee never will;
Nor for burnt-off'rings to have been
before me offer'd ſtill.
9 I'll take no bullock, nor he-goats,
from houſe nor folds of thine.
10 For beaſts of foreſts, cattle all
on thouſand hills are mine.
11 The fowls are all to me well known,
that mountains high do yield:
And I do challenge as mine own
the wild beaſts of the field.
12 If I were hungry, I would not
to thee for need complain;
For earth and all its fulneſs, doth
to me of right pertain.
13 That I, to eat the fleſh of bulls,
take pleaſure, doſt thou think?
Or that I need, to quench my thirſt,
the blood of goats to drink?
14 Nay, rather unto me thy God
thankſgiving offer thou;
To the moſt High perform thy word,
and fully pay thy vow.
15 And, in the day of trouble great,
ſee that thou call on me;
I will deliver thee, and thou
my name ſhalt glorify.
16 But God unto the wicked ſaith,
Why ſhouldſt thou mention make
Of my commands? how dar'ſt thou in
thy mouth my cov'nant take?
17 Sith it is ſo, that thou doſt hate
all good inſtruction:
And ſith thou caſt'ſt behind thy back,
and ſlight'ſt my words each one.
18 When thou a thief didſt ſee, then ſtraight
thou join'd'ſt with him in ſin,
And with the vile adulterers
thou haſt partaker been.
19 Thy mouth to evil thou doſt give
thy tongue deceit doth frame.
20 Thou ſit'ſt, and 'gainſt thy brother
thy mother's ſon to ſhame. (ſpeak'ſt
21 Theſe things thou wickedly haſt done,
and I have ſilent been;
Thou thought'ſt that I was like thy ſelf,
and did approve thy ſin:
But I will ſharply thee reprove,
and I will order right
Thy ſins and thy tranſgreſſions,
in preſence of thy ſight.
22 Conſider this, and be afraid,
ye that forget the Lord,
Leſt I in pieces tear you all,
when none can help afford.
23 Who off'reth praiſe, me glorifies:
I will ſhew God's ſalvation
To him that ordereth aright
his life and converſation.

PSALM LI.

AFter thy loving kindneſs, Lord,
have mercy upon me:
For thy compaſſions great, blot out
all mine iniquity.
2 Me cleanſe from ſin, and throughly waſh
from mine iniquity:
3 For my tranſgreſſions I confeſs,
my ſin I ever ſee.
4 'Gainſt thee, thee only have I ſinn'd,
in thy ſight done this ill,
That, when thou ſpeak'ſt thou mayſt be juſt,
and clear in judging ſtill.
5 Behold, I in iniquity
was form'd the womb within;
My mother alſo me conceiv'd
in guiltineſs and ſin.
6 Behold, thou in the inward parts
with truth delighted art;
And wiſdom thou ſhalt make me know
within the hidden part.
7 Do thou with hyſſop ſprinkle me,
I ſhall be cleanſed ſo;
Yea, waſh thou me, and then I ſhall
be whiter than the ſnow.
8 Of gladneſs and of joyfulneſs
make me to hear the voice;
That ſo theſe very bones which thou
haſt broken may rejoice.
9 All mine iniquities blot out,
thy face hide from my ſin.
10 Create a clean heart, Lord, renew
a right ſp'rit me within.
11 Caſt me not from thy ſight, nor take
thy holy ſp'rit away.
12 Reſtore me thy ſalvation's joy;
with thy free ſp'rit me ſtay,
13 Then will I teach thy ways unto
thoſe that tranſgreſſors be;
And thoſe that ſinners, are ſhall then
be turned unto thee.
14 O God, of my ſalvation God,
me from blood-guiltineſs

Set free: then shall my tongue aloud
sing of thy righteousness.
15 My closed lips, O Lord, by thee
let them be opened,
Then shall thy praises by my mouth
abroad be published.
16 For thou desir'st not sacrifice,
else would I give it thee;
Nor wilt thou with burnt-offering
at all delighted be.
17 A broken spirit is to God
a pleasing sacrifice:
A broken, and a contrite heart,
Lord, thou wilt not despise.
18 Shew kindness and do good, O Lord,
to Zion thine own hill:
The walls of thy Jerusalem
build up of thy good will.
19 Then righteous off'rings shall thee
and off'rings burnt which they, (please
With whole burnt-off'rings, and with
shall on thine altar lay. (calves,

PSALM LII.

WHy dost thou boast, O mighty man,
of mischief and of ill?
The goodness of almighty God
endureth ever still.
2 Thy tongue mischievous calumnies
deviseth subtilly,
Like to a rasor sharp to cut,
working deceitfully.
3 Ill more than good, and more than
thou lovest to speak wrong: (truth
4 Thou lovest all devouring words,
O thou deceitful tongue.
5 So God shall thee destroy for ay,
remove thee, pluck thee out
Quite from thy house, out of the land
of life he shall thee root.
6 The righteous shall it see, and fear,
and laugh at him they shall.
7 Lo, this the man is, that did not
make God his strength at all:
But he, in his abundant wealth,
his confidence did place:
And he took strength unto himself
from his own wickedness.
8 But I am in the house of God
like to an olive green:
My confidence for ever hath
upon God's mercy been.
9 And I for ever will thee praise,
because thou hast done this:
I on thy name will wait, for good
before thy saints it is.

PSALM LIII.

THat there is not a God, the fool
doth in his heart conclude?
They are corrupt, their works are vile,
not one of them doth good.
2 The Lord upon the sons of men
from heav'n did cast his eyes,
To see if any one there was
that sought God, and was wise.
3 They altogether filthy are,
they all are backward gone:
And there is none that doeth good,
no not so much as one.
4 These workers of iniquity,
do they not know at all,
That they my people eat as bread,
and on God do not call?
5 Ev'n there they were afraid, and stood
with trembling all dismaid,
Whereas there was no cause at all,
why they should be afraid:
For God his bones that thee besieg'd
hath scatter'd all abroad;
Thou hast confounded them, for they
despised are of God.
6 Let Isra'l's help from Zion come:
when back the Lord shall bring
His captives, Jacob shall rejoice,
and Israel shall sing.

PSALM LIV.

SAve me, O God, by thy great name,
and judge me by thy strength:
2 My prayer hear, O God; give ear
unto my words at length.
3 For they that strangers are to me
do up against me rise;
Oppressors seek my soul, and God
set not before their eyes.
4 The Lord my God my helper is,
lo, therefore I am bold:
He taketh part with ev'ry one
that doth my soul uphold.
5 Unto mine enemies he shall
mischief and ill repay:
O for thy truth's sake cut them off,
and sweep them clean away.
6 I will a sacrifice to thee
give with free willingness:
Thy name, O Lord, because its good,
with praise I will confess.
7 For he hath me delivered
from all adversities:
And his desire mine eye hath seen
upon mine enemies.

PSALM LV.

LOrd, hear my pray'r, hide not thyself
from my intreating voice:
2 Attend and hear me, in my plaint
I mourn and make a noise.
3 Because of th' en'my's voice, and for
lewd mens oppression great:
On me they cast iniquity,
and they in wrath me hate.
4 Sore pain'd within me is my heart:
death's terrors on me fall.
5 On me comes trembling, fear and dread
o'erwhelmed me withal.
6 O that I like a dove had wings,
said I, then would I fly
Far hence, that I might find a place
where I in rest might be.
7 Lo, then far off I wander would,
and in the desart stay:
8 From windy storm, and tempest I
would haste to 'scape away.
9 O Lord, on them destruction bring,
and do their tongues divide:
For in the city violence
and strife I have espy'd.
10 They day and night upon the walls
do go about it round:
There mischief is, and sorrow there
in midst of it is found.
11 Abundant wickedness there is
within her inward part;
And from her streets deceitfulness
and guile do not depart.
12 He was no foe that me reproach'd,
then that endure I could;
Nor hater that did 'gainst me boast,
from him me hide I would.
13 But thou man, who mine equal, guide,
and mine acquaintance wast.
14 We join'd sweet counsels, to God's
in company we past. (house
15 Let death upon them seize, and down
let them go quick to hell;
For wickedness doth much abound
among them where they dwell.
16 I'll call on God: God will me save.
17 I'll pray, and make a noise
At ev'ning, morning, and at noon;
and he shall hear my voice.
18 He hath my soul delivered,
that it in peace might be,
From battle that against me was,
for many were with me.
19 The Lord shall hear and them afflict,
of old who hath abode:
Because they never changes have,
therefore they fear not God.
20 'Gainst those that were at peace with
he hath put forth his hand: (him
The covenant that he had made,
by breaking he profan'd.
21 More smooth than butter were his
while in his heart was war; (words,
His speeches were more soft than oil,
and yet drawn swords they are.
22 Cast thou thy burden on the Lord,
and he shall thee sustain;
Yea, he shall cause the righteous man
unmoved to remain.
23 But thou, O Lord my God, those men
in justice shalt o'erthrow,
And in destruction's dungeon dark:
at last shalt lay them low:
The bloody and deceitful men
shall not live half their days;
But upon thee with confidence
I will depend always.

PSALM LVI.

SHew mercy, Lord, to me, for man
would swallow me outright;
He me oppresseth, while he doth
against me daily fight.
2 They daily would me swallow up,
that hate me spitefully;
For they be many that do fight
against me, O most High.
3 When I'm afraid, I'll trust in thee:
4 In God I'll praise his word;
I will not fear what man can do,
my trust is in the Lord.
5 Each day they wrest my words, their
'gainst me are all for ill. (thoughts
6 They meet, they lurk, they mark my
wanting my soul to kill. (steps
7 But shall they by iniquity
escape thy judgment so?
O God, with indignation down
do thou the people throw.
8 My wandrings all what they have been
thou know'st, their number took;
Into thy bottle put my tears:
are they not in thy book?
9 My foes shall, when I cry, turn back,
I know't, God is for me.
10 In God his word I'll praise: his word
in God shall praised be.
11 In God I trust, I will not fear
what man can do to me.
12 Thy vows upon me are, O God:
I'll render praise to thee.
13 Wilt thou not, who from death me
my feet from falls keep free, (sav'd,
To walk before God in the light
of those that living be?

PSALM LVII.

BE merciful to me, O God,
thy mercy unto me
Do thou extend, because my soul
doth put her trust in thee:
Yea, in the shadow of thy wings
my refuge I will place,
Until these sad calamities
do wholly overpass.
2 My cry I will cause to ascend
unto the Lord most High,
To God, who doth all things for me
perform most perfectly.
3 From heav'n he shall send down, and me
from his reproach defend,
That would devour me: God his truth
and mercy forth shall send.
4 My soul among fierce lions is,
I firebrands live among,
Mens sons, whose teeth are spears and
a sharp sword is their tongue. (darts,
5 Be thou exalted very high
above the heavens, O God;
Let thou thy glory be advanc'd
o'er all the earth abroad.
6 My soul's bow'd down: for they a net
have laid, my steps to snare:
Into the pit, which they have digg'd
for me, they fallen are.
7 My heart is fixt, my heart is fixt,
O God, I'll sing and praise.
8 My glory, wake, wake psalt'ry, harp;
myself I'll early raise.
9 I'll praise thee 'mong the people, Lord,
'mong nations sing will I:
10 For great to heav'n thy mercy is,
thy truth is to the sky.
11 O Lord, exalted be thy name,
above the heav'ns to stand:
Do thou thy glory far advance
above both sea and land.

PSALM LVIII.

DO ye, O congregation,
indeed speak righteousness?
O ye that are the sons of men,
judge ye with uprightness?
2 Yea, ev'n within your very hearts
ye wickedness have done;
And ye the vi'lence of your hands
do weigh the earth upon.
3 The wicked men enstranged are
ev'n from the very womb;
They speaking lies do stray, assoon
as to the world they come.
4 Unto a serpent's poison like
their poison doth appear;
Yea, they are like the adder deaf,
that closly stops her ear:
5 That so she may not hear the voice
of one that charm her would,
Not though he most cunning were,
and charm most wisely could.
6 Their teeth, O God, within their mouth
break thou in pieces small;
The great teeth break thou out, O Lord,
of these young lions all.
7 Let them like waters melt away
which downward still do flow:
In pieces cut his arrows all,
when he shall bend his bow.
8 Like to a snail that melts away,
let each of them be gone;
Like woman's birth untimely, that
they never see the sun.
9 He shall them take away before
your pots the thorns can find,
Both living, and in fury great,
as with a stormy wind.
10 The righteous, when he vengeance sees,
he shall be joyful then;
The righteous one shall wash his feet
in blood of wicked men.
11 So men shall say, The righteous man
reward shall never miss;
And verily upon the earth
a God to judge there is.

PSALM LIX.

MY God, deliver me from those
that are mine enemies;
And do thou me defend from those
that up against me rise.
2 Do thou deliver me from them
that work iniquity;
And give me safety from the men
of bloody cruelty.
3 For lo, they for my soul lay wait:
the mighty do combine
Against me, Lord, not for my fault,
nor any sin of mine.
4 They run, and without fault in me,
themselves do ready make:
Awake to meet me with thy help,
and do thou notice take.
5 Awake therefore, Lord God of hosts,
thou God of Israel;
To visit heathen all; spare none
that wickedly rebel.
6 At ev'ning they go to and fro:
they make great noise and sound
Like to a dog, and often walk
about the city round.
7 Behold, they belch out with their
and in their lips are swords; (mouth,
For they do say thus, Who is he
that now doth hear our words?
8 But thou, O Lord, shalt laugh at them,
and all the heathen mock.
9 While he's in pow'r, I'll wait on thee:
for God is my high rock.
10 He of my mercy that is God,
betimes shall me prevent:
Upon mine en'mies God shall let
me see mine heart's content.
11 Them slay not, lest my folk forget;
but scatter them abroad
By thy strong pow'r; and bring them down,
O thou our shield, and God.
12 For their mouths sin, and for the words
that from their lips do fly,
Let them be taken in their pride;
because they curse and lie.
13 In wrath consume them, them consume,
that so they may not be:
And, that in Jacob God doth rule,
to th' earth's ends, let them see.
14 At ev'ning let thou them return,
making great noise and sound
Like to a dog, and often walk
about the city round.
15 And let them wander up and down,
in seeking food to eat;
And let them grudge, when they shall not
be satisfy'd with meat.
16 But of thy pow'r I'll sing aloud,
at morn thy mercy praise:
For thou to me my refuge wast,
and tow'r in troublous days.
17 O God, thou art my strength, I will
sing praises unto thee;

For God is my defence, a God
of mercy unto me.

PSALM LX.

O Lord, thou haſt rejected us,
and ſcatter'd us abroad,
Thou juſtly haſt diſpleaſed been;
return to us, O God.
2 The earth to tremble thou haſt made;
therein didſt breaches make:
Do thou thereof the breaches heal:
becauſe the land doth ſhake.
3 Unto thy people thou hard things
haſt ſhew'd, and on them ſent;
And thou haſt cauſed us to drink
wine of aſtoniſhment.
4 And yet a banner thou haſt giv'n
to them who thee do fear:
That it by them, becauſe of truth,
diſplayed may appear.
5 That thy beloved people may
deliver'd be from thrall;
Save with the pow'r of thy right hand,
and hear me when I call.
6 God in his holineſs hath ſpoke,
herein I will take pleaſure:
Shechem I will divide, and forth
will Succoth's valley meaſure.
7 Gilead I claim as mine by right,
Manaſſeh mine ſhall be;
Ephra'm is of mine head the ſtrength,
Judah gives laws for me.
8 Moab's my waſhing pot, my ſhoe
I'll over Edom throw;
And over Paleſtina's land
I will in triumph go.
9 O who is he will bring me to
the city fortify'd?
O who is he that to the land
of Edom will me guide?
10 O God, which hadeſt us caſt off,
this thing wilt thou not do?
Ev'n thou, O God, which dideſt not
forth with our armies go.
11 Help us from trouble: for the help
is vain which man ſupplies.
12 Through God we'll do great acts; he
tread down our enemies. (ſhall

PSALM LXI.

O God, give ear unto my cry,
unto my pray'r attend.
2 From th' utmoſt corner of the land
my cry to thee I'll ſend:
What time my heart is overwhelm'd,
and in perplexity:
Do thou me lead unto the rock
that higher is than I.
3 For thou haſt for my refuge been
a ſhelter by thy pow'r,
And, for defence againſt my foes,
thou haſt been a ſtrong tow'r.
4 Within thy tabernacle I
for ever will abide:
And, under covert of thy wings,
with confidence me hide.
5 For thou the vows that I did make,
O Lord my God, didſt hear:
Thou haſt giv'n me the heritage
of thoſe thy name that fear.
6 A life prolong'd for many days
thou to the king ſhalt give:
Like many generations be
the years which he ſhall live.
7 He in God's preſence his abode
for evermore ſhall have:
O do thou truth and mercy both
prepare, that may him ſave.
8 And ſo will I perpetually
ſing praiſe unto thy name;
That, having made my vows, I may
each day perform the ſame.

PSALM LXII.

MY ſoul with expectation
depends on God indeed:
My ſtrength and my ſalvation doth
from him alone proceed.
2 He only my ſalvation is,
and my ſtrong rock is he:
He only is my ſure defence;
much mov'd I ſhall not be.
3 How long will ye againſt a man
plot miſchief? ye ſhall all
Be ſlain, ye as a tott'ring fence
ſhall be, and bowing wall.
4 They only plot to caſt him down
from his excellency;
They joy in lies, with mouth they bleſs,
but they curſe inwardly.
5 My ſoul, wait thou with patience
upon thy God alone:
On him dependeth all my hope
and expectation.
6 He only my ſalvation is,
and my ſtrong rock is he;
He only is my ſure defence:
I ſhall not moved be.
7 In God my glory placed is,
and my ſalvation ſure:
In God the rock is of my ſtrength,
my refuge moſt ſecure.
8 Ye people, place your confidence
in him continually;
Before him pour ye out your heart:
God is our refuge high.
9 Surely mean men are vanity,
and great men are a lie;
In ballance laid, they wholly are
more light than vanity.
10 Truſt ye not in oppreſſion,
in robb'ry be not vain;
On wealth ſet not your hearts, when as
increaſed is your gain.
11 God hath it ſpoken once to me,
yea, this I heard again,
That power to almighty God
alone doth appertain.
12 Yea, mercy alſo unto thee
belongs, O Lord, alone:
For thou according to his work
rewardeſt ev'ry one.

PSALM LXIII.

LOrd, thee my God I'll early ſeek:
my ſoul doth thirſt for thee,
My fleſh longs in a dry parch'd land,
wherein no waters be.
2 That I thy power may behold,
and brightneſs of thy face,
As I have ſeen thee heretofore
within thy holy place.
3 Since better is thy love than life,
my lips thee praiſe ſhall give.
4 I in thy name will lift my hands,
and bleſs thee while I live.
5 Ev'n as with marrow and with fat,
my mouth ſhall filled be;
Then ſhall my mouth with joyful lips
ſing praiſes unto thee.
6 When I do thee upon my bed
remember with delight,
And when on thee I meditate,
in watches of the night.
7 In ſhadow of thy wings I'll joy,
for thou mine help haſt been.
8 My ſoul thee follows hard; and me
thy right hand doth ſuſtain.
9 Who ſeek my ſoul to ſpill, ſhall ſink
down to earth's loweſt room.
10 They by the ſword ſhall be cut off,
and foxes prey become.
11 Yet ſhall the king in God rejoice,
and each one glory ſhall,
That ſwear by him: but ſtopt ſhall be
the mouth of liars all.

PSALM LXIV.

WHen I to thee my prayer make,
Lord, to my voice give ear;
My life ſave from the enemy
of whom I ſtand in fear.
2 Me from their ſecret counſel hide
who do live wickedly;
From inſurrection of thoſe men
that work iniquity.
3 Who do their tongues with malice
and make them cut like ſwords; (whet,
In whoſe bent bows are arrows ſet,
ev'n ſharp and bitter words.
4 That they may at the perfect man
in ſecret aim their ſhot:
Yea, ſuddenly they dare at him
to ſhoot, and fear it not.
5 In ill encourage they themſelves:
and their ſnares cloſe do lay,
Together conference they have,
Who ſhall them ſee? they ſay.
6 They have ſearch'd out iniquities,
a perfect ſearch they keep:
Of each of them the inward thought,
and very heart is deep.

7 God shall an arrow shoot at them,
and wound them suddenly.
8 So their own tongue shall them con-
all who them see shall flee. (found,
9 And on all men a fear shall fall,
God's works they shall declare;
For they shall wisely notice take
what these his doings are.
10 In God the righteous shall rejoice,
and trust upon his might;
Yea, they shall greatly glory all,
in heart that are upright.

PSALM LXV.

PRaise waits for thee in Zion, Lord,
to thee vows paid shall be.
2 O thou that hearer art of pray'r,
all flesh shall come to thee.
3 Iniquities, I must confess,
prevail against me do:
But as for our transgressions,
them purge away shalt thou.
4 Blest is the man whom thou dost choose,
and mak'st approach to thee,
That he within thy courts, O Lord,
may still a dweller be:
We surely shall be satisfy'd
with thy abundant grace,
And with the goodness of thy house,
ev'n of thy holy place.
5 O God of our salvation,
thou in thy righteousness,
By fearful works unto our pray'rs
thine answer dost express:
Therefore the ends of all the earth,
and those afar that be
Upon the sea, their confidence,
O Lord, will place in thee.
6 Who, being girt with pow'r, sets fast,
by his great strength, the hills.
7 Who noise of seas, noise of their waves,
and peoples tumult stills.
8 Those in the utmost parts that dwell
are at thy signs afraid:
Th' out goings of the morn and ev'n
by thee are joyful made.
9 The earth thou visit'st, watring it,
thou mak'st it rich to grow
With God's full flood: thou corn prepar'st,
when thou provid'st it so.
10 Her ridg's thou wat'rest plenteously,
her furrows settlest,
With show'rs thou dost her mollify,
her spring by thee is blest.
11 So thou the year most lib'rally
dost with thy goodness crown;
And all thy paths abundantly
on us drop fatness down.
12 They drop upon the pastures wide,
that do in deserts ly:
The little hills on ev'ry side
rejoice right pleasantly.
13 With flocks the pastures clothed be,
the vales with corn are clad;
And now they shout and sing to thee,
for thou hast made them glad.

PSALM LXVI.

ALl lands, to God in joyful sounds,
aloft your voices raise.
2 Sing forth the honour of his name,
and glorious make his praise.
3 Say unto God, How terrible
in all thy works art thou?
Through thy great pow'r thy foes to thee
shall be constrain'd to bow.
4 All on the earth shall worship thee,
they shall thy praise proclaim
In songs: they shall sing cheerfully
unto thy holy name.
5 Come, and the works that God hath wrought
with admiration see:
In's working to the sons of men
most terrible is he
6 Into dry land the sea he turn'd,
and they a passage had,
Ev'n marching through the flood on foot,
there we in him were glad.
7 He ruleth ever by his pow'r,
his eyes the nations see:
O let not the rebellious ones
lift up themselves on high.
8 Ye people, bless our God: aloud
the voice speak of his praise.
9 Our soul in life who safe preserves,
our foot from sliding stays.
10 For thou didst prove, and try us, Lord,
as men do silver try:
11 Brought'st us into the net, and mad'st
bands on our loins to ly.
12 Thou hast caus'd men ride o'er our heads:
and though that we did pass
Through fire and water, yet thou
us to a wealthy place. (brought'st
13 I'll bring burnt-off'rings to thy house,
to thee my vows I'll pay,
14 Which my lips utter'd, my mouth spake
when trouble on me lay.
15 Burnt-sacrifices of fat rams
with incense I will bring;
Of bullocks and of goats I will
present an offering.
16 All that fear God, come, hear, I'll tell
what he did for my soul.
17 I with my mouth unto him cry'd,
my tongue did him extol.
18 If in my heart I sin regard,
the Lord me will not hear:
19 But surely God me heard, and to
my pray'rs voice gave ear.
20 O let the Lord our gracious God,
for ever blessed be,
Who turned not my pray'r from him,
nor yet his grace from me.

PSALM LXVII.

LOrd, bless and pity us,
shine on us with thy face:
2 That th' earth thy way, and nations all
may know thy saving grace.
3 Let people praise thee, Lord,
let people all thee praise.
4 O let the nations be glad,
in songs their voices raise:
Thou'lt justly people judge,
on earth rule nations all.
5 Let people praise thee, Lord, let them
praise thee, both great and small.
6 The earth her fruit shall yield,
our God shall blessing send.
7 God shall us bless, men shall him fear
unto earth's utmost end.

Another of the same.

LOrd, unto us be merciful,
do thou us also bless:
And graciously cause shine on us
the brightness of thy face.
2 That so thy way upon the earth
to all men may be known,
Also among the nations all,
thy saving health be shown.
3 O let the people praise thee, Lord,
let people all thee praise.
4 O let the nations be glad,
and sing for joy always:
For rightly thou shalt people judge,
and nations rule on earth,
5 Let people praise thee, Lord, let all
the folk praise thee with mirth.
6 Then shall the earth yield her increase,
God, our God bless us shall.
7 God shall us bless, and of the earth
the ends shall fear him all.

PSALM LXVIII.

LEt God arise, and scattered
let all his en'mies be;
And let all those that do him hate,
before his presence flee.
2 As smoke is driv'n, so drive thou them:
as fire melts wax away,
Before God's face let wicked men
so perish and decay.
3 But let the righteous be glad,
let them before God's sight
Be very joyful; yea, let them
rejoice with all their might.
4 To God sing, to his name sing praise
extol him with your voice,
That rides on heav'n by his name JAH,
before his face rejoice.
5 Because the Lord a father is
unto the fatherless.
God is the widow's judge, within
his place of holiness.
6 God doth the solitary set
in fam'lies: and from bands
The chain'd doth free, but rebels do
inhabit parched lands.
7 O God, what time thou didst go forth
before thy peoples face;

And when through the great wilderneſs
thy glorious marching was:
8 Then at God's preſence ſhook the earth,
then drops from heaven fell:
This Sinai ſhook before the Lord,
the God of Iſrael.
9 O God thou to thine heritrge
didſt ſend a plenteous rain;
Whereby thou, when it weary was,
didſt it refreſh again.
10 Thy congregation then did make
their habitation there:
Of thine own goodneſs for the poor,
O God, thou didſt prepare.
11 The Lord himſelf did give the word,
the word abroad did ſpread;
Great was the company of them
the ſame who publiſhed.
12 Kings of great armies foiled were,
and forc'd to flee away,
And women, who remain'd at home,
did diſtribute the prey.
13 Though ye have ly'n among the pots,
like doves ye ſhall appear,
Whoſe wings with ſilver, and with gold
whoſe feathers cover'd are (kings,
14 When there th' Almighty ſcatter'd
Like Salmon's ſnow 'twas white.
15 God's hill is like to Baſhan hill,
like Baſhan hill for height.
16 Why do ye leap ye mountains high?
this is the hill where God
Deſires to dwell; yea, God in it
for ay will make abode.
17 God's chariots twenty thouſand are,
thouſands of angels ſtrong;
In's holy place God is, as in
mount Sinai them among.
18 Thou haſt, O Lord, moſt glorious
aſcended up on high.
And in triumph victorious led
captive captivity:
Thou haſt received gifts for men,
for ſuch as did rebel;
Yea, even for them, that God the Lord
in midſt of them might dwell.
19 Bleſt be the Lord who is to us
of our ſalvation God,
Who daily with his benefits
us plenteouſly doth load.
20 He of ſalvation is the God,
who is our God moſt ſtrong;
And unto God the Lord from death
the iſſues do belong.
21 But ſurely God ſhall wound the head,
of thoſe that are his foes:
The hairy ſcalp of him that ſtill
on in his treſpaſs goes.
22 God ſaid, My people I will bring
again from Baſhan hill,
Yea, from the ſeas devouring deeps
them bring again I will.
23 That in the blood of enemies
thy foot imbru'd may be;
And of thy dogs dipt in the ſame
the tongues thou mayeſt ſee.
24 Thy goings they have ſeen, O God,
the ſteps of majeſty
Of my God my mighty King,
within the ſanctuary.
25 Before went ſingers, players next
on inſtruments took way;
And them among the damſels were
that did on timbrels play.
26 Within the congregations
bleſs God with one accord;
From Iſra'ls fountain do ye bleſs,
and praiſe the mighty Lord.
27 With their prince little Benjamin,
princes and council there
Of Judah were, there Zabulun's
and Naphtali's princes were. (ſtrong
28 Thy God commands thy ſtrength: make
what thou wrought'ſt for us, Lord.
29 For thy houſe at Jeruſalem
kings ſhall thee gifts afford.
30 The ſpear mens hoſt, the multitude
of bulls which fiercely look,
Thoſe calves which people have forth ſent,
O Lord our God, rebuke,
'Till ev'ry one ſubmit himſelf,
and ſilver pieces bring:
The people that delight in war
diſperſe, O God and King.
31 Thoſe that be princes great, ſhall then
come out of Egypt lands,
And Ethiopia to God
ſhall ſoon ſtretch out her hands.
32 O all ye kingdoms of the earth,
ſing praiſes to this King,
For he is Lord that ruleth all,
unto him praiſes ſing.
33 To him that rides on heav'n of heavn's,
which he of old did found;
Lo, he ſends forth his voice, a voice
in might that doth abound.
34 Strength unto God do ye aſcribe;
for his excellency
Is over Iſrael, his ſtrength
is in the clouds moſt high.
35 Thou'rt from thy temple dreadful,
Iſral's own God is he, (Lord
Who gives his people ſtrength and pow'r:
O let God bleſſed be.

PSALM LXIX.

SAve me, O God becauſe the floods
do ſo environ me,
That ev'n into my very ſoul
come in the waters be.
2 I downward in deep mire do ſink,
where ſtanding there is none:
I am into deep waters come,
Where floods have o'er me gone,
3 I weary with my crying am,
my throat is alſo dry'd,
Mine eyes do fail, while for my God
I waiting do abide.
4 Thoſe men that do without a cauſe
bear hatred unto me
Than are the hairs upon myhead
in number more they be:
They that would me deſtroy, and are
mine en'mies wrongfully,
Are mighty: ſo what I took not
to render forc'd was I.
5 Lord, thou my folly know'ſt my ſins
not cover'd are from thee.
6 Let none that wait on thee be ſham'd,
Lord God of hoſts, for me.
O Lord the God of Iſrael,
let none who ſearch do make,
And ſeek thee, be at any time
confounded for my ſake,
7 For I have born reproach for thee,
my face is hid with ſhame.
8 To brethren ſtrange, to mother's ſons
an alien I became.
9 Becauſe the zeal did eat me up,
which to thine houſe I bare;
And the reproaches caſt at thee,
upon me fallen are.
10 My tears and faſts t' afflict my ſoul,
were turned to my ſhame.
11 When ſackcloth I did wear, to them
a proverb I became.
12 The men that in the gate do ſit
againſt me evil ſpake;
They alſo that vile drunkards were,
of me their ſongs did make.
13 But, in an acceptable time,
my pray'r, Lord, is to thee:
In truth of thy ſalvation, Lord,
and mercy great, hear me.
14 Deliver me out of the mire,
from ſinking do me keep:
Free me from thoſe that do me hate,
and from the waters deep.
15 Let not the flood on me prevail,
whoſe water overflows;
Nor deep me ſwallow nor the pit
her mouth upon me cloſe.
16 Hear me, O Lord, becauſe thy love,
and kindneſs is moſt good;
Turn unto me according to
thy mercies multitude.
17 Nor from thy ſervant hide thy face;
I'm troubled, ſoon attend.
18 Draw near my ſoul, and it redeem;
me from my foes defend.
19 To thee is my reproach well known,
my ſhame and my diſgrace:
Thoſe that mine adverſaries be
are all before thy face.
20 Reproach hath broke my heart I'm full
of grief; I look'd for one

To pity me, but none I found;
Comforters found I none.
21 They also bitter gall did give
unto me for my meat:
They gave me vinegar to drink,
when as my thirst was great.
22 Before them let their table prove
a snare; and do thou make
Their welfare and prosperity
a trap themselves to take.
23 Let thou their eyes so darkened be,
that sight may them forsake:
And let their loins be made by thee
continually to shake.
24 Thy fury pour thou out on them,
and indignation;
And let thy wrathful anger, Lord,
fast hold take them upon.
25 All waste and desolate let be
their habitation;
And in their tabernacles all
inhabitants be none.
26 Because him they do persecute,
whom thou didst smite before;
They talk unto the grief of those
whom thou hast wounded sore.
27 Add thou iniquity unto
their former wickedness:
And do not let them come at all
into thy righteousness.
28 Out of the book of life let them
be raz'd and blotted quite;
Among the just and righteous
let not their names be writ.
29 But now become exceeding poor
and sorrowful am I:
By thy salvation, O my God,
let me be set on high.
30 The name of God I with a song
most cheerfully will praise;
And I, in giving thanks to him,
his name shall highly raise.
31 This to the Lord a sacrifice
more gracious shall prove,
Than bullock, ox, or any beast,
that hath both horn and hoof.
32 When this the humble man shall see,
it joy to them shall give:
O all ye that do seek the Lord,
your hearts shall ever live.
33 For God the poor hears, and will not
his prisoners contemn.
34 Let heav'n, and earth, and seas him
and all that move in them.
35 For God will Judah's cities build,
and he will Sion save:
That they may dwell therein, and it
in sure possession have.
36 And they that are his servants seed
inherit shall the same;
So shall they have their dwelling there
that love his blessed name

PSALM LXX.

LOrd, haste me to deliver.
with speed, Lord, succour me.
2 Let them that for my soul do seek,
sham'd and confounded be:
Turn'd back be they and sham'd
that in my hurt delight.
3 Turn'd back be they, Ha, ha, that say,
their shaming to requite.
4 In thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love,
Say still, God praised be.
5 I both poor and needy am,
come, Lord, and make no stay:
My help thou and deliv'rer art,
O Lord, make no delay.

Another of the same.

MAke haste, O God, me to preserve,
with speed, Lord, succour me.
2 Let them that for my soul do seek
sham'd and confounded be:
Let them be turned back, and sham'd,
that in my hurt delight.
3 Turn'd back be they, Ha, ha, that say,
their shaming to requite.
4 O Lord, in thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love,
say still, God praised be.
5 But I both poor and needy am.
come, Lord, and make no stay:
My help thou and deliv'rer art,
O Lord make no delay.

PSALM LXXI.

OLord, my hope and confidence
is plac'd on thee alone:
Then let thy servant never be
put to confusion.
2 And let me, in thy righteonsness,
from thee deliv'rance have;
Cause me escape, incline thine ear
unto me, and me save.
3 Be thou my dwelling rock, to which
I ever may resort:
Thou gav'st commandment me to save,
for thou'rt my rock and fort.
4 Free me, my God, from wicked hands,
hands cruel and unjust.
5 For thou, O Lord God, art my hope,
and, from my youth my trust.
6 Thou from the womb didst hold me up:
thou art the same that me
Out of my mother's bowels took,
I ever will praise thee.
7 To many I a wonder am;
but thou'rt my refuge strong.
8 Fill'd let my mouth be with thy praise,
and honour all day long.
9 O do not cast me off, when as
old age doth overtake me;
And when my strength decayed is,
then do not thou forsake me.
10 For those that are mine enemies,
against me speak with hate:
And they together counsel take,
that for my soul lay wait.
11 They said, God leaves him; him pursue
and take: none will him save.
12 Be thou not far from me, my God:
thy speedy help I crave.
13 Confound, consume them, that unto
my soul are enemies:
Cloth'd be they with reproach and shame
that do my hurt devise.
14 But I with expectation
will wait continually;
And yet with praises more and more
I will thee magnify.
15 Thy justice and salvation
my mouth abroad shall show
Ev'n all the day; for I thereof
the numbers do not know.
16 And I will constantly go on
in strength of God the Lord:
And thine own righteousness, ev'n thine
alone, I will record.
17 For, ev'n from my youth, O God,
by thee I have been taught;
And hitherto I have declar'd
the wonders thou hast wrought
18 And now, Lord, leave me not, when I
old and gray-headed grow:
Till to this age thy strength and pow'r
to all to come I show.
19 And thy most perfect righteousness,
O Lord, is very high,
Who hast so great things done: O God,
who is like unto thee?
20 Thou, Lord, who great adversities,
and sore to me didst show,
Shalt quicken and bring me again,
from depths of earth below.
21 My greatness and my pow'r thou wilt
increase, and far extend:
On ev'ry side, against all grief
thou wilt me comfort send.
22 Thee, ev'n thy truth, I'll also praise,
my God, with psaltery:
Thou holy one of Israel,
with harp I'll sing to thee.
23 My lips shall much rejoice in thee,
when I thy praises sound:
My soul, which thou redeemed hast,
in joy shall much abound.
24 My tongue thy justice shall proclaim,
continuing all day long:
For they confounded are, and sham'd,
that seek to do me wrong.

PSALM LXXII.

OLord, thy judgments give the king,
his son thy righteousness.
2 With right he shall thy people judge,
thy poor with uprightness.
3 The lofty mountains shall bring forth
unto the people peace:

Likewise the little hills the same
shall do by righteousness.
4 The people's poor ones he shall judge,
the needy's children save;
And those shall he in pieces break
who them oppressed have.
5 They shall thee fear, while sun and moon
do last through ages all.
6 Like rain on mow'n grass he shall drop,
or show'rs on earth that fall.
7 The just shall flourish in his days,
and prosper in his reign:
He shall, while does the moon endure,
abundant peace maintain.
8 His large and great dominion shall
from sea to sea extend:
It from the river shall reach forth
unto earth's utmost end.
9 They in the wilderness that dwell,
bow down before him must:
And they that are his enemies
shall lick the very dust.
10 The kings of Tarshish, and the isles
to him shall presents bring,
And unto him shall offer gifts
Sheba's and Seba's king.
11 Yea, all the mighty kings on earth
before him down shall fall:
And all the nations of the world
do service to him shall.
12 For he the needy shall preserve
when he to him doth call:
The poor also, and him that hath
no help of man at all.
13 The poor man and the indigent
in mercy he shall spare;
He shall preserve alive the souls
of those that needy are.
14 Both from deceit and violence
their soul he shall set free;
And in his sight right precious
and dear their blood shall be.
15 Yea, he shall live, and giv'n to him
shall be of Sheba's gold;
For him still shall they pray, and he
shall daily be extoll'd.
16 Of corn an handful in the earth
on tops of mountains high,
With prosp'rous fruit shall shake like (trees
on Lebanon that be.
The city shall be flourishing,
her citizens abound
In number shall, like to the grass
that grows upon the ground
17 His name for ever shall endure,
last like the sun it shall:
Men shall be blest in him, and blest
all nations shall him call.
18 Now blessed be the Lord our God,
the God of Israel,
For he alone doth wondrous works
in glory that excel,
19 And blessed be his glorious name
to all eternity;
The whole earth let his glory fill:
Amen, so let it be.

PSALM LXXIII.

YEt God is good to Israel,
to each pure hearted one.
2 But as for me, my steps near slipt,
my feet were almost gone.
3 For I envious was, and grudg'd
the foolish folk to see,
When I perceiv'd the wicked sort
enjoy prosperity.
4 For still their strength continueth firm,
their death of bands is free.
5 They are not toil'd as other men,
nor plagu'd as others be.
6 Therefore their pride, like to a chain,
them compasseth about;
And, as a garment, violence
doth cover them throughout.
7 Their eyes stand out with fat, they have
more than their hearts could wish,
8 They are corrupt, their talk of wrong
both lewd and lofty is.
9 They set their mouth against the heav'ns
in their blaspemous talk; (out
And their reproaching tongue through-
the earth at large doth walk.
10 His people oftentimes for this
look back and turn about;
Sith waters of so full a cup
to these are poured out.
11 And thus they say, How can it be
that God these things doth know?
Or, can there in the Highest be
knowledge of things below?
12 Behold, these are the wicked ones,
yet prosper at their will
In worldly things they do increase
in wealth and riches still.
13 I verily have done in vain
my heart to purify;
To no effect in innocence
washed my hands have I.
14 For daily, and all day throughout,
great plagues I suffer'd have:
Yea, ev'ry morning I of new
did chastisement receive.
15 If in this manner foolishly
to speak I would intend,
Thy childrens generation,
behold I should offend.
16 When I this thought to know, it was
too hard a thing for me:
17 Till to God's sanctuary I went,
then I their end did see.
18 Assuredly thou didst them set
a slipp'ry place upon:
Them suddenly thou castedst down
into destruction.
19 How in a moment suddenly
to ruin brought are they!
With fearful terrors utterly
they are consum'd away.
20 Ev'n like unto a dream, when one
from sleeping doth arise;
So thou, O Lord, when thou awak'st,
their image shalt despise.
21 Thus grieved was my heart in me,
and me my reins oppress.
22 So rude was I and ignorant;
and in thy sight a beast.
23 Nevertheless continually,
O Lord I am with thee:
Thou dost me hold by my right hand,
and still upholdest me.
24 Thou, with thy counsel, while I live,
wilt me conduct and guide;
And to thy glory afterward.
receive me to abide.
25 Whom have I in the heavens high
but thee, O Lord, alone?
And in the earth whom I desire
besides thee, there is none,
26 My flesh and heart doth faint and fail,
but God doth fail me never;
For of my heart God is the strength,
and portion for ever.
27 For lo, they that are far from thee,
for ever perish shall:
Them that a whoring from thee go,
thou hast destroyed all.
28 But surely it is good for me
that I draw near to God:
In God I trust, that all thy works
I may declare abroad.

PSALM. LXXIV.

O God, why hast thou cast us off?
is it for evermore?
Against thy pasture sheep why doth
thine anger smoke so sore?
2 O call to thy remembrance
thy congregation.
Which thou hast purchased of old,
still think the same upon.
The rod of thine inheritance,
which thou redeemed hast,
This Sion-hill, whereon thou hadst
thy dwelling in times past.
3 To these long desolations
thy feet lift, do not tarry:
For all the ills thy foes have done
within thy sanctuary.
4 Amidst thy congregations
thine enemies do rore;
Their ensigns they set up for signs
of triumph thee before.
5 A man was famous, and was had
in estimation,
According as he lifted up
his ax thick trees upon.
6 But all at once with axes now
and hammers they go to;
And down the carved work thereof
they break and quite undo.

7 They fired have thy sanctuary,
and have defil'd the same,
By casting down unto the ground
the place where dwelt thy name.
8 Thus said they in their hearts, Let us
destroy them out of hand.
They burnt up all the synagogues
of God within the land.
9 Our signs we do not now behold;
there is not us among
A prophet more, nor any one
that knows the time how long.
10 How long, Lord, shall the enemy
thus in reproach exclaim?
And shall the adversary thus
always blaspheme thy name?
11 Thy hand, ev'n thy right hand of might
why do'st thou thus draw back?
O from thy bosom pluck it out,
for our deliv'rance sake.
12 For certainly God is my king,
ev'n from the times of old,
Working in midst of all the earth
salvation manifold.
13 The sea, by thy great pow'r, to part
asunder thou didst make:
And thou the dragons heads, O Lord,
within the water brake.
14 The leviathan's heads thou brak'st
in pieces, and didst give
Him to be meat unto the folk
in wilderness that live.
15 Thou clav'st the fountain and the flood,
which did with streams abound:
Thou dry'dst the mighty waters up
unto the very ground.
16 Thine only is the day, O Lord,
thine also is the night:
And thou alone prepared hast
the sun and shining light.
17 By thee the borders of the earth
were settled ev'ry where:
The summer and the winter both
by thee created were.
18 That th' enemy reproached hath,
O keep it in record;
And that the foolish people have
blasphem'd thy name, O Lord.
19 Unto the multitude do not
the turtle's soul deliver:
The congregation of thy poor
do not forget for ever.
20 Unto thy cov'nant have respect:
for earth's dark places be
Full of the habitations
of horrid cruelty.
21 O let not those that be oppress't
return again with shame:
Let those that poor and needy are
give praise unto thy name
22 Do thou, O God, arise and plead
the cause that is thine own:
Remember how thou art reproach'd
still by the foolish one.
23 Do not forget the voice of those
that are thine enemies:
Of those the tumult ever grows
that do against thee rise.

PSALM LXXV.

TO thee, O God, do we give thanks,
we do give thanks to thee;
Because thy wondrous works declare
thy great name near to be.
2 I purpose when I shall receive
the congregation,
That I shall judgment uprightly
render to every one.
3 Dissolved is the land, with all
that in the same do dwell;
But I the pillars thereof do
bear up and stablish well.
4 I to the foolish people said,
do not deal foolishly;
And unto those that wicked are,
Lift not your horn on high.
5 Lift not your horn on high, nor speak
6 With stubborn neck. But know,
That nor from east, nor west, nor south,
promotion doth flow.
7 But God is judge: he puts down one,
and sets another up.
8 For in the hand of God most high
of red wine is a cup:
'Tis full of mixture, he pours forth,
and makes the wicked all
Wring out the bitter dregs thereof;
yea, and they drink them shall.
9 But I for ever will declare,
I Jacob's God will praise.
10 All horns of lewd men I'll cut off;
but just mens horns will raise.

PSALM LXXVI.

IN Judah's land God is well known,
his name's in Isra'l great:
2 In Salem is his tabernacle,
in Sion is his seat.
3 There arrows of the bow he brake,
the shield, the sword, the war.
4 More glorious thou than hills of prey,
more excellent art far.
5 Those that were stout of heart are spoil'd,
they slept their sleep outright;
And none of those their hand did find
that were the men of might.
6 When thy rebuke O Jacob's God,
had forth against them past,
Their horses and their chariots both
were in a dead sleep cast.
7 Thou, Lord, ev'n thou art he that should
be fear'd, and who is he
That may stand up before thy sight,
if once thou angry be?
8 From heav'n thou judgment caus'd be
the earth was still with fear, (heard,
9 When God to judgment rose, to save
all meek on earth that were.
10 Surely the very wrath of man
unto thy praise redounds:
Thou to the remnant of his wrath
will set restraining bounds.
11 Vow to the Lord your God, and pay
all ye that near him be,
Bring gifts and presents unto him;
for to be fear'd is he.
12 By him the sp'rits shall be cut off
of those that princes are:
Unto the kings that are on earth
he fearful doth appear.

PSALM LXXVII.

UNto the Lord I with my voice,
I unto God did cry
Ev'n with my voice, and unto me
his ear he did apply.
2 I in my trouble sought the Lord,
my sore by night did run,
And ceased not, my grieved soul
did consolation shun.
3 I to remembrance God did call,
yet trouble did remain:
And overwhelm'd my spirit was,
whilst I did sore complain.
4 Mine eyes, debarr'd from rest and sleep,
thou makest still to wake:
My trouble is so great, that I
unable am to speak.
5 The days of old to mind I call'd,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my song I call to mind,
and commune with my heart,
My sp'rit did carefully enquire
how I might ease my smart.
7 For ever will the Lord cast off,
and gracious be no more?
8 For ever is his mercy gone?
fails his word evermore?
9 Is't true, that to be gracious
the Lord forgotten hath?
And that his tender mercies he
hath shut up in his wrath;
10 Then did I say, that surely this
is mine infirmity:
I'll mind the years of the right hand
of him that is most high.
11 Yea, I remember will the works
performed by the Lord:
The wonders done of old by thee
I surely will record.
12 I also will of all thy works
my meditation make,
And of thy doings to discourse
great pleasure I will take.
13 O God, thy way most holy is
within thy sanctuary:
And what God is so great in pow'r,
as is our God most high?

14 Thou art the God that wonders doſt
by thy right hand moſt ſtrong;
Thy mighty pow'r thou haſt declar'd
the nations among.
15 To thine own people with thine arm
thou didſt redemption bring;
To Jacob's ſons, and to the tribes
of Joſeph that do ſpring.
16 The waters, Lord, perceived thee,
the waters ſaw thee well:
And they for fear aſide did flee;
the depths on trembling fell.
17 The clouds in water forth were pour'd
ſound loudly did the ſky;
And ſwiftly through the world abroad
thine arrows fierce did fly.
18 Thy thunder's voice along the heav'n
a mighty noiſe did make:
By lightnings lightned was the world,
th' earth tremble did and ſhake.
19 Thy way is in the ſea, and in
the waters great thy path;
Yet are thy footſteps hid, O Lord,
none knowledge thereof hath.
20 Thy people thou didſt ſafely lead
like to a flock of ſheep,
By Moſes' hand and Aaron's thou
didſt them conduct and keep.

PSALM LXXVIII.

ATtend, my people to my law,
thereto give thou an ear:
The words that from my mouth proceed
attentively do hear.
2 My mouth ſhall ſpeak a parable,
and ſayings dark of old:
3 The ſame which we have heard and
and us our fathers told (known
4 We alſo will them not conceal
from their poſterity:
Them to the generation
to come declare will we:
The praiſes of the Lord our God,
and his almighty ſtrength,
The wondrous works that he hath done,
we will ſhew forth at length.
5 His teſtimony and his law
in Iſra'l he did place,
And charg'd our fathers it to ſhow
to their ſucceeding race.
6 That ſo the race which was to come,
might well them learn and know:
And ſons unborn, who ſhould ariſe,
might to their ſons them ſhow.
7 That they might ſet their hope in God,
and ſuffer not to fall
His mighty works out of their mind,
but keep his precepts all.
8 And might not, like their fathers, be
a ſtiff rebellious race,
A race not right in heart: with God
whoſe ſp'rit not ſtedfaſt was.
9 The ſons of Ephraim, who nor bows
nor other arms did lack,
When as the day of battle was,
they faintly turned back.
10 They brake God's cov'nant, and re-
in his commands to go. (fus'd
11 His works and wonders they forgot,
which he to them did ſhow.
12 Things marvellous he brought to paſs,
their fathers them beheld
Within the land of Egypt done,
yea, even in Zoan's field.
13 By him divided was the ſea,
he caus'd them through to paſs;
And made the waters ſo to ſtand,
as like an heap it was.
14 With cloud by day, with light of fire
all night he did them guide.
15 In deſert rocks he clave, and drink
as from great depths ſupply'd. (floods
16 He from the rock brought ſtreams, like
made waters to run down.
17 Yet ſinning more, in deſart they
provok'd the higheſt One.
18 For in their heart they tempted God,
and, ſpeaking with miſtruſt,
They greedily did meat require
to ſatisfy their luſt.
19 Againſt the Lord himſelf they ſpake,
and murmuring ſaid thus,
A table in the wilderneſs
can God prepare for us?
20 Behold, he ſmote the rock, and thence
came ſtreams and waters great;
But can he give his people bread?
and ſend them fleſh to eat?
21 The Lord did hear, and waxed wroth,
ſo kindled was a flame
'Gainſt Jacob, and 'gainſt Iſrael
up indignation came.
22 For they believ'd not God, nor truſt
in his ſalvation had:
23 Though clouds above he did command,
and heav'n's doors open made;
24 And manna rain'd on them, and gave
them corn of heav'n to eat.
25 Man angels food did eat, to them
he to the full ſent meat.
26 And in the heav'n he did cauſe
an eaſtern wind to blow;
And by his power he let out
the ſouthern wind to go.
27 Then fleſh as thick as duſt he made
to rain down them among;
And feather'd fowls, like as the ſand
which ly'th the ſhore along.
28 At his command amidſt their camp
theſe ſhow'rs of fleſh down fell,
All round about the tabernacles,
and tents where they did dwell.
29 So did they eat abundantly,
and had of meat their fill,
For he did give to them what was
their own deſire and will.
30 They from their luſt had not eſtrang'd
their heart and their deſire;
But while the meat was in their mouths,
which they did ſo require,
31 God's wrath upon them came, and ſlew
the fatteſt of them all;
So that the choice of Iſrael
o'erthrown by death did fall.
32 Yet, notwithſtanding of all this,
they ſinned ſtill the more:
And, tho' he had great wonders wrought,
believ'd him not therefore.
33 Wherefore their days in vanity
he did conſume and waſte;
And by his wrath their wretched years
away in trouble paſt.
34 But when he ſlew them, then they did
to ſeek him ſhew deſire:
Yea, they return'd, and after God
right early did enquire.
35 And that the Lord had been their rock
they did remember then:
Ev'n that the high almighty God
had their redeemer been.
36 Yet with their mouth they flatter'd him,
and ſpake but feignedly;
And they unto the God of truth
with their falſe tongues did lie.
37 For though their words were good their
with him was not ſincere: (heart
Unſtedfaſt and perfidious
they in his cov'nant were.
38 But full of pity he forgave
their ſin, them did not ſlay:
Nor ſtirr'd up all his wrath, but oft
his anger turn'd away.
39 For that they were but fading fleſh
to mind he did recal.
A wind that paſſeth ſoon away,
and not returns at all.
40 How often did they him provoke
within the wilderneſs?
And in the deſart did him grieve
with their rebelliouſneſs?
41 Yea, turning back they tempted God,
and limits ſet upon
Him, who in midſt of Iſra'l is
the only holy One.
42 They did not call to mind his pow'r,
nor yet the day when he
Deliver'd them out of the hand
of their fierce enemy.
43 Nor how great ſigns in Egypt land
he openly had wrought,
What miracles in Zoan's field
his hand to paſs had brought.
44 How lakes and rivers ev'ry where
he turned into blood
So that no man nor beaſt could drink
of ſtanding lake or flood.
45 He brought among them ſwarms of
which did them ſore annoy; (flies,

And divers kinds of filthy frogs
he sent them to destroy.
46 He to the caterpillar gave
the fruits of all their soil;
Their labours he deliver'd up
unto the locusts spoil.
47 Their vines with hail, their sycomores
he with the frost did blast.
48 Their beasts to hail he gave, their flocks
hot thunder-bolts did waste.
49 Fierce burning wrath he on them cast,
and indignation strong,
And troubles sore, by sending forth
ill angels them among.
50 He to his wrath made way, their soul
from death he did not save;
But over to the pestilence
the lives of them he gave.
51 In Egypt land the first-born all
he smote down ev'ry where;
Amongst the tents of Ham, ev'n these
chief of their strength that were.
52 But his own people like to sheep
thence to go forth he made;
And he amidst the wilderness
them as a flock did lead.
53 And he them safely on did lead,
so that they did not fear:
Whereas their en'mies by the sea
quite overwhelmed were.
54 To borders of his sanctuary
the Lord his people led,
Ev'n to the mount, which his right hand
for them had purchased.
55 The nations of Canaan,
by his almighty hand,
Before their face he did expel
out of their native land,
Which for inheritance to them
by line he did divide,
And made the tribes of Israel
within their tents abide.
56 Yet God most high they did provoke,
and tempted ever still;
And to observe his testimonies
did not incline their will.
57 But like their fathers turned back,
and dealt unfaithfully:
Aside they turned, like a bow
that shoots deceitfully.
58 For they to anger did provoke
with him their places high:
And with their graven images
mov'd him to jealousie,
59 When God heard this, he waxed wroth,
and much loth'd Isra'l then:
60 So Shiloh's tent he left, the tent
which he had plac'd with men:
61 And he his strength delivered
into captivity:
He left his glory in the hand
of his proud enemy.
62 His people also he gave o'er
unto the sword's fierce rage:
So sore his wrath inflamed was
against his heritage.
63 The fire consum'd their choice young
their maids no marriage had. (men:
64 And when their priests fell by the sword,
their wives no mourning made.
65 But then the Lord arose, as one
that doth from sleep awake;
And like a giant that, by wine
refresh'd, a shout doth make.
66 Upon his en'mies hinder parts
he made his stroke to fall;
And so upon them he did put
a shame perpetual.
67 Moreover, he the tabernacle
of Joseph did refuse;
The mighty tribe of Ephraim
he would in no wise choose.
68 But he did choose Jehudah's tribe
to be the rest above;
And of mount Sion he made choice,
which he so much did love.
69 And he his sanctuary built
like to a palace high,
Like to the earth which he did found
to perpetuity.
70 Of David, that his servant was,
he also choice did make,
And even from the folds of sheep
was pleased him to take:
71 From waiting on the ews with young,
he brought him forth to feed
Israel his inheritance,
his people Jacob's seed.
72 So after the integrity
he of his heart them fed;
And by the good skill of his hands
them wisely governed

PSALM LXXIX.

O God, the heathen entred have
thine heritage; by them
Defiled is thy house; on heaps
they laid Jerusalem.
2 The bodies of thy servants they
have cast forth to be meat
To rav'nous fowls, thy dear saints flesh
they gave to beasts to eat.
3 Their blood about Jerusalem
like water they have shed:
And there was none to bury them
when they were slain and dead.
4 Unto our neighbours a reproach
most base become are we:
A scorn and laughing stock to them
that round about us be.
5 How long Lord, shall thine anger last?
wilt thou still keep the same?
And shall thy fervent jealousy
burn like unto a flame?
6 On heathen pour thy fury forth,
that have thee never known,
And on those kingdoms which thy name
have never call'd upon.
7 For they are these who Jacob have
devoured cruelly,
And they his habitation
have caused waste to ly.
8 Against us mind not former sins:
thy tender mercies show,
Let them prevent us speedily,
for we're brought very low.
9 For thy name's glory, help us, Lord,
who hast our saviour been:
Deliver us; for thy name's sake,
O purge away our sin.
10 Why say the heathen, Where's their
let him to them be known; (God?
When those who shed thy servants blood,
are in our sight o'erthrown.
11 O let the prisoner's sighs ascend
before thy sight on high:
Preserve those in thy mighty pow'r
that are design'd to die.
12 And to our neighbours bosom cause
it sev'n-fold rendred be,
Ev'n the reproach, wherewith they have
O Lord, reproached thee.
13 So we thy folk and pasture sheep
shall give thee thanks always:
And unto generations all
we will shew forth thy praise.

PSALM LXXX.

HEar, Isra'l's shepherd, like a flock
thou that dost Joseph guide.
Shine forth, O thou that dost between
the cherubims abide.
2 In Ephraim's and Benjamin's,
and in Manasseh's sight,
O come, for our salvation
stir up thy strength and might.
3 Turn us again, O Lord our God,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.
4 O Lord of hosts, almighty God,
how long shall kindled be
Thy wrath against the pray'r made
by thine own folk to thee?
5 Thou tears of sorrow giv'st to them
instead of bread to eat;
Yea, tears instead of drink, thou giv'st
to them in measure great.
6 Thou makest us a strife unto
our neighbours round about:
Our enemies among themselves
at us do laugh and flout.
7 Turn us again, O God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.
8 A vine from Egypt brought thou hast,
by thine outstreched hand:
And thou the heathen out didst cast,
to plant it in their land.

9 Before it thou a room didſt make,
where it might grow and ſtand:
Thou cauſedſt it deep root to take,
and it did fill the land.
10 The mountains vail'd were with its ſhade
as with a covering;
Like goodly cedars were the boughs
which out from it did ſpring.
11 Upon the one hand to the ſea
her boughs ſhe did out-ſend;
On the other ſide unto the flood
her branches did extend.
12 Why haſt thou then thus broken down
and ta'en her hedge away?
So that all paſſengers do pluck,
and make of her a prey.
13 The boar who from the foreſt comes,
doth waſte it at his pleaſure;
The wild beaſt of the field alſo
devours it out of meaſure.
14 O God of hoſts, we thee beſeech,
return now unto thine;
Look down from heav'n in love, behold,
and viſit this thy vine; (hand
15 This vineyard which thine own right
hath planted us among:
And that ſame branch, which for thyſelf
thou haſt made to be ſtrong.
16 Burnt up it is with flaming fire,
it alſo is cut down:
They utterly are periſhed
when as thy face doth frown.
17 O let thy hand be ſtill upon
the man of thy right hand,
The ſon of man, whom for thyſelf
thou madeſt ſtrong to ſtand.
18 So henceforth we will not go back:
nor turn from thee at all:
O do thou quicken us, and we
upon thy name will call.
19 Turn us again, Lord God of hoſts,
and upon us vouchſafe
To make thy countenance to ſhine,
and ſo we ſhall be ſafe.

PSALM LXXXI.

SIng loud to God, our ſtrength; with joy
to Jacob's God do ſing.
2 Take up a pſalm, the pleaſant harp,
timbrel and pſalt'ry bring.
3 Blow trumpets at new-moon, what day
our feaſt appointed is:
4 For charge to Iſrael and a law
of Jacob's God was this.
5 To Joſeph this a teſtimony
he made when Egypt land
He travell'd through, where ſpeech I heard
I did not underſtand.
5 His ſhoulder I from burdens took,
his hands from pots did free.
7 Thou didſt in trouble on me call,
and I deliver'd thee:
In ſecret place of thundering
I did thee anſwer make;
And at the ſtreams of Meribah
of thee a proof did take.
8 O thou my people, give an ear,
I'll teſtify to thee;
To thee, O Iſrael, if thou wilt
but hearken unto me.
9 In midſt of thee there ſhall not be
any ſtrange God at all;
Nor unto any God unknown
thou bowing down ſhalt fall.
10 I am the Lord thy God, which did
from Egypt land thee guide;
I'll fill thy mouth abundantly,
do thou it open wide.
11 But yet my people to my voice
would not attentive be;
And ev'n my choſen Iſrael
he would have none of me.
12 So to the luſt of their own hearts
I them delivered:
And then in counſels of their own
they vainly wandered.
13 O that my people had me heard,
Iſra'l my ways had choſe!
14 I had their en'mies ſoon ſubdu'd.
my hand turn'd on their foes.
15 The haters of the Lord, to him
ſubmiſſion ſhould have feign'd,
But as for them, their time ſhould have
for evermore remain'd.
16 He ſhould have alſo fed them with
the fineſt of the wheat:
Of hony from the rock thy fill
I ſhould have made thee eat.

PSALM LXXXII.

IN gods aſſembly God doth ſtand:
he judgeth gods among
2 How long, accepting perſons vile,
will ye give judgment wrong?
3 Defend the poor and fatherleſs,
to poor oppreſt do right.
4 The poor and needy ones ſet free,
rid them from ill mens might.
5 They know not, nor will underſtand,
in darkneſs they walk on:
All the foundations of the earth
out of their courſe are gone.
6 I ſaid that you are gods, and are
ſons of the Higheſt all:
7 But ye ſhall die like men, and as
one of the princes fall.
8 O God, do thou raiſe up thyſelf,
the earth to judgment call:
For thou as thine inheritance,
ſhalt take the nations all.

PSALM LXXXIII.

KEep not, O God, we thee intreat,
O keep not ſilence now:
Do thou not hold thy peace, O God,
and ſtill no more be thou.
2 For lo, thine enemies a noiſe
tumultuouſly have made;
And they that haters are of thee
have lifted up the head.
3 Againſt thy choſen people they
do crafty counſel take;
And they againſt thy hidden ones
do conſultations make.
4 Come, let us cut them off, ſaid they,
from being a nation,
That of the name of Iſra'l may
no more be mention.
5 For with joint heart they plot in league
againſt thee they combine.
6 The tents of Edom, Iſhma'lites,
Moab's and Hagar's line.
7 Gebal, and Ammon, Amalek,
Philiſtines, thoſe of Tyre.
8 And Aſſur join'd with them, to help
Lot's children they conſpire.
9 Do to them as to Midian,
Jabin at Kiſon ſtrand:
10 And Sis'ra, which at Endor fell,
as dung to fat the land.
11 Like Oreb, and like Zeeb make,
their noble men to fall:
Like Zeba, and Zalmunna like,
make thou their princes all:
12 Who ſaid, For our poſſeſſion,
let us God's houſes take.
13 My God, them like a wheel, as chaff
before the wind them make.
14 As fire conſumes the wood, as flame
doth mountains ſet on fire;
15 Chaſe and affright them with the ſtorm
and tempeſt of thine ire.
16 Their faces fill with ſhame, O Lord,
that they may ſeek thy name.
17 Let them confounded be, and vex'd,
and periſh in their ſhame:
18 That men may know, that thou to whom
alone doth appertain
The name JEHOVAH doſt moſt high
o'er all the earth remain.

PSALM LXXXIV.

HOw lovely is thy dwelling-place,
O Lord of hoſts, to me!
The tabernacles of thy grace
how pleaſant, Lord, they be!
2 My thirſty ſoul longs veh'mently;
yea, faints thy courts to ſee:
My very heart and fleſh cry out,
O living God, for thee.
3 Behold, the ſparrow findeth out
an houſe wherein to reſt;
The ſwallow alſo for herſelf
hath purchaſed a neſt,
Ev'n thine own altars, where ſhe ſafe
her young ones forth may bring,
O thou Almighty, Lord of hoſts,
who art my God and King.
4 Bleſt are they in thy houſe that dwell,
they ever give thee praiſe.

5 Blest is the man whose strength thou art,
in whose heart are thy ways.
6 Who passing thorough Baca's vale,
therein do dig up wells;
Also the rain that falleth down
the pools with water fills:
7 So they from strength unwearied go
still forward unto strength,
Until in Zion they appear
before the Lord at length.
8 Lord God of hosts, my prayer hear,
O Jacob's God give ear,
9 See God, our shield, look on the face
of thine anointed dear.
10 For in thy courts one day excels
a thousand; rather in
My God's house will I keep a door,
than dwell in tents of sin.
11 For God the Lord's a sun and shield;
he'll grace and glory give;
And will withhold no good from them
that uprightly do live.
12 O thou that art the Lord of hosts,
the man is truly blest,
Who by assured confidence
on thee alone doth rest.

PSALM LXXXV.

O Lord, thou hast been favourable
to thy beloved land:
Jacob's captivity thou hast
recall'd with mighty hand.
2 Thou pardoned thy people hast
all their iniquities,
Thou all their trespasses and sins
hast covered from thine eyes.
3 Thou took'st off all thine ire and turn'dst
from thy wrath's furiousness.
4 Turn us, God of our health, and cause
thy wrath 'gainst us to cease.
5 Shall thy displeasure thus endure
against us without end?
Wilt thou to generations all
thine anger forth extend?
6 That in thee may thy people joy,
wilt thou not us revive?
7 Shew us thy mercy, Lord, to us
do thy salvation give.
8 I'll hear what God the Lord will speak:
to his folk he'll speak peace,
And to his saints, but let them not
return to foolishness.
9 To them that fear him surely near
is his salvation;
That glory in our land may have
her habitation.
10 Truth met with mercy, righteousness
and peace kiss'd mutually: (ousness
11 Truth springs from earth, and righte-
looks down from heaven high.
12 Yea, what is good the Lord shall give:
our land shall yield increase.
13 Justice, to set us in his steps,
shall go before his face.

PSALM LXXXVI.

O Lord, do thou bow down thine ear,
and hear me graciously;
Because I sore afflicted am,
and am in poverty.
2 Because I'm holy, let my soul
by thee preserved be:
O thou my God, thy servant save
that puts his trust in thee.
3 Sith unto thee I daily cry,
be merciful to me.
4 Rejoice thy servant's soul: for, Lord,
I lift my soul to thee.
5 For thou art gracious, O Lord,
and ready to forgive:
And rich in mercy, all that call
upon thee to relieve.
6 Hear, Lord, my pray'r: unto the voice
of my request attend,
7 In troublous times I'll call on thee,
for thou wilt answer send.
8 Lord, there is none among the gods
that may with thee compare;
And, like the works which thou hast done,
not any work is there. (come
9 All nations whom thou mad'st, shall
and worship rev'rently
Before thy face; and they, O Lord,
thy name shall glorify.
10 Because thou art exceeding great,
and works by thee are done,
Which are to be admir'd; and thou
art God thyself alone.
11 Teach me thy way, and in thy truth,
O Lord, then walk will I;
Unite my heart, that I thy name
may fear continually.
12 O Lord my God, with all my heart,
to thee I will give praise;
And I the glory will ascribe
unto thy name always.
13 Because thy mercy toward me
in greatness doth excel;
And thou deliver'd hast my soul
out from the lowest hell.
14 O God, the proud against me rise,
and vi'lent men have met,
That for my soul have sought; and thee
before them have not set.
15 But thou art full of pity, Lord,
a God most gracious,
Long-suffering, and in thy truth
and mercy plenteous.
16 O turn to me thy countenance,
and mercy on me have:
Thy servant strengthen and the son
of thine own handmaid save.
17 Shew me a sign for good, that they
which do me hate, may see,
And be asham'd, because thou, Lord,
didst help and comfort me.

PSALM LXXXVII.

UPon the hills of holiness
he his foundation sets.
2 God more than Jacob's dwellings all
delights in Zion's gates.
3 Things glorious are said of thee,
thou city of the Lord.
4 Rahab and Babel, I to those
that know me will record:
Behold, ev'n Tyrus, and with it
the land of Palestine,
And likewise Ethiopia;
this man was born therein.
5 And it of Zion shall be said,
This man, and that man there
Was born; and he that is most high
himself shall stablish her.
6 When God the people writes, he'll count
that this man born was there.
7 There be that sing, and play; and all
my well-springs in thee are.

PSALM LXXXVIII.

LOrd God, my saviour, day and night
before thee cry'd have I.
2 Before thee let my prayer come:
give ear unto my cry.
3 For troubles great do fill my soul:
my life draws nigh the grave.
4 I'm counted with those that go down
to pit and no strength have.
5 Ev'n free among the dead like them
that slain in grave do ly;
Cut off from thy hand, whom no more
thou hast in memory.
6 Thou hast me laid in lowest pit,
in deeps and darksom caves.
7 Thy wrath lies hard on me, thou hast
me prest with all thy waves.
8 Thou hast put far from me my friends,
thou mad'st them to abhor me;
And I am so shut up, that I
find no evasion for me.
9 By reason of affliction.
mine eye mourns dolefully:
To thee, Lord, do I call, and stretch
my hands continually.
10 Wilt thou shew wonders to the dead?
Shall they rise and thee bless?
11 Shall in the grave thy love be told?
in death thy faithfulness?
12 Shall thy great wonders in the dark,
or shall thy righteousness
Be known to any in the land
of deep forgetfulness?
13 But, Lord, to thee I cry'd, my pray'r
at morn prevent shall thee.
14 Why, Lord, dost thou cast off my soul?
and hid'st thy face from me?
15 Distrest am I, and from my youth
I ready am to die;
Thy terrors I have born, and am
distracted fearfully.
16 The dreadful fierceness of thy wrath
quite over me doth go:
Thy terrors great have cut me off,
they did pursue me so.

17 For round about me ev'ry day,
like water they did roul:
And, gathering together, they
have compaſſed my ſoul.
18 My friends thou haſt put far from me,
and him that did me love;
And thoſe that mine acquaintance were
to darkneſs didſt remove.

PSALM LXXXIX.

GOd's mercies I will ever ſing;
and with my mouth I ſhall
Thy faithfulneſs make to be known
to generations all.
2 For mercy ſhall be built, ſaid I,
for ever to endure:
Thy faithfulneſs, ev'n in the heav'ns,
thou wilt eſtabliſh ſure.
3 I with my choſen one have made
a cov'nant graciouſly;
And to my ſervant whom I lov'd,
to David ſworn have I:
4 That I thy ſeed eſtabliſh ſhall
for ever to remain;
And will to generations all
thy throne build and maintain.
5 The praiſes of thy wonders, Lord,
the heavens ſhall expreſs;
And in the congregation
of ſaints thy faithfulneſs.
6 For who in heaven with the Lord
may once himſelf compare?
Who is like God among the ſons
of thoſe that mighty are?
7 Great fear in meeting of the ſaints
is due unto the Lord;
And he of all about him ſhould
with rev'rence be ador'd.
8 O thou that art the Lord of hoſts,
what lord in mightineſs
Is like to thee? who compaſt round
art with thy faithfulneſs.
9 Ev'n in the raging of the ſea
thou over it doſt reign;
And when the waves thereof do ſwell,
thou ſtilleſt them again.
10 Rahab in pieces thou didſt break,
like one ſlaughter'd is:
And with thy mighty arm thou haſt
diſperſt thine enemies.
11 The heav'ns are thine, thou for thine own
the earth doſt alſo take:
The world, and fulneſs of the ſame,
thy pow'r did found and make.
12 The north and ſouth from thee alone
their firſt beginning had:
Both Tabor mount and Hermon hill
ſhall in thy name be glad.
13 Thou haſt an arm that's full of pow'r,
thy hand is great in might:
And thy right hand exceedingly
exalted is in height.
14 Juſtice and judgment of thy throne
are made the dwelling-place;
Mercy, accompany'd with truth,
ſhall go before thy face.
15 O greatly bleſt the people are,
the joyful ſound that know:
In brightneſs of thy face, O Lord,
they ever on ſhall go.
16 They in thy name ſhall all the day
rejoice exceedingly:
And in thy righteouſneſs ſhall they
exalted be on high.
17 Becauſe the glory of their ſtrength
doth only ſtand in thee:
And in thy favour ſhall our horn
and pow'r exalted be.
18 For God is our defence, and he
to us doth ſafety bring:
The holy One of Iſrael
is our almighty King.
19 In viſion to thy holy One
thou ſaidſt, I help upon
A ſtrong one laid; out of the folk
I rais'd a choſen one,
20 Ev'n David, I have found him out
a ſervant unto me;
And with my holy oil my king
anointed him to be.
21 With whom my hand ſhall ſtabliſh'd be:
mine arm ſhall make him ſtrong.
22 On him the foe ſhall not exact,
nor ſon of miſchief wrong.
23 I will beat down before his face
all his malicious foes:
I will them greatly plague, who do
with hatred him oppoſe.
24 My mercy, and my faithfulneſs
with him yet ſtill ſhall be:
And in my name his horn and pow'r
men ſhall exalted ſee.
25 His hand and pow'r ſhall reach afar,
I'll ſet it in the ſea;
And his right hand eſtabliſhed
ſhall in the rivers be.
26 Thou art my father he ſhall cry,
thou art my God alone;
And he ſhall ſay, Thou art the rock
of my ſalvation.
27 I'll make him my firſt-born, more high
than kings of any land.
28 My love I'll ever keep for him,
my cov'nant faſt ſhall ſtand.
29 His ſeed I by my pow'r will make
for ever to endure:
And, as the days of heav'n, his throne
ſhall ſtable be and ſure.
30 But if his children ſhall forſake
my laws, and go aſtray,
And in my judgments ſhall not walk,
but wander from my way.
31 If they my laws break, and do not
keep my commandements:
32 I'll viſit then their faults with rods,
their ſins with chaſtiſements.
33 Yet I'll not take my love from him,
nor falſe my promiſe make.
34 My cov'nant I'll not break, nor change
what with my mouth I ſpake.
35 Once by my holineſs I ſware,
to David I'll not lie.
36 His ſeed and throne ſhall as the ſun
before me laſt for ay.
37 It, like the moon, ſhall ever be
eſtabliſh'd ſtedfaſtly;
And like to that which in the heav'n
doth witneſs faithfully.
38 But thou, diſpleaſed, haſt caſt off,
thou didſt abhor and loath;
With him that thine anointed is,
thou haſt been very wroth.
39 Thou haſt thy ſervant's covenant
made void, and quite caſt by;
Thou haſt profan'd his crown, while it
caſt on the ground doth ly.
40 Thou all his hedges haſt broke down,
his ſtrong holds down haſt torn.
41 He to all paſſers by a ſpoil,
to neighbours is a ſcorn.
42 Thou haſt ſet up his foes right hand,
mad'ſt all his en'mies glad.
43 Turn'd his ſword's edge, and him to ſtand
in battle haſt not made.
44 His glory thou haſt made to ceaſe,
his throne to ground down caſt.
45 Shortned his days of youth, and him
with ſhame thou cover'd haſt.
46 How long, Lord, wilt thou hide thyſelf,
for ever in thine ire?
And ſhall thine indignation
burn like unto a fire?
47 Remember, Lord, how ſhort a time
I ſhall on earth remain:
O wherefore is it ſo, that thou
haſt made all men in vain?
48 What man is he that liveth here,
and death ſhall never ſee?
Or from the power of the grave
what man his ſoul ſhall free?
49 Thy former loving kindneſſes,
O Lord, where be they now?
Thoſe which in truth and faithfulneſs
to David ſworn haſt thou.
50 Mind, Lord, thy ſervant's ſad re-
how I in boſom bear (proach:
The ſcornings of the people all,
who ſtrong and mighty are.
51 Wherewith thy raging enemies
reproach'd, O Lord, think on,
Wherewith they have reproach'd the ſteps
of thine anointed one.
52 All bleſſing to the Lord our God
let be aſcribed then:
For evermore ſo let it be.
Amen, yea, and amen.

PSALM XC.

LOrd, thou haſt been our dwelling-
in generations all. (place
2 Before thou ever hadſt brought forth
the mountains great or ſmall:

Ere ever thou hadst form'd the earth,
and all the world abroad,
Ev'n thou from everlasting art
to everlasting God.
3 Thou dost unto destruction
man that is mortal turn:
And unto them thou say'st, Again,
ye sons of men, return.
4 Because a thousand years appear
no more before thy sight
Than yesterday, when it is past,
or than a watch by night.
5 As with an overflowing flood
thou carriest them away:
They like a sleep are, like the grass
that grows at morn are they.
6 At morn it flourishes and grows,
cut down at e'en doth fade.
7 For by thine anger we're consum'd,
thy wrath makes us afraid.
8 Our sins thou and iniquities
dost in thy presence place,
And sett'st our secret faults before
the brightness of thy face.
9 For in thine anger all our days
do pass on to an end;
And, as a tale that hath been told,
so we our years do spend.
10 Threescore and ten years do sum up
our days and years we see;
Or if by reason of more strength,
in some fourscore they be:
Yet doth the strength of such old men
but grief and labour prove;
For it is soon cut off, and we
fly hence, and soon remove.
11 Who knows the power of thy wrath?
according to thy fear
12 So is thy wrath: Lord teach thou us
our end in mind to bear:
And so to count our days, that we
our hearts may still apply
To learn thy wisdom and thy truth,
that we may live thereby.
13 Turn yet again to us, O Lord,
how long thus shall it be?
Let it repent thee now, for those
that servants are to thee.
14 O with thy tender mercies, Lord,
us early satisfy;
So we rejoice shall all our days,
and still be glad in thee.
15 According as the days have been
wherein we grief have had,
And years wherein we ill have seen,
so do thou make us glad.
16 O let thy work and pow'r appear
thy servants face before;
And shew unto their children dear
thy glory evermore.
17 And let the beauty of the Lord
our God be us upon:
Our handy-works establish thou,
establish them each one.

PSALM XCI.

HE that doth in the secret place
of the most High reside,
Under the shadow of him that is
th' Almighty, shall abide.
2 I of the Lord my God will say,
He is my refuge still,
He is my fortress, and my God,
and in him trust I will.
3 Assuredly he shall thee save,
and give deliverance
From subtil fowler's snare, and from
the noisom pestilence,
4 His feathers shall thee hide; thy trust
under his wings shall be:
His faithfulness shall be a shield
and buckler unto thee.
5 Thou shalt not need to be afraid
for terrors of the night,
Nor for the arrow that doth fly
by day, while it is light:
6 Nor for the pestilence, that walks
in darkness secretly,
Nor for destruction, that doth waste
at noon-day openly.
7 A thousand at thy side shall fall,
on thy right hand shall ly
Ten thousand dead, yet unto thee
it shall not once come nigh.
8 Only thou with thine eyes shalt look,
and a beholder be:
And thou therein the just reward
of wicked men shalt see.
9 Because the Lord, who constantly
my refuge is alone,
Ev'n the most High is made by thee
thy habitation.
10 No plague shall near thy dwelling come,
no ill shall thee befal:
11 For thee to keep in all thy ways
his angels charge he shall.
12 They in their hands shall bear thee up,
still waiting thee upon;
Lest thou at any time shouldst dash
thy foot against a stone.
13 Upon the adder thou shalt tread,
and on the lion strong:
Thy feet on dragons trample shall,
and on the lions young.
14 Because on me he set his love,
I'll save and set him free:
Because my great name he hath known,
I will him set on high.
15 He'll call on me, I'll answer him,
I will be with him still,
In trouble to deliver him,
and honour him I will.
16 With length of days unto his mind,
I will him satisfy;
I also my salvation
will cause his eyes to see.

PSALM XCII.

TO render thanks unto the Lord
it is a comely thing,
And to thy name, O thou most High,
due praise aloud to sing.
2 Thy loving kindness to shew forth,
when shines the morning light;
And to declare thy faithfulness
with pleasure ev'ry night.
3 On a ten-stringed instrument,
upon the psaltery;
And on the harp with solemn sound,
and grave sweet melody.
4 For thou, Lord, by thy mighty work,
hast made my heart right glad:
And I will triumph in the works,
which by thine hands were made.
5 How great, Lord, are thy works! each thought
of thine a deep it is.
6 A brutish man it knoweth not;
fools understand not this.
7 When those that lewd and wicked are
spring quickly up like grass,
And workers of iniquity
do flourish all apace:
It is that they for ever may
destroyed be and slain:
8 But thou, O Lord, art the most High,
for ever to remain.
9 For lo, thine enemies, O Lord,
thine en'mies perish shall:
The workers of iniquity
shall be dispersed all.
10 But thou shalt, like unto the horn
of th' unicorn, exalt
My horn on high: thou with fresh oil
anoint me also shalt.
11 Mine eyes shall also my desire
see on mine enemies:
Mine ear shall of the wicked hear,
that do against me rise.
12 But like the palm-tree flourishing
shall be the righteous one;
He shall like to the cedar grow
that is in Lebanon.
13 Those that within the house of God
are planted by his grace.
They shall grow up, and flourish all
in our God's holy place.
14 And in old age, when others fade,
they fruit still forth shall bring:
They shall be fat, and full of sap,
and ay be flourishing.
15 To shew that upright is the Lord,
he is a rock to me:
And he from all unrighteousness
is altogether free.

PSALM XCIII.

THE Lord doth reign and cloth'd is he
with majesty most bright:
His works do shew him cloth'd to be,
and girt about with might.

The world is also stablished,
that it cannot depart.
2 Thy throne is fix'd of old, and thou
from everlasting art.
3 The floods, O Lord, have lifted up,
they lifted up their voice;
The floods have lifted up their waves,
and made a mighty noise.
4 But yet the Lord, that is on high,
is more of might by far,
Than noise of many waters is,
or great sea-billows are.
5 Thy testimonies ev'ry one,
in faithfulness excel;
And holiness for ever, Lord,
thine house becometh well.

PSALM XCIV.

O Lord God, unto whom alone
all vengeance doth belong,
O mighty God, who vengeance own'st,
shine forth, avenging wrong.
2 Lift up thyself, thou of the earth
the sov'reign judge that art,
And unto those that are so proud
a due reward impart.
3 How long, O mighty God, shall they
who lewd and wicked be,
How long shall they who wicked are,
thus triumph haughtily?
4 How long shall things most hard by them
be uttered and told,
And all that work iniquity
to boast themselves be bold?
5 Thy folk they break in pieces, Lord,
thine heritage oppress.
6 The widow they and stranger slay,
and kill the fatherless.
7 Yet say they, God it shall not see,
nor God of Jacob know.
8 Ye brutish people, understand;
fools, when wise will ye grow?
9 The Lord did plant the ear of man,
and hear then shall not he?
He only form'd the eye, and then
shall he not clearly see?
10 He that the nations doth correct,
shall he not chastise you?
He knowledge unto man doth teach,
and shall himself not know?
11 Man's thoughts to be but vanity,
the Lord doth well discern.
12 Blest is the man thou chastnest, Lord,
and mak'st thy law to learn.
13 That thou mayst give him rest from days
of sad adversity.
Until the pit be digg'd for those
that work iniquity.
14 For sure the Lord will not cast off
those that his people be,
Neither his own inheritance
quit and forsake will he.
15 But judgment unto righteousness
shall yet return again;
And all shall follow after it,
that are right-hearted men.
16 Who will rise up for me against
those that do wickedly?
Who will stand up for me 'gainst those
that work iniquity?
17 Unless the Lord had been my help,
when I was sore oppress,
Almost my soul had in the house
of silence been at rest.
18 When I had uttered this word,
(my foot doth slip away)
Thy mercy held me up, O Lord,
thy goodness did me stay.
19 Amidst the multitude of thoughts,
which in my heart do fight,
My soul, lest it be overcharg'd,
thy comforts do delight.
20 Shall of iniquity the throne
have fellowship with thee,
Which mischief, cunningly contriv'd,
doth by a law decree?
21 Against the righteous souls they join,
they guiltless blood condemn.
22 But of my refuge God's the rock,
and my defence from them.
23 On them their own iniquity
the Lord shall bring and lay,
And cut them off in their own sin,
our Lord God shall them slay.

PSALM XCV.

O Come, let us sing to the Lord,
come, let us ev'ry one
A joyful noise make to the rock
of our salvation.
2 Let us before his presence come,
with praise and thankful voice:
Let us sing psalms to him with grace,
and make a joyful noise.
3 For God a great God, and great King
above all gods he is.
4 Depths of the earth are in his hand,
the strength of hills is his.
5 To him the spacious sea belongs,
for he the same did make:
The dry land also from his hands
its form at first did take.
6 O come, and let us worship him,
let us bow down withal,
And on our knees before the Lord
our maker, let us fall.
7 For he's our God, the people we
of his own pasture are,
And of his hand the sheep; to day
if ye his voice will hear.
8 Then harden not your hearts, as in
the provocation,
As in the desart on the day
of the temptation.
9 When me your fathers tempt'd, and
and did my working see: (prov'd,
10 Ev'n for the space of forty years
this race hath grieved me;
I said, This people errs in heart,
my ways they do not know.
11 To whom I sware in wrath, that to
my rest they should not go.

PSALM XCVI.

O Sing a new song to the Lord,
sing all the earth to God.
2 To God sing, bless his name, shew still
his saving health abroad.
3 Among the heathen nations
his glory do declare;
And unto all the people show
his works that wondrous are.
4 For great's the Lord, and greatly he
is to be magnify'd:
Yea, worthy to be fear'd is he
above all gods beside.
5 For all the gods are idols dumb
which blinded nations fear;
But our God is the Lord, by whom
the heav'ns created were.
6 Great honour is before his face,
and majesty divine;
Strength is within his holy place,
and there doth beauty shine.
7 Do you ascribe unto the Lord,
of people ev'ry tribe,
Glory do you unto the Lord,
and mighty pow'r ascribe.
8 Give ye the glory to the Lord
that to his name is due:
Come ye into his courts, and bring
an offering with you.
9 In beauty of his holiness
O do the Lord adore:
Likewise let all the earth throughout
tremble his face before.
10 Among the heathen say, God reigns:
the world shall stedfastly
Be fix'd from moving, he shall judge
the people righteously.
11 Let heav'ns be glad before the Lord,
and let the earth rejoice:
Let seas, and all that is therein,
cry out, and make a noise.
12 Let fields rejoice, and ev'ry thing
that springeth of the earth:
Then woods, and ev'ry tree shall sing
with gladness and with mirth
13 Before the Lord; because he comes,
to judge the earth comes he:
He'll judge the world with righteousness,
the people faithfully.

PSALM XCVII.

GOd reigneth, let the earth be glad,
and isles rejoice each one.
2 Dark clouds him compass, and in right
with judgment dwells his throne.
3 Fire goes before him, and his foes
it burns up round about.
4 His lightnings lighten did the world,
earth saw, and shook throughout.

5 Hills, at the preſence of the Lord,
like wax, did melt away:
Ev'n at the preſence of the Lord
of all the earth, I ſay.
6 The heav'ns declare his righteouſneſs,
all men his glory ſee.
7 All who ſerve graven images,
confounded let them be:
Who do of idols boaſt themſelves,
let ſhame upon them fall:
Ye that are called gods, ſee that
ye do him worſhip all.
8 Zion did hear, and joyful was,
glad Judah's daughters were,
They much rejoic'd, O Lord, becauſe
thy judgments did appear.
9 For thou, O Lord, art high above
all things on earth that are:
Above all other gods thou art
exalted very far.
10 Hate ill, all ye that love the Lord:
his ſaints ſouls keepeth he,
And from the hands of wicked men
he ſets them ſafe and free.
11 For all thoſe that be righteous
ſown is a joyful light,
And gladneſs ſown is for all thoſe
that are in heart upright.
12 Ye righteous, in the Lord rejoice,
expreſs your thankfulneſs,
When ye into your memory
do call his holineſs.

PSALM XCVIII.

O Sing a new ſong to the Lord,
for wonders he hath done:
His right hand, and his holy arm
him victory hath won.
2 The Lord God his ſalvation
hath cauſed to be known:
His juſtice in the heathens ſight
he openly hath ſhown.
3 He mindful of his grace and truth
to Iſra'l's houſe hath been:
And the ſalvation of our God
all ends of th' earth have ſeen.
4 Let all the earth unto the Lord
ſend forth a joyful noiſe;
Lift up your voice aloud to him,
ſing praiſes, and rejoice.
5 With harp, with harp, and voice of (pſalms
unto JEHOVAH ſing,
6 With trumpets, corners, gladly ſound
before the Lord the King.
7 Let ſeas, and all their fulneſs rore,
the world, and dwellers there.
8 Let floods clap hands, and let the hills
together joy declare
9 Before the Lord; becauſe he comes,
to judge the earth comes he:
He'll judge the world with righteouſneſs,
his folk with equity.

PSALM XCIX.

THe eternal Lord doth reign as King,
let all the people quake:
He ſits between the cherubims,
let th' earth be mov'd and ſhake.
2 The Lord in Zion great, and high
above all people is.
3 Thy great and dreadful name (for it
is holy) let them bleſs.
4 The king's ſtrength alſo judgment loves:
thou ſettleſt equity,
Juſt judgment thou doſt execute
in Jacob righteouſly.
5 The Lord our God exalt on high,
and rev'rently do ye
Before his footſtool worſhip him:
the holy One is he.
6 Moſes and Aaron 'mongſt his prieſts,
Samuel with them that call
Upon his name: theſe call'd on God,
and he them anſwer'd all.
7 Within the pillar of the cloud
he unto them did ſpeak:
The teſtimonies he them taught,
and laws they did not break.
8 Thou anſwer'd'ſt them, O Lord our God,
thou waſt a God that gave
Pardon to them, though on their deeds
thou wouldeſt vengeance have.
9 Do ye exalt the Lord our God,
and at his holy hill
Do ye him worſhip: for the Lord
our God is holy ſtill.

PSALM C.

ALl people that on earth do dwell,
Sing to the Lord with cheerful voice.
2 Him ſerve with mirth, his praiſe forth tell,
Come ye before him, and rejoice.
3 Know, that the Lord is God indeed,
Without our aid he did us make;
We are his flock, he doth us feed,
And for his ſheep he doth us take.
4 O enter then his gates with praiſe,
Approach with joy his courts unto:
Praiſe, laud, and bleſs his name always,
For it is ſeemly ſo to do.
5 For why? the Lord our God is good,
His mercy is for ever ſure:
His truth at all times firmly ſtood,
And ſhall from age to age endure.

Another of the ſame.

O All ye lands, unto the Lord
make ye a joyful noiſe.
2 Serve God with gladneſs, him before
come with a ſinging voice.
3 Know ye the Lord, that he is God,
not we, but he us made;
We are his people, and the ſheep
within his paſture fed.
4 Enter his gates and courts with praiſe,
to thank him go ye thither:
To him expreſs your thankfulneſs,
and bleſs his name together.
5 Becauſe the Lord our God is good,
his mercy faileth never;
And to all generations
his truth endureth ever.

PSALM CI.

I Mercy will and judgment ſing,
Lord, I will ſing to thee.
2 With wiſdom, in a perfect way,
ſhall my behaviour be:
O when in kindneſs unto me,
wilt thou be pleas'd to come?
I with a perfect heart will walk
within my houſe at home.
3 I will endure no wicked thing
before mine eyes to be:
I hate their work that turn aſide,
it ſhall not cleave to me.
4 A ſtubborn and a froward heart
depart quite from me ſhall:
A perſon giv'n to wickedneſs
I will not know at all.
5 I'll cut him off that ſlandereth
his neighbour privily:
The haughty heart I will not bear,
nor him that looketh high.
6 Upon the faithful of the land
mine eyes ſhall be, that they
May dwell with me: he ſhall me ſerve
that walks in perfect way.
7 Who of deceit a worker is,
in my houſe ſhall not dwell:
And in my preſence ſhall he not
remain, that lies doth tell.
8 Yea, all the wicked of the land
early deſtroy will I:
All from God's city to cut off,
that work iniquity.

PSALM CII.

O Lord, unto my pray'r give ear,
my cry let come to thee:
2 And in the day of my diſtreſs,
hide not thy face from me;
Give ear to me: what time I call,
to anſwer me make haſte.
3 For as an hearth my bones are burnt,
my days like ſmoke do waſte.
4 My heart within me ſmitten is,
and it is withered
Like very graſs: ſo that I do
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleave to my ſkin.
6 Like pelican in wilderneſs
forſaken I have been:
I like an owl in deſart am,
that nightly there doth moan.
7 I watch, and like a ſparrow am
on the houſe-top alone.
8 My bitter en'mies all the day
reproaches caſt on me:
And being mad at me, with rage
againſt me ſworn they be.
9 For why, I aſhes eaten have,
like bread, in ſorrow deep:
My drink I alſo mingled have
with tears that I did weep.
10 Thy wrath and indignation
did cauſe this grief and pain:

For thou hast lift me up on high,
and cast me down again.
11 My days are like unto a shade,
which doth declining pass:
And I am dry'd and withered,
ev'n like unto the grass.
12 But thou, Lord, everlasting art,
and thy remembrance shall
Continually endure, and be
to generations all.
13 Thou shalt arise, and mercy have
upon thy Zion yet:
The time to favour her is come,
the time that thou hast set.
14 For in her rubbish and her stones
thy servants pleasure take,
Yea, they the very dust thereof
do favour for her sake.
15 So shall the heathen people fear
the Lord's most holy name:
And all the kings on earth shall dread
thy glory, and thy fame.
16 When Zion by the mighty Lord
built up again shall be,
In glory then and majesty,
to men appear shall he.
17 The prayer of the destitute
he surely will regard,
Their prayer will he not despise,
by him it shall be heard.
18 For generations yet to come
this shall be on record:
So shall the people, that shall be
created, praise the Lord.
19 He from his sanctuary's height
hath downward cast his eye:
And from his glorious throne in heav'n
the Lord the earth did spy:
20 That of the mournful prisoner
the gronings he might hear,
To set them free that unto death
by men appointed are:
21 That they in Zion may declare
the Lord's most holy name,
And publish in Jerusalem
the praises of the same,
22 When as the people gather shall
in troops with one accord,
When kingdoms shall assembled be
to serve the highest Lord.
23 My wonted strength and force he hath
abated in the way,
And he my days hath shortened:
24 Thus therefore did I say,
My God, in mid-time of my days,
take thou me not away:
From age to age eternally
thy years endure and stay.
25 The firm foundation of the earth
of old time thou hast laid:
The heavens also are the work
which thine own hands have made.
26 Thou shalt for evermore endure,
but they shall perish all:
Yea, ev'ry one of them wax old,
like to a garment, shall:
Thou as a vesture shalt them change,
and they shall changed be.
27 But thou the same art, and thy years
are to eternity.
28 The children of thy servants shall
continually endure.
And in thy sight, O Lord, their seed
shall be establish'd sure.

Another of the same.

LOrd hear my pray'r, and let my cry
Have speedy access unto thee.
2 In day of my calamity
O hide not thou thy face from me:
Hear when I call to thee, that day
An answer speedily return.
3 My days like smoke consume away,
And, as an hearth, my bones do burn.
4 My heart is wounded very sore,
And withered, like grass, doth fade;
I am forgetful grown therefore
To take and eat my daily bread.
5 By reason of my smart within,
And voice of my most grievous grones,
My flesh consumed is, my skin,
All parch'd, doth cleave unto my bones.
6 The pelican of wilderness,
The owl in desart I do match:
7 And sparrow like, companionless,
Upon the house's-top, I watch.
8 I all day long am made a scorn,
Reproach'd by my malicious foes:
The mad men are against me sworn,
The men against me that arose.
9 For I have ashes eaten up,
To me as if they had been bread;
And with my drink I in my cup
Of bitter tears a mixture made.
10 Because thy wrath was not appeas'd,
And dreadful indignation:
Therefore it was that thou me rais'd,
And thou again didst cast me down.
11 My days are like a shade alway,
Which doth declining swiftly pass:
And I am withered away
Much like unto the fading grass.
12 But thou, O Lord, shalt still endure,
From change and all mutation free,
And, to all generations, sure
Shall thy remembrance ever be.
13 Thou shalt arise, and mercy yet
Thou to mount Zion shalt extend:
Her time for favour which was set,
Behold, is now come to an end.
14 Thy saints take pleasure in her stones,
Her very dust to them is dear.
15 All heathen lands, and kingly thrones
On earth, thy glorious name shall fear,
16 God in his glory shall appear,
When Zion he builds and repairs.
17 He shall regard and lend his ear
Unto the needy's humble pray'rs:
Th' afflicted's pray'r he will not scorn.
18 All times this shall be on record,
And generations yet unborn
Shall praise and magnify the Lord.
19 He from his holy place look'd down.
The earth he view'd from heav'n on high:
20 To hear the prisoner's mourning grone,
And free them that are doom'd to die;
21 That Zion, and Jerusalem too
His name and praise may well record:
22 When people, and the kingdoms do
Assemble all to praise the Lord.
23 My strength he weakned in the way,
My days of life he shortened.
24 My God, O take me not away
In mid time of my days, I said:
Thy years throughout all ages last.
25 Of old thou hast established
The earth's foundation firm and fast:
Thy mighty hands the heav'ns have made.
26 They perish shall, as garments do,
But thou shalt evermore endure:
As vestures, thou shalt change them so;
And they shall all be changed sure.
27 But from all changes thou art free,
Thy endless years do last for ay.
28 Thy servants, and their seed who be,
Establish'd shall before thee stay.

PSALM CIII.

OThou my soul, bless God the Lord,
and all that in me is
Be stirred up, his holy name
to magnify and bless.
2 Bless, O my soul, the Lord thy God,
and not forgetful be
Of all his gracious benefits
he hath bestow'd on thee.
3 All thine iniquities who doth
most graciously forgive:
Who thy diseases all and pains
doth heal, and thee relieve.
4 Who doth redeem thy life, that thou
to death may'st not go down:
Who thee with loving kindness doth
and tender mercies crown.
5 Who with abundance of good things
doth satisfy thy mouth:
So that, ev'n as the eagle's age,
renewed is thy youth.
6 God righteous judgment executes
for all oppressed ones.
7 His ways to Moses, he his acts
made known to Isra'l's sons.
8 The Lord our God is merciful,
and he is gracious,
Long suffering, and slow to wrath,
in mercy plenteous,
9 He will not chide continually,
nor keep his anger still.
10 With us he dealt not as we sinn'd,
nor did requite our ill.
11 For as the heaven in its height
the earth surmounteth far;
So great to those that do him fear
his tender mercies are.
12 As far as east is distant from
the west; so far hath he
rom us removed, in his love,
all our iniquity.

13 Such pity as a father hath
unto his children dear;
Like pity shews the Lord to such
as worship him in fear.
14 For he remembers we are dust,
and he our frame well knows.
15 Frail man, his days are like the grass,
as flow'r in field he grows.
16 For over it the wind doth pass,
and it away is gone,
And of the place where once it was,
it shall no more be known.
17 But unto them that do him fear
God's mercy never ends:
And to their childrens children still
his righteousness extends.
18 To such as keep his covenant,
and mindful are alway
Of his most just commandements,
that they may them obey.
19 The Lord prepared hath his throne
in heavens firm to stand:
And ev'ry thing that being hath
his kingdom doth command.
20 O ye his angels that excel
in strength, bless ye the Lord,
Ye who obey what he commands,
and hearken to his word.
21 O bless and magnify the Lord,
ye glorious hosts of his,
Ye ministers, that do fulfil
whate'er his pleasure is.
22 O bless the Lord, all ye his works,
wherewith the world is stor'd
In his dominions ev'ry where:
my soul, bless thou the Lord.

PSALM CIV.

BLess God, my soul; O Lord my God,
thou art exceeding great,
With honour and with majesty
thou clothed art in state.
2 With light, as with a robe, thyself
thou covereſt about;
And, like unto a curtain, thou
the heavens stretchest out.
3 Who of his chambers doth the beams
within the waters lay,
Who doth the clouds his chariot make,
on wings of wind make way.
4 Who flaming fire his ministers,
his angels sp'rits doth make.
5 Who earth's foundations did lay,
that it should never shake.
6 Thou didst it cover with the deep,
as with a garment spread:
The waters stood above the hills,
when thou the word but said.
7 But at the voice of thy rebuke
they fled and would not stay:
They at thy thunder's dreadful voice
did haste them fast away
8 They by the mountains do ascend,
and by the valley-groud
Descend, unto that very place
which thou for them didst found.
9 Thou hast a bound unto them set,
that they may not pass over,
That they do not return again
the face of earth to cover.
10 He to the valleys sends the springs,
which run among the hills:
11 They to all beasts of field give drink,
wild asses drink their fills.
12 By them the fowls of heav'n shall have
their habitation,
Which do among the branches sing
with delectation.
13 He from his chambers watereth
the hills, when they are dry'd:
With fruit and increase of thy works
the earth is satisfy'd.
14 For cattle he makes grass to grow,
he makes the herb to spring
For th' use of man, that food to him
he from the earth may bring:
15 And wine, that to the heart of man
doth cheerfulness impart,
Oil that his face makes shine, and bread
that strengtheneth his heart.
16 The trees of God are full of sap,
the cedars that do stand
In Lebanon, which planted were
by his almighty hand.
17 Birds of the air, upon their boughs
do choose their nests to make:
As for the stork, the fir-tree she
doth for dwelling take.
18 The lofty mountains for wild goats
a place of refuge be:
The conies also to the rocks
do for their safety flee.
19 He sets the moon in heav'n, thereby
the seasons to discern:
From him the sun his certain time
of going down doth learn.
20 Thou darkness mak'st, 'tis night, then
of forests creep abroad. (beasts
21 The lions young rore for their prey,
and seek their meat from God.
22 The sun doth rise, and home they flock,
down in their dens they ly.
23 Man goes to work, his labour he
doth to the ev'ning ply,
24 How manifold, Lord, are thy works!
in wisdom wonderful
Thou ev'ry one of them hast made;
earth's of thy riches full.
25 So is this great and spacious sea,
wherein things creeping are,
Which numbred cannot be; and beasts
both great and small are there.
26 There ships go, there thou mak'st to
that leviathan great. (play
27 These all wait on thee, that thou mayst
in due time give them meat.
28 That which thou givest unto them,
they gather for their food;
Thine hand thou open'st lib'rally,
they filled are with good.
29 Thou hid'st thy face, they troubled are,
their breath thou tak'st away;
Then do they die, and to their dust
return again do they
30 Thy quickning sp'rit thou sendest
then they created be: (forth,
And then the earth's decayed face
renewed is by thee.
31 The glory of the mighty Lord
continue shall for ever:
The Lord JEHOVAH shall rejoice
in all his works together.
32 Earth, as affrighted, trembleth all,
if he on it but look:
And if the mountains he but touch,
they presently do smoke.
33 I will sing to the Lord most high,
so long as I shall live;
And while I being have, I shall
to my God praises give.
34 Of him my meditation shall
sweet thoughts to me afford;
And as for me, I will rejoice
in God my only Lord.
35 From earth let sinners be consum'd,
let ill men no more be:
O thou my soul, bless thou the Lord.
Praise to the Lord give ye.

PSALM CV.

GIve thanks to God, call on his name,
to men his deeds make known.
2 Sing ye to him, sing psalms, proclaim
his wondrous works each one.
3 See that ye in his holy name
to glory do accord;
And let the heart of ev'ry one
rejoice that seeks the Lord.
4 The Lord almighty, and his strength,
with stedfast hearts seek ye:
His blessed and his gracious face
seek ye continually.
5 Think on the works that he hath done,
which admiration breed;
His wonders, and the judgments all
which from his mouth proceed.
6 O ye that are of Abr'ham's race,
his servant well approven:
And ye that Jacob's children are,
whom he choos'd for his own.
7 Because he, and he only, is
the mighty Lord our God;
And his most righteous judgments are
in all the earth abroad.
8 His cov'nant he remembred hath,
that it may ever stand:
To thousand generations
the word he did comand.
9 Which covevant he firmly made
with faithful Abraham,
And, unto Isaac, by his oath,
he did renew the same:

10 And unto Jacob, for a law,
he made it firm and ſure,
A covenant to Iſrael,
which ever ſhould endure.
11 He ſaid, I'll give Canaan's land,
for heritage to you:
12 While they were ſtangers there, and
in number very few. (few,
13 While yet they went from land to land
without a ſure abode;
And while, through ſundry kingdoms,
did wander far abroad: (they
14 Yet notwithſtanding ſuffer'd he
no man to do them wrong:
Yea, for their ſakes, he did reprove
kings, who were great and ſtrong.
15 Thus did he ſay, Touch ye not thoſe
that mine anointed be,
Nor do the prophets any harm,
that do pertain to me.
16 He call'd for famine on the land,
he brake the ſtaff of bread.
17 But yet he ſent a man before,
by whom they ſhould be fed:
Ev'n Joſeph, whom unnat'rally
ſell for a ſlave did they;
18 Whoſe feet with fetters they did hurt,
and he in irons lay;
19 Until the time that his word came
to give him liberty:
The word and purpoſe of the Lord
did him in priſon try.
20 Then ſent the king, and did command
that he enlarg'd ſhould be:
He that the people's ruler was,
did ſend to ſet him free.
21 A lord, to rule his family,
he rais'd him, as moſt fit;
To him, of all that he poſſeſt,
he did the charge commit.
22 That he might at his pleaſure bind
the princes of the land;
And he might teach his ſenators
wiſdom to underſtand.
23 The people then of Iſrael
down into Egypt came:
And Jacob alſo ſojourned
within the land of Ham.
24 And he did greatly by his pow'r
increaſe his people there:
And ſtronger than their enemies
they by his bleſſing were.
25 Their heart he turned to envy
his folk maliciouſly,
With thoſe that his own ſervants were
to deal in ſubtilty.
26 His ſervant Moſes he did ſend,
Aaron his choſen one.
27 By theſe his ſigns and wonders great
in Ham's land were made known.
28 Darkneſs he ſent, and made it dark;
his word they did obey.
29 He turn'd their waters into blood,
and he their fiſh did ſlay.
30 The land in plenty brought forth frogs
in chambers of their kings.
31 His word all ſorts of flies and lice
in all their borders brings.
32 He hail for rain, and flaming fire
into their land he ſent:
33 And he their vines and fig-trees ſmote,
trees of their coaſts he rent.
34 He ſpake, and caterpillars came,
locuſts did much abound;
35 Which in their land all herbs conſum'd,
and all fruits of their ground.
36 He ſmote all firſt-born in their land,
chief of their ſtrength each one.
37 With gold and ſilver brought them
weak in their tribes were none. (forth,
38 Egypt was glad when forth they went,
their fear on them did light
39 He ſpread a cloud for covering,
a fire to ſhine by night,
40 They aſk'd, and he brought quails: with
of heav'n he filled them. (bread
41 He open'd rocks, floods guſh'd and ran
in deſarts like a ſtream.
42 For on his holy promiſe he
and ſervant Abr'ham thought.
43 With joy his people, his elect
with gladneſs forth he brought.
44 And unto them the pleaſant lands
he of the heathen gave:
That of the people's labour they
inheritance might have.
45 That they his ſtatutes might obſerve
according to his word;
And that they might his laws obey.
Give praiſe unto the Lord.

PSALM CVI.

GIve praiſe and thanks unto the Lord,
for bountiful is he,
His tender mercy doth endure
unto eternity.
2 God's mighty works who can expreſs?
or ſhew forth all his praiſe?
3 Bleſſed are they that judgment keep,
and juſtly do always.
4 Remember me, Lord, with that love,
which thou to thine doſt bear;
With thy ſalvation, O my God,
to viſit me, draw near:
5 That I thy choſens good may ſee,
and in their joy rejoice:
And may with thine inheritance
triumph with cheerful voice.
6 We with our fathers ſinned have,
and of iniquity
Too long we have the workers been,
we have done wickedly.
7 The wonders great, which thou, O Lord,
didſt work in Egypt land,
Our fathers, though they ſaw, yet them
they did not underſtand:
And they thy mercies multitude
kept not in memory;
But at the ſea, ev'n the Red ſea,
provok'd him grievouſly.
8 Nevertheleſs he ſaved them,
ev'n for his own name's ſake:
That ſo he might, to be well known,
his mighty power make.
9 When he the Red ſea did rebuke,
then dried up it was:
Through deeps, as through the wilderneſs,
he ſafely made them paſs.
10 From hands of thoſe that hated them
he did his people ſave:
And from the en'mies cruel hand
to them redemption gave.
11 The waters overwhelm'd their foes,
not one was left alive.
12 Then they believ'd his word, and praiſe
to him in ſongs did give.
13 But ſoon did they his mighty works
forget unthankfully,
And on his counſel and his will
did not wait patiently:
14 But much did luſt in wilderneſs,
and God in deſart tempt.
15 He gave them what they ſought, but to
their ſoul he leanneſs ſent.
16 And againſt Moſes, in the camp,
their envy did appear;
At Aaron, they the ſaint of God,
envious alſo were.
17 Therefore the earth did open wide,
and Dathan did devour,
And all Abiram's company
did cover in that hour.
18 Likewiſe among their company
a fire was kindled then;
And ſo the hot conſuming flame
burnt up theſe wicked men.
19 Upon the hill of Horeb, they
an idol-calf did frame.
A molten image they did make,
and worſhipped the ſame.
20 And thus their glory, and their God,
moſt vainly changed they
Into the likeneſs of an ox
that eateth graſs or hay.
21 They did forget the mighty God,
that had their ſaviour been,
By whom ſuch great things brought to paſs
they had in Egypt ſeen.
23 In Ham's land he did wondrous works,
things terrible did he,
When he his mighty hand and arm
ſtretch'd out at the Red ſea.
23 Then ſaid he, He would them deſtroy,
had not, his wrath to ſtay,
His choſen Moſes ſtood in breach,
that them he ſhould not ſlay.
24 Yea, they deſpis'd the pleaſant land,
believed not his word:
25 But in their tents they murmured,
not hearkning to the Lord.
26 Therefore in deſart them to ſlay
he lifted up his hand:

27 'Mong nations to o'erthrow their ſeed,
and ſcatter in each land.
28 They unto Baal-peor did
themſelves aſſociate;
The ſacrifices of the dead
they did profanely eat.
29 Thus, by their lewd inventions,
they did provoke his ire;
And then upon them ſuddenly
the plague brake in as fire.
30 Then Phineas roſe, and juſtice did,
and ſo the plague did ceaſe.
31 That to all ages counted was
to him for righteouſneſs.
32 And at the waters where they ſtrove,
they did him angry make,
In ſuch ſort, that it fared ill
with Moſes for their ſake:
33 Becauſe they there his ſpirit meek
provoked bitterly,
So that he utter'd with his lips
words unadviſedly.
34 Nor, as the Lord commanded them,
did they the nations ſlay:
35 But with the heathen mingled were,
and learn'd of them their way.
36 And they their idols ſerv'd, which did
a ſnare unto them turn.
37 Their ſons and daughters they to de'ils
in ſacrifice did burn.
38 In their own childrens guiltleſs blood
their hands they did imbrue,
Whom to Canaan's idols they
for ſacrifices ſlew;
So was the land defil'd with blood.
39 They ſtain'd with their own way,
And with their own inventions
a whoring they did ſtray.
40 Againſt his people kindled was
the wrath of God therefore,
Inſomuch that he did his own
inheritance abhor.
41 He gave them to the heathens hand;
their foes did them command.
42 Their en'mies them oppreſt, they were
made ſubject to their hand.
43 He many times deliver'd them,
but with their counſel ſo
They him provok'd, that for their ſin
they were brought very low.
44 Yet their affliction he beheld,
when he did hear their cry:
45 And he for them his covenant
did call to memory:
After his mercies multitude
46 He did repent: And made
Them to be pity'd of all thoſe
who did them captive lead.
47 O Lord our God, us ſave, and gather
the heathen from among,
That we thy holy name may praiſe
in a triumphant ſong.
48 Bleſt be JEHOVAH Iſra'l's God,
to all eternity:
Let all the people ſay, Amen.
Praiſe to the Lord give ye.

PSALM CVII.

1 PRaiſe God, for he is good: for ſtill
his mercies laſting be.
2 Let God's redeem'd ſay ſo, whom he
from th' en'mies hands did free:
3 And gather'd them out of the lands,
from north, ſouth, eaſt, and weſt.
4 They ſtray'd in deſarts pathleſs way,
no city found to reſt.
5 For thirſt and hunger in them faints
6 Their ſoul. When ſtraits them preſs,
They cry unto the Lord, and he
them frees from their diſtreſs.
7 Them alſo in a way to walk
that right is he did guide,
That they might to a city go,
wherein they might abide.
8 O that men to the Lord would give
praiſe, for his goodneſs then,
And for his works of wonder done
unto the ſons of men.
9 For he the ſoul that longing is
doth fully ſatisfy,
With goodneſs he the hungry ſoul
doth fill abundantly.
10 Such as ſhut up in darkneſs deep,
and in death's ſhade abide,
Whom ſtrongly hath affliction bound,
and irons faſt have ty'd.
11 (Becauſe againſt the word of God
they wrought rebelliouſly,
And they the counſel did contemn
of him that is moſt high.)
12 Their heart he did bring down with
they fell, no help could have. (grief,
13 In trouble then they cry'd to God,
he them from ſtraits did ſave.
14 He out of darkneſs them did bring,
and from death's ſhade them take:
Theſe bands wherewith they had been
aſunder quite he brake. (bound,
15 O that men to the Lord would give
praiſe, for his goodneſs then,
And for his works of wonder done
unto the ſons of men.
16 Becauſe the mighty gates of braſs
in pieces he did tear,
By him in ſunder alſo cut
the bars of iron were.
17 Fools for their ſin, and their offence,
do ſore affliction bear.
18 All kind of meat their ſoul abhors,
they to death's gates draw near.
19 In grief they cry to God, he ſaves
them from their miſeries.
20 He ſends his word, them heals, and
from their deſtructions frees. (them
21 O that men to the Lord would give
praiſe, for his goodneſs then,
And for his works of wonder done
unto the ſons of men.
22 And let them ſacrifice to him
off'rings of thankfulneſs,
And let them ſhew abroad his works
in ſongs of joyfulneſs.
23 Who go to ſea in ſhips, and in
great waters trading be,
24 Within the deep theſe men God's
and his great wonders ſee. (works,
25 For he commands, and forth in haſte
the ſtormy tempeſt flies.
Which makes the ſea with rouling waves
aloft to ſwell and riſe.
26 They mount to heav'n, then to the
they do go down again, (depths
Their ſoul doth faint, and melt away
with trouble and with pain.
27 They reel and ſtagger like one drunk,
at their wits end they be.
28 Then they to God in trouble cry,
who them from ſtraits doth free.
29 The ſtorm is chang'd into a calm,
at his command and will,
So that the waves which rag'd before,
now quiet are and ſtill.
30 Then are they glad, becauſe at reſt
and quiet now they be;
So to the haven he them brings,
which they deſir'd to ſee.
31 O that men to the Lord would give
praiſe, for his goodneſs then,
And for his works of wonder done
unto the ſons of men.
32 Among the people gathered,
let them exalt his name;
Among aſſembled elders ſpread
his moſt renowned fame.
33 He to dry land turns water-ſprings,
and floods to wilderneſs:
34 For ſins of thoſe that dwell therein,
fat land to barrenneſs.
35 The burnt and parched wilderneſs
to water pools he brings,
The ground that was dry'd up before,
he turns to water ſprings.
36 And there, for dwelling, he a place
doth to the hungry give,
That they a city may prepare
commodiouſly to live.
37 There ſow they fields, and vineyards
to yield fruits of increaſe. (plant,
38 His bleſſing makes them multiply,
lets not their beaſts decreaſe.
39 Again they are diminiſhed,
and very low brought down,
Through ſorrow and affliction,
and great oppreſſion.
40 He upon princes pours contempt,
and cauſeth them to ſtray,
And wander in a wilderneſs,
wherein there is no way.
41 Yet ſetteth he the poor on high
from all his miſeries,
And he, much like unto a flock,
doth make him families.

42 They that are righteous shall rejoice,
when they the same shall see;
And, as ashamed, stop her mouth
shall all iniquity.
43 Whoso is wise, and will these things
observe, and them record,
Ev'n they shall understand the love
and kindness of the Lord.

PSALM CVIII.

MY heart is fix'd, Lord, I will sing,
and with my glory praise.
2 Awake up, psaltery and harp,
myself I'll early raise.
3 I'll praise thee 'mong the people, Lord,
'mong nations sing will I.
4 For above heav'n thy mercy's great,
thy truth doth reach the sky.
5 Be thou above the heavens, Lord,
exalted gloriously:
Thy glory all the earth above
be lifted up on high.
6 That those who thy beloved are
delivered may be:
O do thou save with thy right hand,
and answer give to me.
7 God in his holiness hath said,
Herein I will take pleasure,
Shechem I will divide, and forth
will Succoth's valley measure.
8 Gilead I claim as mine by right,
Manasseh mine shall be,
Ephra'm is of my head the strength,
Judah gives laws for me.
9 Moab's my washing pot, my shoe
I'll over Edom throw,
Over the land of Palestine
I will in triumph go.
10 O who is he will bring me to
the city fortify'd?
O who is he that to the land
of Edom will me guide?
11 O God, thou who hadst cast us off,
this thing wilt thou not do?
And wilt not thou, ev'n thou, O God,
forth with our armies go?
12 Do thou from trouble give us help,
for helpless is man's aid.
13 Through God we shall do valiantly,
our foes he shall down tread.

PSALM CIX.

O Thou the God of all my praise,
do thou not hold thy peace:
2 For mouths of wicked men, to speak
against me do not cease:
The mouths of vile deceitful men
against me open'd be;
And with a false and lying tongue
they have accused me.
3 They did beset me round about
with words of hateful spite:
And though to them no cause I gave,
against me they did fight.
4 They for my love became my foes,
but I me set to pray.
5 Evil for good, hatred for love,
to me they did repay.
6 Set thou the wicked over him,
and upon his right hand
Give thou his greatest enemy,
ev'n Satan, leave to stand.
7 And when by thee he shall be judg'd,
let him condemned be;
And let his pray'r be turn'd to sin,
when he shall call on thee.
8 Few be his days, and in his room
his charge another take.
9 His children let be fatherless,
his wife a widow make.
10 His children let be vagabonds,
and beg continually;
And from their places desolate,
seek bread for their supply.
11 Let covetous extortioners
catch all he hath away:
Of all for which he labour'd hath
let strangers make a prey.
12 Let there be none to pity him,
let there be none at all
That on his children fatherless
will let his mercy fall.
13 Let his posterity from earth
cut off for ever be,
And in the following age their name
be blotted out by thee.
14 Let God his father's wickedness
still to remembrance call
And never let his mother's sin
be blotted out at all.
15 But let them all before the Lord
appear continually,
That he may wholly from the earth
cut off their memory.
16 Because he mercy minded not,
but persecuted still
The poor and needy, that he might
the broken-hearted kill.
17 As he in cursing pleasure took,
so let it to him fall;
As he delighted not to bless.
so bless him not at all.
18 As cursing he like clothes put on,
into his bowels so,
Like water, and into his bones,
like oil down let it go.
19 Like to the garment let it
which doth himself array,
And for a girdle, wherewith he
is girt about alway.
20 From God let this be their reward
that en'mies are to me,
And their reward, that speak against
my soul maliciously.
21 But do thou, for thine own name's
O God the Lord, for me: (sake,
Sith God and sweet thy mercy is,
from trouble set me free.
22 For I am poor and indigent,
afflicted sore am I,
My heart within me also is
wounded exceedingly.
23 I pass like a declining shade,
am like the locust tost.
24 My knees through fasting weakned are,
my flesh hath fatness lost.
25 I also am a vile reproach
unto them made to be:
And they that did upon me look
did shake their heads at me.
26 O do thou help and succour me,
who art my God and Lord:
And, for thy tender mercies sake,
safety to me afford.
27 That thereby they may know, that this
is thy almighty hand;
And that thou, Lord, hast done the same,
they may well understand.
28 Although they curse with spite, yet,
bless thou with loving voice: (Lord
Let them asham'd be when they rise;
thy servant let rejoice.
29 Let thou mine adversaries all
with shame be clothed over,
And let their own confusion
them, as a mantle, cover.
30 But as for me, I with my mouth
will greatly praise the Lord;
And I among the multitude
his praises will record.
31 For he shall stand at his right-hand
who is in poverty,
To save him from all those that would
condemn his soul to die.

PSALM CX.

THE LORD did say unto my Lord,
Sit thou at my right hand,
Until I make thy foes a stool
whereon thy feet may stand.
2 The Lord shall out of Zion send
the rod of thy great pow'r:
In midst of all thine enemies
be thou the governor.
3 A willing people, in thy day
of pow'r, shall come to thee,
In holy beauties, from morn's womb:
thy youth like dew shall be.
4 The Lord himself hath made an oath,
and will repent him never,
Of th' order of Melchisedeck
thou art a priest for ever.
5 The glorious and mighty Lord,
that sits at thy right hand,
Shall, in his day of wrath, strike through
kings that do him withstand.
6 He shall among the heathen judge,
he shall with bodies dead
The places fill; oe'r many lands
he wound shall ev'ry head.
7 The brook that runneth in the way
with drink shall him supply:
And for this cause, in triumph he
shall lift his head on high.

PSALM CXI.

PRaise ye the Lord: with my whole
I will God's praise declare, (heart
Where the assemblies of the just
and congregations are.
2 The whole works of the Lord our God,
are great above all measure,
Sought out they are ev'ry one
that doth therein take pleasure.
3 His work most honourable is,
most glorious and pure,
And his untainted righteousness
for ever doth endure.
4 His works most wonderful he hath
made to be thought upon:
The Lord is gracious, and he is
full of compassion.
5 He giveth meat unto all those
that truly do him fear;
And evermore his covenant
he in his mind will bear.
6 He did the power of his works
unto his people show,
When he the heathens heritage
upon them did bestow.
7 His handy works are truth and right;
all his commands are sure.
8 And, done in truth and uprightness,
they evermore endure.
9 He sent redemption to his folk,
his covenant for ay
He did command: holy his name
and rev'rend is alway.
10 Wisdom's beginning is God's fear;
good understanding they
Have all, that his commands fulfil:
his praise endures for ay.

PSALM CXII.

PRaise ye the Lord. The man is blest
that fears the Lord aright,
He who in his commandements
doth greatly take delight.
2 His seed and offspring powerful
shall be the earth upon:
Of upright men blessed shall be
the generation.
3 Riches and wealth shall ever be
within his house in store:
And his unspotted righteousness
endures for evermore.
4 Unto the upright light doth rise,
though he in darkness be:
Compassionate and merciful,
and righteous is he.
5 A good man doth his favour shew,
and doth to others lend:
He with discretion his affairs
will guide unto the end.
6 Surely there is not any thing
that ever shall him move;
The righteous man's memorial
shall everlasting prove.
7 When he shall evil tidings hear,
he shall not be afraid:
His heart is fix'd, his confidence
upon the Lord is staid.
8 His heart is firmly stablished,
afraid he shall not be,
Until upon his enemies
he his desire shall see.
9 He hath dispers'd, giv'n to the poor;
his righteousness shall be
To ages all; with honour shall
his horn be raised high.
10 The wicked shall it see and fret,
his teeth gnash, melt away:
What wicked men do most desire
shall utterly decay.

PSALM CXIII.

PRaise God: ye servants of the Lord,
O praise, the Lord's name praise.
2 Yea, blessed be the name of God
from this time forth always.
3 From rising sun to where it sets,
God's name is to be prais'd.
4 Above all nations God is high,
'bove heav'ns his glory rais'd.
5 Unto the Lord our God, that dwells
on high, who can compare?
6 Himself that humbleth things to see
in heav'n and earth that are.
7 He from the dust doth raise the poor,
that very low doth lie;
And from the dunghil lifts the man.
oppress with poverty.
8 That he may highly him advance,
and with the princes set,
With those that of his people are
the chief, ev'n princes great.
9 The barren woman house to keep
he maketh, and to be
Of sons a mother full of joy.
Praise to the Lord give ye.

PSALM CXIV.

WHen Isra'l out of Egypt went,
and did his dwelling change,
When Jacob's house went out from those
that were of language strange.
2 He Judah did his sanctuary,
his kingdom Isr'al make:
3 The sea it saw, and quickly fled,
Jordan was driven back.
4 Like rams the mountains, and like lambs
the hills skipt to and fro.
5 O sea, why fledd'st thou? Jordan back
why wast thou driven so?
6 Ye mountains great, wherefore was it
that ye did skip like rams?
And wherefore was it, little hills,
that ye did leap like lambs?
7 O at the presence of the Lord
earth, tremble thou for fear,
While as the presence of the God
of Jacob doth appear.
8 Who from the hard and stony rock
did standing water bring,
And by his pow'r did turn the flint
into a water-spring.

PSALM CXV.

NOt unto us, Lord, not to us,
but do thou glory take
Unto thy name, ev'n for thy truth,
and for thy mercies sake.
2 O wherefore should the heathen say,
Where is their God now gone?
3 But our God in the heavens is,
what pleas'd him he hath done.
4 Their idols silver are and gold,
work of mens hands they be.
5 Mouths have they, but they do not speak;
and eyes, but do not see.
6 Ears have they, but they do not hear;
noses, but savour not:
7 Hands, feet, but handle not, nor walk:
nor speak they through their throat.
8 Like them their makers are, and all
on them their trust that build.
9 O Isra'l, trust thou in the Lord,
he is their help and shield.
10 O Aarons house, trust in the Lord,
their help and shield is he.
11 Ye that fear God, trust in the Lord,
their help and shield he'll be.
12 The Lord of us hath mindful been,
and he will bless us still,
He will the house of Isra'l bless,
bless Aaron's house he will.
13 Both small and great that fear the Lord,
he will them surely bless.
14 The Lord will you, you and your seed
ay more and more increase.
15 O blessed are ye of the Lord,
who made the earth and heav'n.
16 The heav'n, ev'n heav'ns are God's, but
earth to mens sons hath giv'n. (he
17 The dead, nor who to silence go,
God's praise do not record.
18 But henceforth we for ever will
bless God. Praise ye the Lord.

PSALM CXVI.

I Love the Lord, because my voice
and prayers he did hear.
2 I, while I live, will call on him,
who bow'd to me his ear.
3 Of death the cords and sorrows did
about me compass round,
The pains of hell took hold on me,
I grief and trouble found.
4 Upon the name of God the Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 God merciful and righteous is,
yea, gracious is our Lord.
6 God saves the meek: I was brought low,
he did me help afford.
7 O thou my soul, do thou return
unto thy quiet rest;
For largely, lo, the Lord to thee
his bounty hath expres't.
8 For my distressed soul from death
deliver'd was by thee:

Thou didst my mourning eyes from tears,
my feet from falling free.
9 I in the land of those that live
will walk the Lord before.
10 I did believe, therefore I spake:
I was afflicted sore.
11 I said, when I was in my haste,
that all men liars be,
12 What shall I render to the Lord,
for all his gifts to me?
13 I'll of salvation take the cup,
on God's name will I call.
14 I'll pay my vows now to the Lord,
before his people all.
15 Dear in God's sight is his saints death.
16 Thy servant, Lord, am I,
Thy servant sure, thine handmaid's son:
my bands thou didst unty.
17 Thank-off'rings I to thee will give,
and on God's name will call.
18 I'll pay my vows now to the Lord
before his people all.
19 Within the courts of God's own house,
within the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye.

PSALM CXVII.

O Give ye praise unto the Lord,
all nations that be;
Likewise, ye people all, accord
his name to magnify.
2 For great to us-ward ever are
his loving kindnesses:
His truth endures for evermore.
The Lord O do ye bless.

PSALM CXVIII.

O Praise the Lord, for he is good:
his mercy lasteth ever.
2 Let those of Israel now say,
his mercy faileth never.
3 Now let the house of Aaron say,
his mercy lasteth ever.
4 Let those that fear the Lord now say,
his mercy faileth never.
5 I In distress call'd on the Lord;
the Lord did answer me.
He in a large place did me set,
from trouble made me free.
6 The mighty Lord is on my side,
I will not be afraid:
For any thing that man can do
I shall not be dismaid.
7 The Lord doth take my part with them
that help to succour me:
Therefore on those that do me hate
I my desire shall see,
8 Better it is to trust in God
Than trust in man's defence:
9 Better to trust in God, than make
princes our confidence.
10 The nations joining all in one
did compass me about:
But in the Lord's most holy name
I shall them all root out.
11 They compass'd me about, I say,
they compas'd me about:
But in the Lord's most holy name
I shall them all root out.
12 Like bees they compass'd me about;
like unto thorns that flame
They quenched are: for them shall I
destroy in God's own name.
13 Thou sore hast thrust, that I might fall,
but my Lord helped me.
14 God my salvation is become,
my strength and song is he.
15 In dwellings of the righteous
is heard the melody
Of joy and health: the Lord's right hand
doth ever vallantly.
16 The right hand of the mighty Lord
exalted is on high:
The right hand of the mighty Lord
doth ever valiantly.
17 I shall not die, but live, and shall
the works of God discover.
18 The Lord hath me chastised sore,
but not to death giv'n over.
19 O set ye open unto me
the gates of righteousness:
Then will I enter into them,
and I the Lord will bless.
20 This is the gate of God, by it
the just shall enter in.
21 Thee will I praise, for thou me heard'st,
and hast my safety been.
22 That stone is made head corner-stone,
which builders did despise:
23 This is the doing of the Lord,
and wondrous in our eyes.
24 This is the day God made, in it
we'll joy triumphantly.
25 Save now, I pray thee, Lord, I pray,
send now prosperity.
26 Blessed is he in God's great name
that cometh us to save:
We, from the house which to the Lord
pertains, you blessed have.
27 God is the Lord, who unto us
hath made light to arise:
Bind ye into the altar's horns
with cords the sacrifice.
28 Thou art my God, I'll thee exalt;
my God, I will thee praise.
29 Give thanks to God, for he is good:
his mercy lasts always.

PSALM CXIX.

ALEPH. *The 1st part.*

BLessed are they that undefil'd,
and straight are in the way:
Who in the Lord's most holy law
do walk, and do not stray.
2 Blessed are they, who to observe
his statutes are inclin'd;
And who do seek the living God
with their whole heart and mind.
3 Such in his ways do walk, and they
do no iniquity.
4 Thou hast commanded us to keep
thy precepts carefully.
5 O that thy statutes to observe
thou wouldst my ways direct
6 Then shall I not be sham'd, when I
thy precepts all respect.
7 Then with integrity of heart
thee will I praise and bless,
When I the judgments all have learn'd
of thy pure righteousness.
8 That I will keep thy statutes all
firmly resolv'd have I:
O do not then, most gracious God,
forsake me utterly.

BETH. *The 2d. part.*

9 By what means shall a young man learn
his way to purify?
If he according to thy word
thereto attentive be.
10 Unfeignedly thee have I sought
with all my soul and heart:
O let me not from the right path
of thy commands depart.
11 Thy word I in my heart have hid,
that I offend not thee.
12 O Lord, thou ever blessed art,
thy statutes teach thou me.
13 The judgments of thy mouth each one
my lips declared have.
14 More joy thy testimonies way
than riches all me gave.
15 I will thy holy precepts make
my meditation:
And carefully I'll have respect
unto thy ways each one.
16 Upon thy statutes my delight
shall constantly be set:
And by thy grace I never will
thy holy word forget.

GIMEL. *The 3d. part.*

17 With me thy servant, in thy grace,
deal bountifully, Lord:
That by thy favour I may live,
and duly keep thy word.
18 Open mine eyes, that of thy law
thy wonders I may see.
19 I am a stranger on this earth,
hide not thy laws from me.
20 My soul within me breaks, and doth
much fainting still endure,
Through longing that it hath all times
unto thy judgments pure.
21 Thou hast rebuk'd the curs'd proud,
who from thy precepts swerve.
22 Reproach and shame remove from me,
for I thy laws observe.
23 Against me princes spake with spite,
while they in council sat:
But I thy servant did upon
thy statutes meditate.
24 My comfort and my heart's delight,
thy testimonies be;
And they in all my doubts and fears
are counsellers to me.

DALETH. *The 4th part.*

25 My ſoul to duſt cleaves: quicken me
according to thy word.
26 My ways I ſhew'd, and me thou
teach me thy ſtatutes, Lord. (heard'ſt,
27 The way of thy commandements,
make me aright to know;
So all thy works that wondrous are
I ſhall to others ſhow.
28 My ſoul doth melt, and drop away
for heavineſs and grief:
To me, according to thy word,
give ſtrength, and ſend relief.
29 From me the wicked way of lies
let far removed be,
And graciouſly thy holy law
do thou grant unto me.
30 I choſen have the perfect way
of truth and verity:
Thy judgments that moſt righteous are
before me laid have I.
31 I to thy teſtimonies cleave:
ſhame do not on me caſt.
32 I'll run thy precepts way, when thou
my heart enlarged haſt.

HE. *The 5th part.*

33 Teach me, O Lord, the perfect way
of thy precepts divine,
And to obſerve it to the end
I ſhall my heart incline.
34 Give underſtanding unto me,
ſo keep thy law ſhall I.
Yea, ev'n, with my whole heart, I ſhall
obſerve it carefully.
35 In thy laws path make me to go,
for I delight therein.
36 My heart unto thy teſtimonies,
and not to greed incline.
37 Turn thou away my ſight and eyes
from viewing vanity:
And in thy good and holy way
be pleas'd to quicken me.
38 Confirm to me thy gracious word,
which I did gladly hear,
Ev'n to thy ſervant, Lord, who is
devoted to thy fear.
39 Turn thou away my fear'd reproach:
for good thy judgments be.
40 Lo, for thy precepts I have long'd:
in thy truth quicken me.

VAU. *The 6th part.*

41 Let thy ſweet mercies alſo come
and viſit me, O Lord,
Ev'n thy benign ſalvation,
according to thy word.
42 So ſhall I have where with I may
give him an anſwer juſt,
Who ſpitefully reproacheth me;
for in thy word I truſt.
43 The word of truth out of my mouth
take thou not utterly;
For on thy judgments righteous
my hope doth ſtill rely.
44 So ſhall I keep for evermore
thy law continually.
45 And, ſith that I thy precepts ſeek,
I'll walk at liberty.
46 I'll ſpeak thy word to kings, and I
with ſhame ſhall not be mov'd:
47 And will delight myſelf always
in thy laws which I lov'd.
48 To thy commandments which I lov'd,
my hands lift up I will:
And I will alſo meditate
upon thy ſtatutes ſtill.

ZAIN. *The 7th part.*

49 Remember, Lord, thy gracious word
thou to thy ſervant ſpake,
Which, for a ground of my ſure hope,
thou cauſedſt me to take.
50 This word of thine my comfort is
in mine affliction:
For in my ſtraits I am reviv'd
by this thy word alone.
51 The men whoſe hearts with pride are
did greatly me deride: (ſtuff'd,
Yet from thy ſtraight commandements
I have not turn'd aſide.
52 Thy judgments righteous, O Lord,
which thou of old forth gave,
I did remember, and myſelf
by them comforted have.
53 Horror took hold on me, becauſe
ill men thy law forſake.
54 I in my houſe of pilgrimage
thy laws my ſongs do make.
55 Thy name by night, Lord I did mind,
and I have kept thy law.
56 And this I had, becauſe thy word
I kept, and ſtood in awe.

CHETH. *The 8th part.*

57 Thou my ſure portion art alone,
which I did chooſe, O Lord:
I have reſolv'd, and ſaid, that I
would keep thy holy word.
58 With my whole heart I did intreat
thy face and favour free:
According to thy gracious word
be merciful to me.
59 I thought upon my former ways,
and did my life well try:
And to thy teſtimonies pure
my feet then turned I.
60 I did not ſtay, nor linger long,
as thoſe that ſlothful are;
But haſtily thy laws to keep
myſelf I did prepare.
61 Bands of ill men me robb'd; yet I
thy precepts did not ſlight.
62 I'll riſe at midnight thee to praiſe,
ev'n for thy judgments right.
63 I am companion to all thoſe
who fear and thee obey.
64 O Lord, thy mercy fills the earth:
teach me thy laws, I pray.

TETH. *The 9th part.*

65 Well haſt thou with thy ſervant dealt,
as thou didſt promiſe give.
66 Good judgment me, and knowledge
for I thy word believe. (teach:
67 Ere I afflicted was, I ſtray'd;
but now I keep thy word.
68 Both good thou art, and good thou
teach me thy ſtatutes, Lord, (doſt:
69 The men that are puft up with pride
againſt me forg'd a lie;
Yet thy commandements obſerve
with my whole heart will I.
70 Their hearts through worldly eaſe and
as fat as greaſe they be: (wealth,
But in thy holy law I take
delight continually.
71 It hath been very good for me
that I afflicted was,
That I might well inſtructed be,
and learn thy holy laws.
72 The word that cometh from thy mouth
is better unto me
Than many thouſands, and great ſums
of gold and ſilver be.

JOD *The 10th part.*

73 Thou mad'ſt and faſhion'dſt me: thy
to know, give wiſdom, Lord: (laws
74 So who thee fear ſhall joy to ſee
me truſting in thy word.
75 That very right thy judgments are
I know, and do confeſs,
And that thou haſt afflicted me
in truth and faithfulneſs.
76 O let thy kindneſs merciful,
I pray thee, comfort me,
As to thy ſervant faithfully
was promiſed by thee.
77 And let thy tender mercies come
to me, that I may live:
Becauſe thy holy laws to me
ſweet delactation give.
78 Lord, let the proud aſhamed be:
for they, without a cauſe,
With me perverſly dealt; but I
will muſe upon thy laws
79 Let ſuch as fear thee, and have known
thy ſtatutes, turn to me.
80 My heart let in thy laws be found,
that ſham'd I never be.

CAPH. *The 11th part.*

81 My ſoul for thy ſalvation faints:
yet I thy word believe.
82 Mine eyes fail for thy word: I ſay,
When wilt thou comfort give?
83 For like a bottle I'm become,
that in the ſmoke is ſet:
I'm black and parch'd with grief; yet I
thy ſtatutes not forget.
84 How many are thy ſervant's days?
when wilt thou execute
Juſt judgment on theſe wicked men
that do me perſecute?

85 The proud have digged pits for me,
which is againſt thy laws.
86 Thy words all faithful are: help me
purſu'd without a cauſe.
87 They ſo conſum'd me, that on earth
my life they ſcare did leave:
Thy precepts yet forſook I not,
but cloſe to them did cleave.
88 After thy loving kindneſs, Lord,
me quicken and preſerve:
The teſtimony of thy mouth
ſo ſhall I ſtill obſerve.

LAMED *The 12th part.*

89 Thy word for ever is, O Lord,
in heaven ſettled faſt:
90 Unto all generations
thy faithfulneſs doth laſt:
The earth thou haſt eſtabliſhed,
and it abides by thee.
91 This day they ſtand as thou ordain'dſt;
for all thy ſervants be.
92 Unleſs in thy moſt perfect law
my ſoul delights had found,
I ſhould have periſhed, when as
my troubles did abound.
93 Thy precepts I will ne'er forget:
they quickning to me brought.
94 Lord, I am thine, O ſave thou me:
thy precepts I have ſought.
95 For me the wicked have laid wait,
me ſeeking to deſtroy:
But I thy teſtimonies true
conſider will with joy.
96 An end of all perfection
here have I ſeen, O God:
But as for thy commandement,
it is exceeding broad.

MEM. *The 13th part.*

97 O how love I thy law! it is
my ſtudy all the day.
98 It makes me wiſer than my foes:
for it doth with me ſtay.
99 Than all my teachers now I have
more underſtanding far:
Becauſe my meditation
thy teſtimonies are.
100 In underſtanding I excel
thoſe that are ancients;
For I endeavoured to keep
all thy commandements.
101 My feet from each ill way I ſtay'd,
that I may keep thy word.
102 I from thy judgments have not (ſwerv'd,
for thou haſt taught me, Lord
103 How ſweet unto my taſte, O Lord,
are all thy words of truth!
Yea, I do find them ſweeter far;
than hony to my mouth.
104 I through thy precepts, that are pure,
do underſtanding get:
I therefore ev'ry way that's falſe
with all my heart do hate.

NUN. *The 14th part.*

105 Thy word is to my feet a lamp,
and to my path a light.
106 I ſworn have, and I will perform,
to keep thy judgments right.
107 I am with ſore affliction
ev'n overwhelm'd, O Lord:
In mercy raiſe and quicken me,
according to thy word.
108 The free-will off'rings of my mouth
accept, I thee beſeech:
And unto me thy ſervant, Lord,
thy judgments clearly teach.
109 Though ſtill my ſoul be in my hand,
thy laws I'll not forget.
110 I err'd not from them, though for me
the wicked ſnares did ſet.
111 I of thy teſtimonies have
above all things made choice,
To be my heritage for ay,
for they my heart rejoice.
112 I carefully inclined have
my heart, ſtill to attend;
That I thy ſtatutes may perform
alway unto the end.

SAMECH. *The 15th part.*

113 I hate the thoughts of vanity,
but love thy law do I.
114 My ſhield and hiding-place thou art:
I on thy word rely.
115 All ye that evil doers are,
from me depart away;
For the commandments of my God
I purpoſe to obey.
116 According to thy faithful word
uphold and ſtabliſh me,
That I may live, and of my hope
aſhamed never be.
117 Hold thou me up, ſo ſhall I be
in peace and ſafety ſtill:
And to thy ſtatutes have reſpect
continually I will.
118 Thou tread'ſt down all that love to
falſe their deceit doth prove. (ſtray,
119 Lewd men, like droſs, away thou
therefore thy law I love. (putt'ſt,
120 For fear of thee my very fleſh
doth tremble, all diſmaid:
And of thy righteous judgments, Lord,
my ſoul is much afraid.

AIN. *The 16th part.*

121 To all men I have judgment done,
performing juſtice right:
Then let me not be left unto
my fierce oppreſſors might,
122 For good unto thy ſervant, Lord,
thy ſervant's ſurety be:
From the oppreſſion of the proud
do thou deliver me.
123 Mine eyes do fail with looking long
for thy ſalvation,
The word of thy pure righteouſneſs
while I do wait upon
124 In mercy with thy ſervant deal,
thy laws me teach and ſhow.
125 I am thy ſervant, wiſdom give,
that I thy laws may know.
126 'Tis time thou work, Lord, for they
made void thy law divine. (have
127 Therefore thy precepts more I love
than gold, yea, gold moſt fine.
128 Concerning all things, thy commands
all right I judge therefore:
And ev'ry falſe and wicked way
I perfectly abhor.

PE. *The 17th part.*

129 Thy ſtatutes, Lord, are wonderful,
my ſoul them keeps with care.
130 The entrance of thy words gives light,
makes wiſe who ſimple are.
131 My mouth I have wide opened,
and panted earneſtly,
While after thy commandements
I long'd exceedingly.
132 Look on me, Lord, and merciful
do thou unto me prove,
As thou art wont to do to thoſe
thy name who truly love.
133 O let my footſteps in thy word
aright ſtill order'd be:
Let no iniquity obtain
dominion over me.
134 From man's oppreſſion ſave thou me,
ſo keep thy laws I will.
135 Thy face make on thy ſervant ſhine;
teach me thy ſtatutes ſtill.
136 Rivers of waters from mine eyes
did run down, when I ſaw
How wicked men run on in ſin,
and do not keep thy law.

TSADDI. *The 18th part.*

137 O Lord, thou art moſt righteous,
thy judgments are upright.
138 Thy teſtimonies thou command'ſt,
moſt faithful are and right.
139 My zeal hath ev'n conſumed me,
becauſe mine enemies
Thy holy words forgotten have,
and do thy laws deſpiſe.
140 Thy word's moſt pure, therefore on it
thy ſervant's love is ſet.
141 Small, and deſpis'd I am, yet I
thy precepts not forget.
142 Thy righteouſneſs is righteouſneſs,
which ever doth endure:
Thy holy law, Lord, alſo is
the very truth moſt pure.
143 Trouble and anguiſh have me found,
and taken hold on me:
Yet in my trouble my delight
thy juſt commandments be.
144 Eternal righteouſneſs is in
thy teſtimonies all:
Lord, to me underſtanding give,
and ever live I ſhall.

KOPH. *The 19th part.*

145 With my whole heart I cry'd, Lord,
I will thy word obey. (hear:
146 I cry'd to thee, save me, and I
will keep thy laws alway.
147 I of the morning did prevent
the dawning, and did cry:
For all mine expectation
did on thy word rely.
148 Mine eyes did timeously prevent
the watches of the night,
That in thy word, with careful mind,
then meditate I might.
149 After thy loving kindness hear
my voice that calls on thee:
According to thy judgment, Lord,
revive and quicken me.
150 Who follow mischief, they draw nigh;
they from thy law are far.
151 But thou art near, Lord: most firm
all thy commandments are. (truth
152 As for thy testimonies all,
of old thus have I try'd,
That thou hast surely founded them
for ever to abide.

RESH. *The 20th part.*

153 Consider mine affliction,
in safety do me set:
Deliver me, O Lord, for I
thy law do not forget.
154 After thy word revive thou me,
save me, and plead my cause.
155 Salvation is from sinners far,
for they seek not thy laws.
156 O Lord, both great and manifold
thy tender mercies be:
According to thy judgments just
revive and quicken me.
157 My persecutors many are,
and foes that do combine:
Yet from thy testimonies pure
my heart doth not decline.
158 I saw transgressors, and was griev'd:
for they kept not thy word.
159 See how I love thy law! as thou
art kind, me quicken, Lord.
160 From the beginning all thy word
hath been most true and sure;
Thy righteous judgments ev'ry one
for evermore endure.

SCHIN. *The 21st part.*

161 Princes have persecuted me,
although no cause they saw:
But still of thy most holy word
my heart doth stand in awe.
162 I at thy word rejoice, as one
of spoil that finds great store.
163 Thy law I love, but lying all
I hate and do abhor.
164 Sev'n times a day it is my care
to give due praise to thee:
Because of all thy judgments, Lord,
which righteous ever be.
165 Great peace have they who love thy
offence they shall have none. (laws,
166 I hop'd for thy salvation, Lord,
and thy commands have done.
197 My soul thy testimonies pure
observed carefully:
On them my heart is set, and them
I love exceedingly.
168 Thy testimonies and thy laws
I kept with special care:
For all my works, and ways each one
before thee open are.

TAU. *The 22d part.*

169 O let my earnest pray'r and cry
come near before thee, Lord:
Give understanding unto me,
according to thy word.
170 Let my request before thee come:
after thy word me free.
171 My lips shall utter praise when thou
hast taught thy laws to me.
172 My tongue of thy most blessed word
shall speak and it confess:
Because all thy commandements
are perfect righteousness.
173 Let thy strong hand make help to me:
thy precepts are my choice.
174 I long'd for thy salvation, Lord.
and in thy law rejoice.
175 O let my soul live, and it shall
give praises unto thee:
And let thy judgments gracious
be helpful unto me.
176 I like a lost sheep went astray,
thy servant seek, and find:
For thy commands I suffer'd not
to slip out of my mind.

PSALM CXX.

IN my distress to God I cry'd,
and he gave ear to me.
2 From lying lips, and guileful tongue,
O Lord, my soul set free.
3 What shall be giv'n thee? or what shall
be done to thee, false tongue?
4 Ev'n burning coals of juniper,
sharp arrows of the strong.
5 Wo's me, that I in Mesech am
a sojourner so long;
That I in tabernacles dwell
to Kedar that belong.
6 My soul with him that hateth peace
hath long a dweller been.
7 I am for peace: but when I speak,
for battle they are keen.

PSALM CXXI.

I To the hills will lift mine eyes,
from whence doth come mine aid,
2 My safety cometh from the Lord,
who heav'n and earth hath made.
3 Thy foot he'll not let slide, nor will
he slumber that he keeps.
4 Behold he that keeps Israel,
he slumbers not, nor sleeps.
5 The Lord thee keeps, the Lord thy shade
on thy right hand doth stay.
6 The moon by night thee shall not smite,
nor yet the sun by day.
7 The Lord shall keep thy soul, he shall
preserve thee from all ill.
8 Henceforth thy going out and in
God keep for ever will.

PSALM CXXII.

I Joy'd, when to the house of God,
Go up, they said to me.
2 Jerusalem within thy gates
our feet shall standing be.
3 Jerus'lem as a city is
compactly built together:
4 Unto that place the tribes go up,
the tribes of God go thither:
To Isra'l's testimony, there
to God's name thanks to pay.
5 For thrones of judgment, even the thrones
of David's house there stay,
6 Pray that Jerusalem may have
peace and felicity:
Let them that love thee, and thy peace,
have still prosperity.
7 Therefore I wish that peace may still
within thy walls remain,
And ever may thy palaces
prosperity retain. (sakes,
8 Now, for my friends and brethren's
Peace be in thee I'll say.
9 And for the house of God our Lord,
I'll seek thy good alway:

PSALM CXXIII.

O Thou that dwellest in the heav'ns,
I lift mine eyes to thee.
2 Behold as servants eyes do look
their masters hands to see.
As handmaid's eyes her mistress hand,
so do our eyes attend
Upon the Lord our God, until
to us he mercy send.
3 O Lord, be gracious to us,
unto us gracious be;
Because repleniſh'd with contempt
exceedingly are we.
4 Our soul is fill'd with scorn of those
that at their ease abide,
And with the insolent contempt
of those that swell in pride.

PSALM CXXIV.

HAd not the Lord been on our side,
may Israel now say:
2 Had not the Lord been on our side,
when men rose us to slay:
3 They had us swallow'd quick, when as
their wrath 'gainst us did flame:
4 Waters had cover'd us, our soul
had sunk beneath the stream.
5 Then had the waters swelling high,
over our soul made way.
6 Blest be the Lord, who to their teeth
us gave not for a prey.

7 Our soul's escaped, as a bird
out of the fowler's snare:
The snare asunder broken is,
and we escaped are.
8 Our sure and all-sufficient help
is in JEHOVAH's name;
His name, who did the heav'n create,
and who the earth did frame.

Another of the same.

NOw Israel
may say, and that truly,
If that the Lord
had not our case maintain'd:
2 If that the Lord
had not our right susta n'd.
When cruel men
against us furiously
Rose up in wrath,
to make of us their prey.
3 Then certainly
they had devour'd us all,
And swallow'd quick,
for ought that we could deem;
Such was their rage,
as we might well esteem:
4 And as fierce floods
before them all things drown,
So had they brought
our soul to death quite down.
5 The raging streams,
with their proud swelling waves,
Had then our soul
o'erwhelmed in the deep;
6 But blest be God,
who doth us safely keep,
And hath not giv n
us for a living prey
Unto their teeth,
and bloody cruelty.
7 Ev'n as a bird
out of the fowler's snare
Escapes away,
so is our soul set free:
Broke are their nets,
and thus escaped we.
8 Therefore our help
is in the Lord's great name,
Who heav'n and earth
by his great pow'r did frame.

PSALM CXXV.

THey in the Lord that firmly trust,
shall be like Zion hill,
Which at no time can be remov'd,
but standeth ever still.
2 As round about Jerusalem
the mountains stand alway,
The Lord his folk doth compass so
from henceforth and for ay.
3 For ill men rod upon the lot
of just men shall not ly;
Lest righteous men stretch forth their hands
unto iniquity.
4 Do thou to all those that be good
thy goodness Lord impart,
And do thou good to those that are
upright within their heart.
5 But as for such as turn aside
after their crooked way,
God shall lead forth with wicked men:
on Isra'l peace shall stay.

PSALM CXXVI.

WHen Zion's bondage God turn'd back
as men that dream'd were we.
2 Then fill'd with laughter was our mouth,
our tongue with melody:
They 'mong the heathen said, The Lord
great things for them hath wrought.
3 The Lord hath done great things for us,
whence joy to us is brought.
4 As streams of water in the south,
our bondage, Lord, recal.
5 Who sow in tears, a reaping time
of joy enjoy they shall.
6 That man who bearing precious seed,
in going forth doth mourn,
He doubtless, bringing back his sheaves,
rejoicing shall return.

PSALM CXXVII.

EXcept the Lord do build the house,
the builders lose their pain;
Except the Lord the city keep,
the watchmen watch in vain.
2 'Tis vain for you to rise betimes,
or late from rest to keep,
To feed on sorrow's bread: so gives
he his beloved sleep.
3 Lo, children are God's heritage,
the womb's fruit his reward.
4 The sons of youth as arrows are,
for strong mens hands prepar'd.
5 O happy is the man that hath
his quiver fill'd with those;
They unashamed in the gate
shall speak unto their foes.

PSALM CXXVIII.

BLest is each one that fears the Lord,
and walketh in his ways.
2 For of thy labour thou shalt eat,
and happy be always.
3 Thy wife shall, as a fruitful vine,
by thy house-sides, be found:
Thy children like to olive plants
about thy table round.
4 Behold, the man that fears the Lord,
thus blessed shall he be.
5 The Lord shall out of Zion give
his blessing unto thee:
Thou shalt Jerus'lem's good behold,
whilst thou on earth dost dwell.
6 Thou shalt thy childrens children see,
and peace on Israel.

PSALM CXXIX.

OFt did they vex me from my youth,
may Israel now declare:
2 Oft did they vex me from my youth,
yet not victorious were.
3 The plowers plow'd upon my back,
they long their furrows drew.
4 The righteous Lord did cut the cords
of the ungodly crew.
5 Let Zion's haters all be turn'd
back with confusion.
6 As grass on houses tops be they,
which fades ere it be grown:
7 Whereof enough to fill his hand
the mower cannot find:
Nor can the man his bosom fill,
whose work is sheaves to bind.
8 Neither say they who do go by,
God's blessing on you rest:
We, in the name of God the Lord,
do wish you to be blest.

PSALM CXXX.

LOrd, from the depths to the I cry'd.
2 My voice, Lord, do thou hear;
Unto my supplication voice
give an attentive ear.
3 Lord, who shall stand, if thou, O Lord,
shouldst mark iniquity?
4 But yet with thee forgiveness is,
that fear'd thou mayest be.
5 I wait for God, my soul doth wait,
my hope is in his word.
6 More than they that for morning watch,
my soul waits for the Lord;
I say, more than they that do watch
the morning light to see.
Let Israel hope in the Lord,
for with him mercies be;
And plenteous redemption
is ever found with him.
8 And from all his iniquities
he Isra'l shall redeem.

PSALM CXXXI.

MY heart not haughty is, O Lord,
mine eyes not lofty be:
Nor do I deal in matters great,
or things too high for me.
2 I surely have myself behav'd
with quiet sp'rit and mild,
As child of mother wean'd: my soul
is like a weaned child.
3 Upon the Lord let all the hope
of Israel rely.
Ev'n from the time that present is
unto eternity.

PSALM CXXXII.

DAvid, and his afflictions all,
Lord, do thou think upon:
2 How unto God he sware, and vow'd
to Jacob's mighty One.
3 I will not come within my house,
nor rest in bed at all:
4 Nor shall mine eyes take any sleep,
nor eye lids slumber shall;
5 Till for the Lord a place I find,
where he may make abode;
A place of habitation
for Jacob's mighty God.
6 Lo, at the place of Ephrath
of it we understood:

And we did find it in the fields,
and city of the wood.
7 We'll go into his tabernacles,
and at his footstool bow,
8 Arise, O Lord, into thy rest,
th ark of thy strength, and thou.
9 O let thy priests be clothed, Lord,
with truth and righteousness:
And let all those that are thy saints
shout loud for joyfulness.
10 For thine own servant David's sake,
do not deny thy grace,
Nor of thine own anointed one
turn thou away the face.
11 The Lord in truth to David sware,
he will not turn from it,
I of thy body's fruit will make
upon thy throne to sit.
12 My cov'nant if thy sons will keep,
and laws to them made known.
Their children then shall also sit
for ever on thy throne.
13 For God of Zion hath made choice:
there he desires to dwell.
14 This is my rest, here still I'll stay,
for I do like it well.
15 Her food, I'll greatly bless, her poor
with bread will satisfy. (saints
16 Her priests I'll clothe with health, her
shall shout forth joyfully.
17 And there will I make David's horn
to bud forth pleasantly:
For him that mine anointed is
a lamp ordain'd have I.
18 As with a garment I will clothe
with shame his en'mies all:
But yet the crown that he doth wear
upon him flourish shall.

PSALM CXXXIII.

BEhold, how good a thing it is,
and how becoming well,
Together such as brethren are
in unity to dwell.
2 Like precious ointment on the head,
that down the beard did flow,
Ev'n Aaron's beard, and to the skirts
did of his garments go.
3 As Hermon's dew, the dew that doth
on Zion hills descend:
For there the blessing God commands,
life that shall never end.

PSALM CXXXIV.

BEhold, bless ye the Lord, all ye
that his attendants are,
Ev'n you that in God's temple be,
and praise him nightly there.
2 Your hands within God's holy place
lift up, and praise his name.
3 From Zion hill the Lord thee bless,
that heav'n and earth did frame.

PSALM CXXXV.

PRaise ye the Lord, the Lord's name
his servants praise ye God. (praise
2 Who stand in God's house, in the courts
of our God make abode.
3 Praise ye the Lord, for he is good,
unto him praises sing:
Sing praises to his name, because
it is a pleasant thing.
4 For Jacob to himself the Lord
did choose of his good pleasure,
And he hath chosen Israel
for his peculiar treasure
5 Because I know assuredly
the Lord is very great,
And that our Lord above all gods
in glory hath his seat.
6 What things soever pleas'd the Lord,
that in the heav'n did he,
And in the earth, the seas and all
the places deep that be.
7 He from the ends of earth doth make
the vapours to ascend,
With rain he lightnings makes, and wind
doth from his treasure send.
8 Egypts first-born from man to beast
9 Who smote. Strange tokens he
On Pharaoh and his servants sent,
Egypt, in midst of thee.
10 He smote great nations, slew great kings:
11 Sihon of Hesbon king,
And Og of Bashan, and to nought
did Canaan's kingdoms bring.
12 And for a wealthy heritage
their pleasant land he gave,
An heritage which Israel
his chosen folk should have.
13 Thy name O Lord, shall still endure,
and thy memorial
With honour shall continu'd be
to generations all.
14 For why, the righteous God will judge
his people righteously,
Concerning those that do him serve.
himself repent will he.
15 The idols of the nations
of silver are and gold,
And by the hands of men is made
their fashion and mould.
16 Mouths have they, but they do not
eyes, but they do not see: (speak;
17 Ears have they, but hear not, and in
their mouths no breathing be.
18 Their markers are like them, so are
all that on them rely.
19 O Isra'l's house, bless God, bless God,
O Aaron's family.
20 O bless the Lord, of Levi's house
ye who his servants are;
And bless the holy name of God,
all ye the Lord that fear.
21 And blessed be the Lord our God,
from Zion's holy hill,
Who dwelleth at Jerusalem.
The Lord O praise ye still.

PSALM CXXXVI.

GIve thanks to God, for good is he:
for mercy hath he ever.
2 Thanks to the God of gods give ye:
for his grace faileth never.
3 Thanks give the Lord of lords unto:
for mercy hath he ever.
4 Who only wonders great can do:
for his grace faileth never.
5 Who by his wisdom made heav'ns high:
for mercy hath he ever.
6 Who stretch'd the earth above the sea:
for his grace faileth never.
7 To him that made the great lights shine:
for mercy hath he ever.
8 The sun to rule till day decline:
for his grace faileth never.
9 The moon and stars to rule by night
for mercy hath he ever.
10 Who Egypt's first born kill'd outright:
for his grace faileth never.
11 And Isra'l brought from Egypt land:
for mercy hath he ever. (hand:
12 With stretch'd out arm, and with strong
for his grace faileth never.
13 By whom the Red sea parted was:
for mercy hath he ever.
14 And through its midst made Isra'l pass:
for his grace faileth never.
15 But Pharaoh, and his host did drown:
for mercy hath he ever.
16 Who through the desert led his own:
for his grace faileth never.
17 To him great kings who overthrew:
for he hath mercy ever.
18 Yea, famous kings in battle slew:
for his grace faileth never.
19 Even Sihon king of Amorites:
for he hath mercy ever.
20 And Og the king of Bashanites:
for his grace faileth never.
21 Their land in heritage to have:
(for mercy hath he ever.)
22 His servant Isra'l right he gave:
for his grace faileth never.
23 In our low state who on us thought:
for he hath mercy ever. (wrought:
24 And from our foes our freedom
for his grace faileth never.
25 Who doth all flesh with food relieve:
for he hath mercy ever.
26 Thanks to the God of heaven give:
for his grace faileth never.

Another of the same.

PRaise, God for he is kind,
His mercy lasts for ay.
2 Give thanks with heart and mind
To God of gods alway:
For certainly
His mercies dure
Most firm and sure
Eternally.
3 The Lord of lords praise ye,

Whose mercies still endnre.
4 Great wonders only he
Doth work by his great pow'r:
For certainly, &c.
5 Which God omnipotent,
By might and wisdom high,
The heav'n and firmament
Did frame as we may see:
For certainly, &c.
6 To him who did out-stretch
This earth so great and wide,
Above the waters reach,
Making it to abide:
For certainly, &c.
7 Great lights he made to be,
For his grace lasteth ay.
8 Such as the sun we see,
To rule the lightsom day:
For certainly, &c.
9 Also the moon so clear,
Which shineth in our sight,
The stars that do appear,
To guide the darksom night:
For certainly, &c.
10 To him that Egypt smote,
Who did his message scorn;
And in his anger hot
Did kill all their first-born:
For certainly, &c.
11 Thence Isra'l out he brought:
For his grace lasteth ever.
12 With a strong hand he wrought,
And stretch'd out arm deliver:
For certainly, &c.
13 The sea he cut in two;
For his grace lasteth still.
14 And through its midst to go
Made his own Israel:
For certainly, &c.
15 But overwhelm'd and lost
Was proud king Pharaoh,
With all his mighty host,
And chariots there also:
For certainly, &c.
16 To him who pow'rfully
His chosen people led,
Ev'n through the desart dry,
And in that place them fed:
For certainly, &c.
17 To him great kings who smote:
For his grace hath no bound.
18 Who slew, and spared not
Kings famous and renown'd:
For certainly, &c.
19 Sihon th' Amorites king:
For his grace lasteth ever.
20 Og also who did reign
The land of Bashan over:
For certainly, &c.
21 Their land by lot he gave
For his grace faileth never.
22 That Isra'l might it have
In heritage for ever:
For certainly, &c.
23 Who hath remembered
Us in our low estate;
24 And us delivered
From foes which did us hate:
For certainly, &c.
25 Who to all flesh gives food:
For his grace faileth never.
26 Give thanks to God most good,
The God of heav'n for ever:
For certainly, &c.

PSALM CXXXVII.

BY Babel's streams we sat and wept,
when Zion we thought on.
2 In midst thereof we hang'd our harps
the willow-trees upon.
3 For there a song required they
who did us captive bring;
Our spoilers call'd for mirth, and said,
A song of Zion sing.
4 O how the Lord's song shall we sing
within a foreign land?
5 If thee, Jerus'lem, I forget,
skill part from my right hand.
6 My tongue to my mouth's roof let cleave,
if I do thee forget,
Jerusalem, and thee above
my chief joy do not set.
7 Remember Edom's children, Lord,
who in Jerus'lem's day
Ev'n unto its foundation
Raze, raze it quite, did say.
8 O daughter thou of Babylon,
near to destruction:
Blest shall he be that thee rewards,
as thou to us hast done.
9 Yea, happy surely shall he be,
thy tender little ones
Who shall lay hold upon, and them
shall dash against the stones.

PSALM CXXXVIII.

THee will I praise with all my heart
I will sing praise to thee
2 Before the gods: And worship will
toward thy sanctuary.
I'll praise thy name, ev'n for thy truth,
and kindness of thy love:
For thou thy word hast magnify'd
all thy great name above.
3 Thou didst me answer in the day
when I to thee did cry:
And thou my fainting soul with strength
didst strengthen inwardly.
4 All kings upon the earth that are,
shall give thee praise O Lord:
When as they from thy mouth shall hear
thy true and faithful word.
5 Yea, in the righteous ways of God
with gladness they shall sing:
For great's the glory of the Lord,
who doth for ever reign.
6 Though God be high, yet he respects
all those that lowly be:
Whereas the proud and lofty ones
afar off knoweth he.
7 Though I in midst of trouble walk,
I life from thee shall have:
'Gainst my foes wrath thou'lt stretch thine
thy right hand shall me save. (hand,
8 Surely, that which concerneth me,
the Lord will perfect make;
Lord, still thy mercy lasts, do not
thine own hands works forsake.

PSALM CXXXIX.

O Lord, thou hast me search'd, and known.
2 Thou know'st my sitting down
And rising up, yea, all my thoughts
afar to thee are known.
3 My footsteps and my lying down
thou compassest always;
Thou also most intirely art
acquaint with all my ways.
4 For in my tongue, before I speak,
not any word can be,
But altogether, lo, O Lord,
it is well known to thee.
5 Behind, before thou hast beset,
and laid on me thine hand.
6 Such knowledge is too strange for me,
too high to understand.
7 From thy Sp'rit whither shall I go?
or from thy presence flee?
8 Ascend I heav'n, lo, thou art there;
there, if in hell I ly.
9 Take I the morning-wings, and dwell
in utmost parts of sea: (lead,
10 Ev'n there, Lord, shall thy hand me
thy right hand hold shall me.
11 If I do say, that darkness shall
me cover from thy sight.
Then surely shall the very night
about me be as light.
12 Yea, darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike alway.
13 For thou possessed hast my reins,
and thou hast cover'd me,
When I within my mother's womb
inclosed was by thee.
14 Thee will I praise, for fearfully
and strangely made I am;
Thy works are marv'lous, and right well
my soul doth know the same.
15 My substance was not hid from thee,
when as in secret I.
Was made; and in the earth's lowest parts
was wrought most curiously.
16 Thine eyes my substance did behold,
yet being unperfect:
And in the volume of thy book
my members all were writ;
Which after in continuance
were fashion'd ev'ry one,
When as they yet all shapeless were,
and of them there was none.
17 How precious also are thy thoughts,
O gracious God, to me!
And in their sum how passing great
and numberless they be!
18 If I should count them, than the sand
they more in number be:
What time soever I awake,
I ever am with thee.
19 Thou, Lord, wilt sure the wicked slay:
hence from me bloody men.

20 Thy foes againſt thee loudly ſpeak,
and take thy name in vain.
21 Do not I hate all thoſe, O Lord,
that hatred bear to thee?
With thoſe that up againſt thee riſe
can I but grieved be?
22 With perfect hatred them I hate,
my foes I them do hold.
23 Search me, O God, and know my heart,
try me, my thoughts unfold:
24 And ſee if any wicked way
there be at all in me;
And in thine everlaſting way
to me a leader be.

PSALM CXL.

LOrd, from the ill and froward man
give me deliverance,
And do thou ſave preſerve me from
the man of violence.
2 Who in their heart miſchievous things
are meditating ever:
And they for war aſſembled are
continually together.
3 Much like unto a ſerpent's tongue,
their tongues they ſharp do make;
And underneath there lips their lies
the poiſon of a ſnake.
4 Lord, keep me from the wicked's hands,
from vi'lent men me ſave;
Who utterly to overthrow
my goings purpos'd have.
5 The proud for me a ſnare have hid,
and cords, yea, they a net
Have by the way-ſide for me ſpread,
they grins for me have ſet.
6 I ſaid unto the Lord, Thou art
my God: unto the cry
Of all my ſupplications,
Lord, do thine ear apply.
7 O God the Lord, who art the ſtrength
of my ſalvation;
A cov'ring in the day of war
my head thou haſt put on.
8 Unto the wicked man, O Lord,
his wiſhes do not grant:
Nor further thou his ill device,
leſt they themſelves ſhould vaunt.
9 As for the head and chief of thoſe
about that compaſs me,
Ev'n by the miſchief of their lips
let thou them cover'd be.
10 Let burning coals upon them fall,
them throw in fiery flame,
And in deep pits, that they no more
may riſe out of the ſame.
11 Let not an evil ſpeaker be
on earth eſtabliſhed:
Miſchief ſhall hunt the vi'lent man
till he be ruined.
12 I know God will th' afflicted's cauſe
maintain, and poor mens right.
13 Surely the juſt ſhall praiſe thy name,
th' upright dwell in thy ſight.

PSALM CXLI.

O Lord, I unto thee do cry,
do thou make haſte to me,
And give an ear unto my voice,
when I cry unto thee.
2 As incenſe let my prayer be
directed in thine eyes;
And the uplifting of my hands
as th' ev'ning ſacrifice.
3 Set, Lord, a watch before my mouth,
keep of my lips the door.
4 My heart incline thou not unto
the ills I ſhould abhor,
To practiſe wicked works with men
that work iniquity:
And with their delicates my taſte
let me not ſatisfy.
5 Let him that righteous is me ſmite,
it ſhall a kindneſs be;
Let him reprove, I ſhall it count
a precious oil to me:
Such ſmiting ſhalt not break my head;
for yet the times ſhall fall,
When I in their calamities
to God pray for them ſhall.
6 When as their judges down ſhall be
in ſtony places caſt:
Then ſhall they hear my words, for they
ſhall ſweet be to their taſte.
7 About the grave's devouring mouth
our bones are ſcatter'd round.
As wood, which men do cut and cleave,
lies ſcatter'd on the ground.
8 But unto thee, O God the Lord,
mine eyes uplifted be:
My ſoul do not leave deſtitute,
my truſt is ſet on thee.
9 Lord, keep me ſafely from the ſnares
which they for me prepare,
And from the ſubtil grins of them
that wicked workers are.
10 Let workers of iniquity
into their own nets fall,
Whilſt I do by thine help eſcape
the danger of them all.

PSALM CXLII.

I With my voice cry'd to the Lord,
with it made my requeſt:
2 Pour'd out to him my plaint, to him
my trouble I expreſt.
3 When in me was o'erwhelm'd my ſp'rit,
then well thou knew'ſt my way:
Where I did walk, a ſnare for me
they privily did lay.
4 I look'd on my right hand, and view'd,
but none to know me were:
All refuge failed me, no man
did for my ſoul take care.
5 I cry'd to thee, I ſaid, Thou art
my refuge, Lord, alone,
And in the land of thoſe that live
thou art my portion.
6 Becauſe am brought very low,
attend unto my cry:
Me from my perſecutors ſave,
who ſtronger are than I.
7 From priſon bring my ſoul, that I
thy name may glorify:
The juſt ſhall compaſs me, when thou
with me dealſt bounteouſly.

PSALM CXLIII.

LOrd, hear my pray'r, attend my ſuits:
and in thy faithfulneſs
Give thou an anſwer unto me,
and in thy righteouſneſs.
2 Thy ſervant alſo bring thou not
in judgment to be try'd;
Becauſe no living man can be
in thy ſight juſtify'd.
3 For th' en'my hath purſu'd my ſoul,
my life to ground down tread:
In darkneſs he hath made me dwell,
as who have long been dead.
4 My ſp'rit is therefore overwhelm'd,
in me perplexedly;
Within me is my very heart
amazed wondrouſly.
5 I call to mind the days of old,
to meditate I uſe
On all thy works: upon the deeds
I of thy hands do muſe.
6 My hands to thee I ſtretch: my ſoul
thirſts as dry land for thee.
7 Haſte, Lord, to hear, my ſpirit fails:
hide not thy face from me,
Leſt like to them I do become,
that go down to the duſt.
8 At morn let me thy kindneſs hear,
for in thee do I truſt:
Teach me the way that I ſhould walk,
I lift my ſoul to thee.
9 Lord, free me from my foes, I flee
to thee to cover me.
10 Becauſe thou art my God, to do
thy will do me inſtruct:
Thy Sp'rit is good, me to the land
of uprightneſs conduct.
11 Revive and quicken me, O Lord,
ev'n for thine own name's ſake;
And do thou for thy righteouſneſs,
my ſoul from trouble take.
12 And of thy mercy ſlay my foes;
let all deſtroyed be
That do afflict my ſoul, for I
a ſervant am to thee.

Another of the ſame.

OH, hear my prayer, Lord,
And unto my deſire
To bow thine ear accord,
I humbly thee require:
And in thy faithfulneſs
Unto me anſwer make,
And in thy righteouſneſs
Upon me pity take.
2 In judgment enter not
With me thy ſervant poor;
For why this well I wot,
No ſinner can endure
The ſight of thee, O God,

If thou his deeds shalt try,
He dare make none abode
Himself to justify.
3 Behold, the cruel foe
Me persecutes with spite,
My soul to overthrow:
Yea, he my life down quite
Unto the ground hath smote,
And made me to dwell full low
In darkness, as forgot,
Or men dead long ago.
4 Therefore, my sp'rit much vex'd
O'erwhelm'd is me within:
My heart right sore perplex'd,
And desolate hath been.
5 Yet I do call to mind,
What ancient days record,
Thy works of ev'ry kind
I think upon, O Lord.
6 Lo, I do stretch my hands
To thee my help alone,
For thou well understands
All my complaint and moan
My thirsting soul desires:
And longeth after thee.
As thirsty ground requires
With rain refresh'd to be.
7 Lord let my pray'r prevail,
To answer it make speed,
For lo, my sp'rit doth fail:
Hide not thy face in need,
Lest I be like to those,
That do in darkness sit,
Or him that downward goes
Into the dreadful pit.
8 Because I trust in thee,
O Lord, cause me to hear
Thy loving kindness free.
When morning doth appear:
Cause me to know the way
Wherein my path should be,
For why, my soul on high
I do lift up to thee.
9 From my fierce enemy
In safety do me guide,
Because I flee to thee.
Lord, that thou mayst me hide.
10 My God alone art thou,
Teach me thy righteousness:
Thy Sp'rit's good, lead me to
The land of uprightness
11 O Lord, for thy name's sake,
Be pleas'd to quicken me:
And for thy truth forth take
My soul from misery.
12 And of thy grace destroy
My foes, and put to shame
All who my soul annoy;
For I thy servant am.

PSALM CXLIV.

O Blessed ever be the Lord,
who is my strength and might,
Who doth instruct my hands to war,
my fingers teach to fight.
2 My goodness, fortress, my high tow'r,
deliverer, and shield,
In whom I trust: who under me
my people makes to yield.
3 Lord, what is man, that thou of him
dost so much knowledge take?
Or son of man, that thou of him
so great account dost make?
4 Man is like vanity: his days
as shadows pass away.
5 Lord, bow thy heav'ns, come down, (touch thou
the hills, and smoke shall they.
6 Cast forth thy lightnings, scatter them:
thine arrows shoot, them rout.
7 Thine hand send from above, me save,
from great depths draw me out;
And from the hand of children strange:
8 Whose mouth speaks vanity;
And their right hand is a right hand,
that works deceitfully.
9 A new song I to thee will sing,
Lord, on a psaltery,
I on a ten-string'd instrument
will praises sing to thee.
10 Ev'n he it is, that unto kings
salvation doth send:
Who his own servant David doth
from hurtful sword defend.
11 O free me from strange childrens
whose mouth speaks vanity; (hands,
And their right hand a right hand is,
that works deceitfully.
12 That as the plants our sons may be
in youth grown up that are;
Our daughters like to corner-stones,
carv'd like a palace fair:
13 That to afford all kind of store,
our garners may be fill'd;
That our sheep thousands, in our streets
ten thousands they may yield.
14 That strong our oxen be for work,
that no in-breaking be,
Nor going out, and that our streets
may from complaints be free.
15 Those people blessed are, who be
in such a case as this:
Yea, blessed all those people are,
whose God JEHOVAH is.

PSALM CXLV.

I'Ll thee extol, my God, O King,
I'll bless thy name always.
2 Thee will I bless each day, and will
thy name for ever praise.
3 Great ist he Lord, much to be prais'd,
his greatness search exceeds.
4 Race unto race shall praise thy works,
and shew thy mighty deeds.
5 I of thy glorious majesty
the honour will record,
I'll speak of all thy mighty works,
which wondrous are, O Lord.
6 Men of thine acts the might shall show,
thine acts that dreadful are:
And I, thy glory to advance,
thy greatness will declare.
7 The mem'ry of thy goodness great
they largely shall express,
With songs of praise they shall extol
thy perfect righteousness,
8 The Lord is very gracious,
in him compassions flow,
In mercy he is very great,
and is to anger slow.
9 The Lord JEHOVAH unto all
his goodness doth declare:
And over all his other works
his tender mercies are.
10 Thee all thy works shall praise, O
and thee thy saints shall bless, (Lord,
11 They shall thy kingdom's glory show,
thy pow'r by speech express.
12 To make the sons of men to know
his acts done mightily,
And of his kingdom th' excellent
and glorious majesty.
13 Thy kingdom shall for ever stand,
thy reign through ages all.
14 God raiseth all that are bow'd down,
upholdeth all that fall.
15 The eyes of all things wait on thee
the giver of all good,
And thou in time convenient
bestows on them their food.
16 Thine hand thou open'st lib'rally,
and of thy bounty gives
Enough to satisfy the need
of ev'ry thing that lives.
17 The Lord is just in all his ways,
holy in his works all.
18 God's near to all that call on him,
in truth that on him call.
19 He will accomplish the desire
of those that do him fear;
He also will deliver them,
and he their cry will hear.
20 The Lord preserves all who him love,
that nought can them annoy:
But he all those that wicked are
will utterly destroy.
21 My mouth the praises of the Lord
to publish cease shall never:
Let all flesh bless his holy name
for ever and for ever.

Another of the same.

O Lord, thou art my God and King,
Thee will I magnify and praise,
I will thee bless, and gladly sing
Unto thy holy name always.
2 Each day I rise, I will thee bless,
And praise thy name time without end.
3 Much to be prais'd, and great God is,
His greatness none can comprehend.
4 Race shall thy works praise unto race,
The mighty acts show done by thee.
5 I will speak of thy glorious grace,
And honour of thy majesty,
Thy wondrous works I will record.
6 By men thy might shall be extoll'd
Of all thy dreadful acts, O Lord:
And I thy greatness will unfold.
7 They utter shall abundantly
The mem'ry of thy goodness great,
And shall sing praises cheerfully,
Whilst they thy righteousness relate,
8 The Lord our God is gracious,
Compassionate is he also,
In mercy he is plenteous,
But unto wrath and anger slow.
9 Good unto all men is the Lord:
O'er all his works his mercy is.

10 Thy works all praise to thee afford,
Thy saints, O Lord, thy name shall bless
11 The glory of thy kingdom show
Shall they, and of thy power tell.
12 That so mens sons his deeds may know
His kingdom's grace that doth excel.
13 Thy kingdom hath no end at all,
It doth through ages all remain.
14 The Lord upholdeth all that fall,
The cast down raiseth up again.
15 The eyes of all things, Lord, attend,
And on thee wait that here do live:
And thou in season due dost send
Sufficient food them to relieve.
16 Yea, thou thine hand dost open wide,
And ev'ry thing dost satisfy
That lives, and doth on earth abide,
Of the great liberality
17 The Lord is just in his ways all,
And holy in his works each one.
18 He's near to all that on him call,
Who call in truth on him alone.
19 God will the just desire fulfil
Of such as doth him fear and dread:
Their cry regard, and hear he will,
And save them in the time of need.
20 The Lord preserves all, more and less,
That bear to him a loving heart:
But workers all of wickedness,
Destroy will he, and clean subvert
21 Therefore my mouth and lips I'll frame
To speak the praises of the Lord:
To magnify his holy name
For ever let all flesh accord.

PSALM CXLVI.

PRaise God. The Lord praise, O my soul.
2 I'll praise God while I live:
While I have being, to my God
in songs I'll praises give.
3 Trust not in princes, nor man's son
in whom there is no stay:
4 His breath departs, to's earth he turns:
that day his thoughts decay.
5 O happy is that man, and blest,
whom Jacob's God doth aid,
Whose hope upon the Lord doth rest,
and on his God is staid:
6 Who made the earth, and heavens high,
who made the swelling deep,
And all that is within the same:
who truth doth ever keep.
7 Who righteous judgment executes
for those oppress that be,
Who to the hungry giveth food:
God sets the pris'ners free.
8 The Lord doth give the blind their sight;
the bowed down doth raise:
The Lord doth dearly love all those
that walk in upright ways.
9 The strangers shield, the widow's stay,
the orphans help is he:
But yet by him the wicked's way
turn'd upside down shall be.
10 The Lord shall reign for evermore,
thy God, O Zion, he
Reigns to all generations.
Praise to the Lord give ye.

PSALM CXLVII.

PRaise ye the Lord: for it is good
praise to our God to sing;
For it is pleasant, and to praise
it is a comely thing.
2 God doth build up Jerusalem:
and he it is alone
That the dispersed of Israel
doth gather into one.
3 Those that are broken in their hearts,
and grieved in their minds.
He healeth, and their painful wounds
he tenderly up binds.
4 He counts the number of the stars:
he names them ev'ry one
5 Great is our Lord, and of great pow'r:
his wisdom search can none
6 The Lord lifts up the meek; and casts
the wicked to the ground.
7 Sing to the Lord, and give him thanks:
on harp his praises sound.
8 Who covereth the heav'n with clouds,
who for the earth below
Prepareth rain, who maketh grass
upon the mountains grow.
9 He gives the beast his food, he feeds
the ravens young that cry.
10 His pleasure not in horses strength,
nor in man's legs doth ly.
11 But in all those that do him fear,
the Lord doth pleasure take,
In those that to his mercy do
by hope themselves betake.
12 The Lord praise, O Jerusalem;
Zion, thy God confess.
13 For thy gates bars he maketh strong:
thy sons in thee doth bless.
14 He in thy borders maketh peace:
with fine wheat filleth thee.
15 He sends forth his command on earth,
his word runs speedily.
16 Hoar frost, like ashes, scatt'reth he;
like wooll he snow doth give:
17 Like morsels casteth forth his ice:
who in its cold can live?
18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgment he
gives Israel to know.
20 To any nation never he
such favour did afford;
For they his judgments have not known.
O do ye praise the Lord.

PSALM CXLVIII.

PRaise God. From heaven, praise the Lord,
in heights praise him to be
2 All ye his angels, praise ye him,
his hosts all, praise him ye.
3 O praise ye him both sun and moon,
praise him all stars of light.
4 Ye heav'ns of heav'ns him praise, and floods
above the heav'ns height.
5 Let all the creatures praise the name,
of our almighty Lord:
For he commanded, and they were
created by his word.
6 He also, for all times to come,
hath them establish'd sure:
He hath appointed them a law,
which ever shall endure.
7 Praise ye JEHOVAH from the earth,
dragons and ev'ry deep:
8 Fire, hail, snow, vapour, stormy wind,
his word that fully keep.
9 All hills and mountains, fruitful trees,
and all ye cedars high.
10 Beasts, and all cattle, creeping things,
and all ye birds that fly.
11 Kings of the earth, all nations,
princes, earth's judges all:
12 Both young men, yea, and maidens too,
old men, and children small.
13 Let them God's name praise: for his name
alone is excellent:
His glory reacheth far above
the earth and firmament.
14 His people's horn, the praise of all
his saints exalteth he,
Ev'n Isra'ls seed, a people near
to him. The Lord praise ye.

Another of the same.

THe Lord of heav'n confess,
on high his glory raise.
2 Him let all angels bless,
Him all his armies praise..
3 Him glorify
Sun, moon, and stars:
4 Ye higher spheres,
And cloudy sky
5 From God your beings are,
Him therefore famous make:
You all created were,
When he the word but spake,
6 And from that place,
Where fix'd you be
By his decree,
You cannot pass.
7 Praise God from earth below,
Ye dragons, and ye deeps:
8 Fire, hail, clouds, wind and snow,
Whom in command he keeps.
9 Praise ye his name,
Hills great and small,
Trees low and tall:
10 Beasts wild and tame,
All things that creep or fly.
11 Ye kings, ye vulgar throng,
All princes mean or high.
12 Both men and virgins young,
Ev'n young and old
13 Exalt his name;
For much his fame
should be extoll'd.
O let God's nome be prais'd
above both earth and sky:
14 For he his saints hath rais'd,
And set their horn on high;
Ev'n those that be
Of Isra'ls race
Near to his grace
The Lord praise ye.

PSALM CXLIX.

PRaise ye the Lord: unto him sing
a new song, and his praise
In the assembly of his saints
in sweet psalms do ye raise.
2 Let Isra'l in his maker joy,
and to him praises sing:
Let all that Zion's children are,
be joyful in their King.
3 O let them unto his great name
give praises in the dance:
Let them with timbrel and with harp
in songs his praise advance.
4 For God doth pleasure take in those
that his own people be:
And he with his salvation
the meek will beautify.
5 And in his glory excellent
let all his saints rejoice;
Let them to him upon their beds
aloud lift up their voice
6 Let in their mouth aloft be rais'd
the high praise of the Lord,
And let them have, in their right hand,
a sharp two edged sword:
7 To execute the vengeance due
upon the heathen all,
And make deserved punishment
upon the people fall.
8 And ev'n with chains, as pris'ners, bind
their kings that them command,
Yea, and with iron fetters strong,
the nobles of their land.
9 On them the judgment to perform
found written in his word:
This honour is to all his saints.
O do ye praise the Lord.

PSALM CL.

PRaise ye the Lord. God's praise within
his sanctuary raise:
And to him in the firmament
of his pow'r give ye praise.
2 Because of all his mighty acts,
with praise him magnify:
O praise him as he doth excel
in glorious majesty.
3 Praise him with trumpets sound; his praise
with psaltery advance:
4 With timbrel, harp, string'd instruments,
and organs in the dance
5 Praise him on cymbals loud, him praise
on cymbals sounding high.
6 Let each thing breathing praise the Lord.
Praise to the Lord give ye.

FINIS.

Thomas and Barbara Brown — Married at London, in St Johns, Wapping the 10th Sept. 1774

Mary Moore Brown, the Daughter of T. & B. Brown Born — September the 25th — 1775 — at 5 p.m.

William Brown, Son of T. & Ba. Brown — Born — December 6th — 1776 — at 9 A.M.

Rebeckah Brown the Daughter of T. & B. Brown Born — September y. 3d 1781 at 3 p.m. — Thursday

Wm Brown Son of T. & B. Brown Died.

Rebecca Daughter of Joseph and Rebekah Dodman — Born Thursday 25th January 1810 m.p.4 — half after 4